

BILL NO. 20-89

AN ORDINANCE AWARDING THE BID FOR PROJECT NO. 491-C FOR THE SAMPSON ROAD WATER MAIN REPLACEMENT (FY19) TO BLUE NILE CONTRACTORS, INC. IN THE AMOUNT OF \$552,632.38 AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR THE SAME.

WHEREAS, existing water mains along SW Sampson Road to SW Hook Road has exhibited increased break rates in recent years and are now due for replacement; and,

WHEREAS, to continue efforts to maintain and strengthen the water distribution system and support development, the City desires to replace approximately 5,000 feet of existing 4-inch lines with 12-inch lines along SW Sampson Road to SW Hook Road (hereinafter "Project No. 491-C"); and,

WHEREAS, Public Works Engineering issued a bid for Project No. 491-C on March 30, 2020; and,

WHEREAS, eight (8) responsive bids were received and reviewed at the bid opening date on April 20, 2020; and,

WHEREAS, Blue Nile Contractors, Inc. (hereinafter "Contractor") was determined to be the lowest and most responsive bidder by City staff; and

WHEREAS, the City desires to enter into an agreement with the Contractor to construct Project No. 491-C.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That the City Council of the City of Lee's Summit, Missouri, hereby awards the bid for Project No. 491-C to the Contractor in the amount of \$552,632.38.

SECTION 2. That the agreement attached hereto as "Exhibit A" by and between the City and the Contractor is hereby approved and the City Manager is hereby authorized to execute the same on behalf of the City of Lee's Summit, Missouri.

SECTION 3. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 4. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this _____ day of _____, 2020.

Mayor *William A. Baird*

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ATTEST:

City Clerk *Trisha Fowler Arcuri*

APPROVED by the Mayor of said city this ____ day of _____, 2020.

ATTEST:

Mayor *William A. Baird*

City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

Nancy K. Yendes, Chief Counsel of Infrastructure and Planning