

RESOLUTION NO. 2023-04

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LEE'S SUMMIT, MISSOURI, ADOPTING THE LEE'S SUMMIT 2023 WATER MASTER PLAN AS AN AMENDMENT TO THE CITY OF LEE'S SUMMIT IGNITE COMPREHENSIVE PLAN.

WHEREAS, pursuant to Sections 89.340 to 89.380, RSMo., a municipality is authorized to make, adopt, amend, and carry out a city plan for the physical development and uses of land and for the general location, character and extent of streets and other public ways within its corporate limits; and

WHEREAS, the Planning Commission of the City of Lee's Summit, Missouri, adopted the Lee's Summit Ignite Comprehensive Plan (hereinafter "Comprehensive Plan") by Resolution No. 2021-01 as the city plan for the City of Lee's Summit; and

WHEREAS, Section 89.360, RSMo., and Section 21-38 of the City's Code of Ordinances, provide that the Planning Commission may adopt and amend the plan as a whole or, as the work of making or amending the whole plan progresses, may from time to time adopt and amend a part or parts thereof, any part corresponding generally with one or more of the functional subdivisions of the subject matter of the plan; and

WHEREAS, Application #PL2023-202, requesting consideration of the Lee's Summit Water Master Plan as an amendment to the Comprehensive Plan, was referred to the Planning Commission to hold a public hearing; and,

WHEREAS, after due public notice in the manner prescribed by law, the Planning Commission held a public hearing for the request on August 24, 2023, and voted to approve the Lee's Summit Water Master Plan.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF LEE'S SUMMIT PLANNING COMMISSION, as follows:

SECTION 1. That the Comprehensive Plan, as amended, is hereby amended in accordance with Section 89.360, RSMo., to incorporate the Lee's Summit Water Master Plan, which is attached hereto as **Exhibit A**.

SECTION 2. That any conflict between the provisions of the Comprehensive Plan, as amended, and this Resolution shall be governed by the terms of this Resolution.

SECTION 3. That the Chairman and Secretary of the Planning Commission are authorized to affix their signatures to this Resolution, and that a copy of the Lee's Summit Water Master Plan shall be certified to the City Council of the City and the City Clerk; that a copy shall be provided to the Recorder of Deeds offices in Jackson County, Missouri, and Cass County, Missouri, for public inspection during normal office hours; and, that a copy shall be available at the City Clerk's office for public inspection during normal office hours.

ADOPTED by the Planning Commission for the City of Lee's Summit, Missouri on the _____
day of _____, 2023.

Donnie Funk, Chairperson
Planning Commission

ATTEST:

Cynda Rader, Secretary
Planning Commission

APPROVED AS TO FORM:

David Bushek, Chief Counsel of
Economic Development and Planning