



The City of Lee's Summit

Final Agenda

City Council - Regular Session

Tuesday, February 4, 2020

6:30 PM

City Council Chambers

City Hall

220 SE Green Street

Lee's Summit, MO 64063

(816) 969-1000

REGULAR SESSION NO. 50

Preliminaries:

- A. Invocation
- B. Pledge of Allegiance
- C. Call to Order
- D. Roll Call

1. Approval of Agenda

2. Approval of Consent Agenda:

Items on the Consent Agenda are routine business matters or proposed ordinances approved unanimously by the Council on First Reading. Consent agenda items may be removed by any Councilmember for discussion as part of the regular agenda.

- A. [2020-3248](#) Approval of Action Letters from January 7th, 14th and 21st, 2020.
- B. [2020-3271](#) Mayor's Appointments:
Arts Council: Appoint Jennifer DeLuca, to replace Erik Crew, term to expire 7/22/22.
University of Missouri Jackson County Extension Council: Appoint Councilmember Fred DeMoro for a two-year term beginning Feb. 2020.
- C. [2020-3251](#) Approval of the Upgrade for the Liquor Licenses from C1 & S to G1 & S for Paradise Park, 1021 NE Colbern Road, Lee's Summit, MO 64086
- D. [BILL NO. 19-160](#) An Ordinance accepting final plat entitled Pergola Park, 4th Plat, Lots 81 thru 117 and Tracts N thru P, 8-4, 9-4 and 10-4, as a subdivision to the City of Lee's Summit, Missouri.
(Note: This Bill was first read on July 9, 2019. Passed by unanimous vote.)

Presenter: Josh Johnson, AICP, Assistant Director of Plan Services
Russell Pearson, Applicant

3. Council Roundtable

Council Roundtable is reserved for items of general interest, community announcements and other such information. Council may ask for clarification or give direction about agenda items or discuss items of an emerging nature.

4. Proclamations:

- A. [2019-3130](#) Take Time To Be Kind Week - February 10 -16, 2020

Presenter: Members of the Human Relations Commission

- B. [2020-3243](#) Engineers Week - February 17 - 21, 2020

Presenter: Tom Greer, Burns and McDonnell

5. Public Hearings:

Proposed ordinances considered after a public hearing will be read for the first time and forwarded to a future City Council meeting for second reading, unless deemed to be an emergency as defined in Sec. 3.13(f) of the Lee's Summit Charter. Five affirmative votes are required for approval of second reading.

- A. [2020-3242](#) Public Hearing: Application #PL2019-380 - Preliminary Development Plan - Journey Church International expansion, 1551 and 1601 SW M-150 Hwy; Journey Church International, applicant.

Presenter: Josh Johnson, AICP, Assistant Director of Plan Services
Scott Courtney, Applicant's Representative

- 1) [BILL NO. 20-22](#) An Ordinance approving a Preliminary Development Plan located at 1551 SW M-150 Hwy and 1601 SW M-150 Hwy in District AG, proposed Journey Church International, in accordance with the provisions of Chapter 33, the Unified Development Ordinance of Lee's Summit Code of Ordinances, for the City of Lee's Summit, Missouri.

Presenter: Josh Johnson, AICP, Assistant Director of Plan Services
Scott Courtney, Applicant's Representative

- B. [2020-3240](#) Public Hearing: Application #PL2019-397 - Vacation of Right-of-Way - an approximately 60' x 375' segment of right-of-way across 1601 SW M-150 Hwy; Journey Church International, applicant.

Presenter: Josh Johnson, AICP, Assistant Director of Plan Services
Scott Courtney, Applicant's Representative

- 1) [BILL NO. 20-23](#) An Ordinance vacating an approximately 60' x 375' segment of Right-Of-Way across 1601 SW M-150 Hwy, in the City of Lee's Summit, Missouri.

Presenter: Josh Johnson, AICP, Assistant Director of Plan Services
Scott Courtney, Applicant's Representative

- C. [2020-3241](#) Public Hearing: Application #PL2019-378 - Preliminary Development Plan - Mid-Continent Public Library, 1000 NE Colbern Rd; Mid-Continent Public Library, applicant.

