

**BILL NO. 24-081**

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AN ORDINANCE ACCEPTING AN ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT AWARD FOR AN ENERGY ASSESSMENT AND UPGRADE OF ENERGY SYSTEMS FROM THE UNITED STATES DEPARTMENT OF ENERGY TO THE CITY OF LEE'S SUMMIT, MISSOURI AND AUTHORIZING THE MAYOR TO EXECUTE ANY AGREEMENTS OR OTHER DOCUMENTS FOR THE SAME.

WHEREAS, The Energy Efficiency and Conservation Block Grant (EECBG) Program is a US Department of Energy (DOE) program designed to assist states, local governments, and Tribes in implementing strategies to reduce energy use, to reduce fossil fuel emissions, and to improve energy efficiency; and,

WHEREAS, the City of Lee's Summit is an eligible formula awardee for EECBG funds not to exceed \$150,390.00 for eligible project costs; and,

WHEREAS, the City must complete all eligible project costs by December 31, 2025 to be eligible for reimbursement; and,

WHEREAS, as recommended by the EECBG guidance information the City has applied to be reimbursed for eligible project costs via the EECBG voucher system; and,

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council of the City of Lee's Summit, Missouri, hereby accepts the EECBG award in the amount of \$150,390.00.

SECTION 3. The City Council of the City of Lee's Summit, Missouri, hereby authorizes the Mayor, or designee, to take such further action and execute such documents as may be necessary or desirable to carry out and comply with the intent of the Grant and this Ordinance.

SECTION 4 This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 5. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *Brian W. Head*