

## **BILL NO. 21-262**

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AN ORDINANCE APPROVING A QUITCLAIM DEED BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI, AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION TO ADJUST THE CITY/STATE RIGHT-OF-WAY LIMITS ALONG A PORTION OF CHIPMAN ROAD, AND AUTHORIZING THE MAYOR TO EXECUTE THE SAME.

WHEREAS, the Missouri Highways and Transportation Commission ("MoDOT") has proposed an adjustment to the City/State right-of-way (ROW) boundaries along a portion of Chipman Road to a more practical delineation for future maintenance needs; and,

WHEREAS, the City desires to convey a portion of the City's ROW to MoDOT as reflected in the Quitclaim Deed; and,

WHEREAS, as part of this arrangement, MoDOT will be conveying an equal area of land of their ROW to the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council of the City of Lee's Summit, Missouri, hereby approves the Quitclaim Deed, attached hereto as Exhibit 1 and incorporated by reference, and the Mayor is hereby authorized to execute the same on behalf of the City of Lee's Summit, Missouri.

SECTION 2. The Mayor, other officials, agents, and employees of the City, are further authorized to take such further action and execute such documents as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION 3. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 4. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

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APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *Brian W. Head*