Presenter: Josh Johnson, AICP, Assistant Director of Plan Services
Jake Wimmer, Applicant's representative

- 1) [BILL NO. 20-24](#) An Ordinance approving a Preliminary Development Plan located at 1000 NE Colbern Road in District CP-2, proposed Mid-Continent Public Library, in accordance with the provisions of Chapter 33, the Unified Development Ordinance of Lee's Summit Code of Ordinances, for the City of Lee's Summit, Missouri.

Presenter: Josh Johnson, AICP, Assistant Director of Plan Services
Jake Wimmer, Applicant's representative

6. Public Comments:

Anyone wishing to address the Mayor and Council during Public Comments will be limited to 3 minutes. Each speaker must fill out a Public Comment Card. The Public Comment Cards are located at the entrance of Council Chambers. After completion, the card is to be given to the City Clerk. Please be concise with comments and respect the 3 minute time limit.

7. Resolutions:

- A. [RES. NO. 20-04](#) A Resolution authorizing the Mayor to appoint successor directors to the Pine Tree Community Improvement District.

Presenter: Mark Dunning, Assistant City Manager

- B. [RES. NO. 20-05](#) A Resolution adopting the 2020 Legislative Intergovernmental Program for the City of Lee's Summit, Missouri.

Presenter: Brian W. Head, City Attorney

8. Presentations:

- A. [2020-3247](#) Presentation - Conceptual Economic Development Incentive Request - Southside Plaza Shopping Center Community Improvement District; Brain Dev. 3 LLC, applicant.

Presenter: Andrew Brain, Brain Dev. 3 LLC
Chris Kline, Husch Blackwell Law Firm
Mark Dunning, Assistant City Manager
David Bushek, Chief Counsel of Economic Development & Planning

- 1) [BILL NO. 20-25](#) An Ordinance approving a Funding Agreement between the City of Lee's Summit, Missouri and Brain 3 Dev, LLC and authorizing the Mayor to execute said Agreement on behalf of the City.

Presenter: Mark Dunning, Assistant City Manager
David Bushek, Chief Counsel of Economic Development & Planning

9. Proposed Ordinances - First Reading:

The proposed ordinances presented for first reading may include items with a previous hearing; an item brought directly to the City Council without a recommendation from a Council Committee; or, items forwarded from citizen Boards or Commissions. Five affirmative votes are required for approval of second reading.

- A. [BILL NO. 20-26](#) An Ordinance vacating a certain easement located at 400 NW Chipman Road in the City of Lee's Summit, Missouri.
- Presenter:** Josh Johnson, AICP, Assistant Director of Plan Services
John Huss, Applicant

10. Proposed Ordinances - Second Reading:

The proposed Ordinances were advanced from First Reading without a unanimous vote of the City Council.

- A. [BILL NO. 19-161](#) An Ordinance accepting final plat entitled Goppert Acres, Lots 1A-1F & Tract A, as a subdivision to the City of Lee's Summit, Missouri.
(Note: Bill was first read by Council on July 9, 2019.)
- Presenter:** Josh Johnson, AICP, Assistant Director Plan Services
Dusty Goppert, Applicant
- B. [BILL NO. 20-10](#) An Ordinance vacating certain utility easements in the Streets of West Pryor development, generally located at the northwest corner of NW Pryor Road and NW Chipman Road, in the City of Lee's Summit, Missouri.
(Note: First reading by City Council was done on January 7, 2020. Passed by unanimous vote.)
- Presenter:** Josh Johnson, AICP, Assistant Director of Plan Services
Jeff Bauer, Applicant

11. Committee Reports

Committee chairs report on matters held in Committee.

12. Council Comments:

(NOTE: Total time for Council Comments will be limited to 5 minutes.)

13. Staff Roundtable

Staff Roundtable is reserved for items of general interest, community announcements and other such information; however, staff may ask for clarification or direction from the council related to items on the agenda or for items of an emergency nature for which insufficient time exists for adding to the agenda.

14. Adjournment

Unless determined otherwise by the Mayor and City Council, no new agenda items shall be considered after 11:00 p.m.

For your convenience, City Council agendas, as well as videos of City Council and Council Committee meetings, may be viewed on the City's Legislative Information Center website at "lsmo.legistar.com"