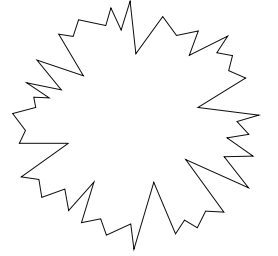
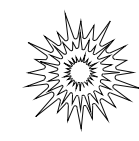
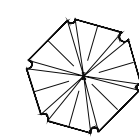




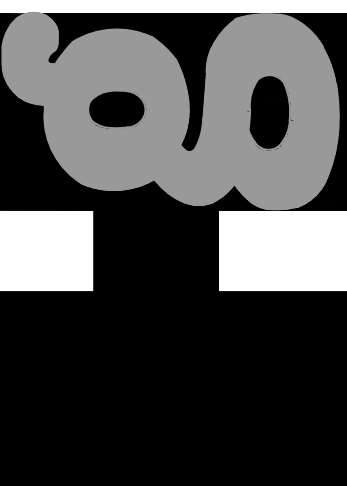
- NOTES:
- Open areas not covered with other landscaping materials shall be covered with sod.
  - All trees/shrubs are shown graphically, not numerically.
  - Trees shall be located a minimum distance of 5 feet from the sanitary and water lines as measured from the outside of the mature tree trunk to the outside of the pipe.
  - The trees and shrubs shown are for graphical purposes and does not represent the actual count required per the worksheet.

LANDSCAPE DATA:

**20' LOW IMPACT BUFFER: (SOUTH PROPERTY LINE)**  
 4210 SF, SCREEN B  
 REQUIRED:  
 1 SHADE TREE/1000 SF (5 SHADE TREES)  
 1 ORNAMENTAL TREE/500 SF (9 ORNAMENTAL TREES)  
 1 EVERGREEN/500 SF (9 EVERGREEN TREES)  
 1 SHRUB/500 SF (9 SHRUBS)  
 PROVIDED:  
 5 SHADE TREES  
 9 ORNAMENTAL TREES  
 9 EVERGREEN TREES  
 9 SHRUBS

**20' MEDIUM IMPACT BUFFER: (WEST PROPERTY LINE)**  
 3390 SF, SCREEN C  
 REQUIRED:  
 1 SHADE TREE/750 SF (5 SHADE TREES)  
 1 EVERGREEN TREE/200 SF (17 EVERGREEN TREES)  
 1 SHRUB/200 SF (17 SHRUBS)  
 PROVIDED:  
 5 SHADE TREES  
 17 EVERGREEN TREES  
 17 SHRUBS

LANDSCAPE SCHEDULE: SPECIES	CALIPER/HEIGHT	QUANTITY
 October Glory Red Maple	3" Caliper, measured 6" above the ground	10
 Scotch Pine	8" Minimum Height	26
 White Dogwood	3" Caliper, measured 6" above the ground	9
 Winged Euonymus	24" Minimum height at time of planting	26

DATE	REVISION	NO.	BY	CHK/APP	
					
7/16/19					
					
<b>Consult Inc</b> engineers planners					
CORPORATE LICENSE NO. E2010005873					
<b>LANDSCAPE PLAN</b>					
<b>SUMMIT AVENUE ADDITION, LOTS 1 AND 2</b> <b>(REPLAT OF LOWE'S ADDITION LOTS</b> <b>18, 19, 20, 21 &amp; 22, BLOCK 2)</b> <b>LEE'S SUMMIT - JACKSON COUNTY - MISSOURI</b>					
X-REF NO. XXXXXX					
DRAWING NO. 18038					
DATE MARCH 14, 2019					
JOB NO. 18038					
<b>2</b>	SHEET OF				<b>3</b>