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**From:** do-not-reply@cityofls.net  
**Sent:** Monday, November 18, 2024 1:12 PM  
**To:**  
**Subject:** Boards and Commissions Application Submission by Steven Blake

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The Boards and Commissions Application from cityofls.net was submitted.

**I wish to apply for:** Housing Authority

**Name:** Steven Blake

**Home Address:**

**Email Address:**

**Phone Number:**

**District registered to vote:** District 2

**Years as a resident:** 3

**High School Attended:** Walton High School

**College Attended:** Georgia State University

**Current Employment:** Honeywell FM&T

**Position Held:** Lead Cost Analyst

**Interest Response:** My interest in serving on the Lee's Summit Housing Authority is to support those in my community that have greater needs than most and help to re-establish the authority. While attending graduate school I began a career working in the public sector as a Legislative Budget Analyst. Following that experience I moved onto non-profit work and now I'm employed as a Federal Contractor at Honeywell FM&T. My areas of specialty are project management, policy and procedure creation, estimating, budget analysis, and auditing. I currently serve as a member of a national cost estimating group within the Department of Energy and act as the site policy expert to comply with federal requirements. My educational background includes earning a Master of Public Administration from Georgia State University and Bachelor's of Economics from Brigham Young University-Idaho. I believe that my history of involvement in the public sector, financial acumen, and hope to see effective local government management, I believe that I have skills valuable to the effort underway to re-establish the legitimacy of the Housing Authority.

**Other Activities:** Regional Representative for the The Church of Jesus Christ of Latter-day Saints as a Government Relations Specialist

**Do you have a demonstrated interest, competence of knowledge in history, humanities, fine art, performing art, public art, natural resources, or cultural resources:**

**Please elaborate on above:**

**Do you have experience as a/an:**

**Please elaborate on above:**

**Are you a representative of a governmental entity, not-for-profit organization, service agency, organizational alliance, or other group whose mission and purpose is to meet the many health and wellness needs of the residents of Lee's Summit:**

**Please elaborate on above:**

**Current LS Boards:** Chamber of Commerce World Cup Hospitality Committee  
**Term(s) Expires:** 2026

**Past LS Boards or other community:**

**Other Interests:**

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