

SITE DATA		
ZONING & SITE AREA		
PROPOSED USE:	PUBLIC LIBRARY	
SITE AREA		
LOT 2 (AS DECRIBED):	3.80 ACRES (165,528 SF)	ZONING CP-2
IMPREVIOUS:	1.71 ACRES (74,488 SF) (45%)	
PERVIOUS:	2.09 ACRES (91,040 SF) (55%)	
FAR (0.55 MAX):	0.15	
BUILDING AREA		
BUILDING TYPE	# STORIES	SQUARE FOOTAGE
BUILDING	1	18,500 SF
FUTURE	1	4,700 SF
PARKING		
USE	REQUIRED	PROVIDED
LIBRARY	4 PER 1000 SF = 74	83
ADA	3 (PER CITY TABLE)	5
TOTAL	74	88 (INCLUDING ADA)

NOTE:
 ACCORDING TO MDNR STATE OIL & GAS COUNSEL THERE ARE NO OIL AND GAS WELLS LOCATED WITHIN OR ADJACENT TO THE PROPERTY.

EXISTING CONDITIONS LEGEND

- PROPERTY LINES
- RIGHT-OF-WAY LINES
- EASEMENT LINES
- BUILDING SETBACK LINES
- P-OH OVERHEAD ELECTRIC
- P-UG UNDERGROUND ELECTRIC
- TEL UNDERGROUND TELEPHONE
- FO UNDERGROUND FIBER OPTIC
- G GAS LINE
- W WATER LINE
- SS STORM SEWER LINE
- SS SANITARY SEWER LINE
- GRADE CONTOURS

PROPOSED CONDITIONS LEGEND

- E PROPOSED UNDERGROUND ELECTRIC
- FO PROPOSED FIBER OPTIC
- W PROPOSED WATER LINE
- FP PROPOSED FIRE PROTECTION LINE
- SD PROPOSED STORM SEWER LINE
- T PROPOSED TURF DRAIN LINE
- SS PROPOSED SANITARY SEWER SERVICE
- CONCRETE CURB & GUTTER
- PROPOSED BUILDING
- PROPOSED CONCRETE SIDEWALK
- PROPOSED LIGHT DUTY ASPHALT
- PROPOSED GRADE CONTOURS
- PROPOSED FIRE ACCESS ROAD

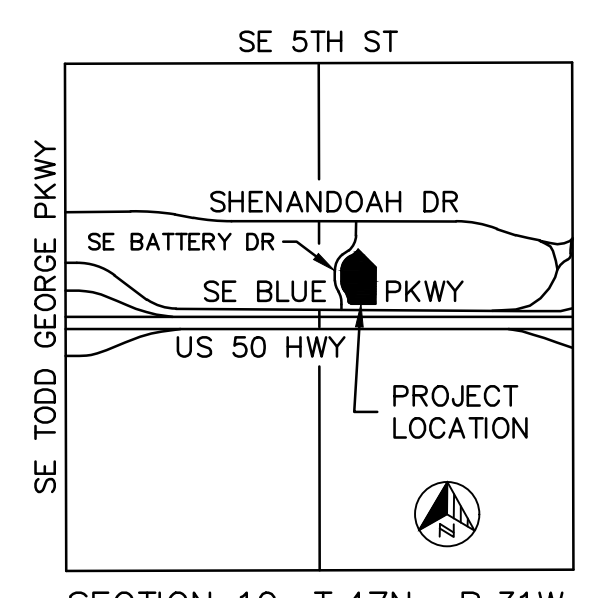
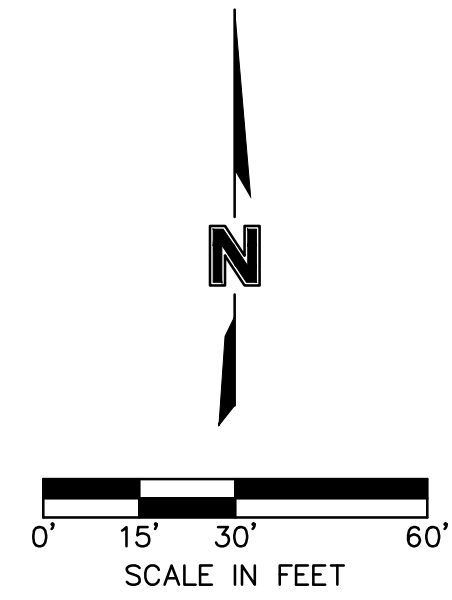
BENCHMARKS:

BENCHMARK #1:
 ELEVATION=1027.22'
 SET RAILROAD SPIKE IN THE NORTH SIDE OF A POWER POLE, 66'± NORTH OF THE CL OF SE BLUE PARKWAY, 86' EAST OF THE CL OF SE BATTERY DRIVE.

BENCHMARK #2:
 ELEVATION=1009.31'
 SET CHISELED "C" CUT ON THE SOUTHWESTERLY CORNER OF A CONCRETE CURB INLET #40636, 630'± NORTH OF THE CL OF SE BLUE PARKWAY, 86' EAST OF THE CL OF SE BATTERY DRIVE.

LEGAL DESCRIPTION:

LOT 2A, MAGNOLIA PLACE AT CHARLESTON PARK, SECOND PLAT, LOTS 2A-3, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, EXCEPT THE EAST 81.81 FEET THEREOF, CONTAINING 165,561 SQUARE FEET OR 3.8008 ACRES, MORE OR LESS.



SAPP DESIGN ARCHITECTS
 3750 S. Fremont Ave.
 Springfield, MO 65804 417.877.9600

Sapp Design Associates Architects, P.C.
 Missouri State Certificate of Authority #003607

helix

1629 Walnut
 Kansas City, MO 64108 816.300.0300

SPECIAL NOTICES

In the event the client consents to, allows, authorizes or approves of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature wherever & whenever used, and the owner of the seal shall authenticate this sheet and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

Mid-Continent Public Library
 PRELIMINARY DEVELOPMENT PLANS FOR
EAST LEE'S SUMMIT BRANCH
 PACKAGE 04
 2240 SE BLUE PARKWAY
 LEE'S SUMMIT, MO 64063
 JACKSON COUNTY

Engineer of Record
 Terry M Parsons, Engineer MO PE-2018010505

MOLSSON ASSOCIATES
 7301 West 133rd Street, Suite 200
 Overland Park, KS 66213
 TEL 913.381.1170
 FAX 913.381.1174
 www.molssonassociates.com

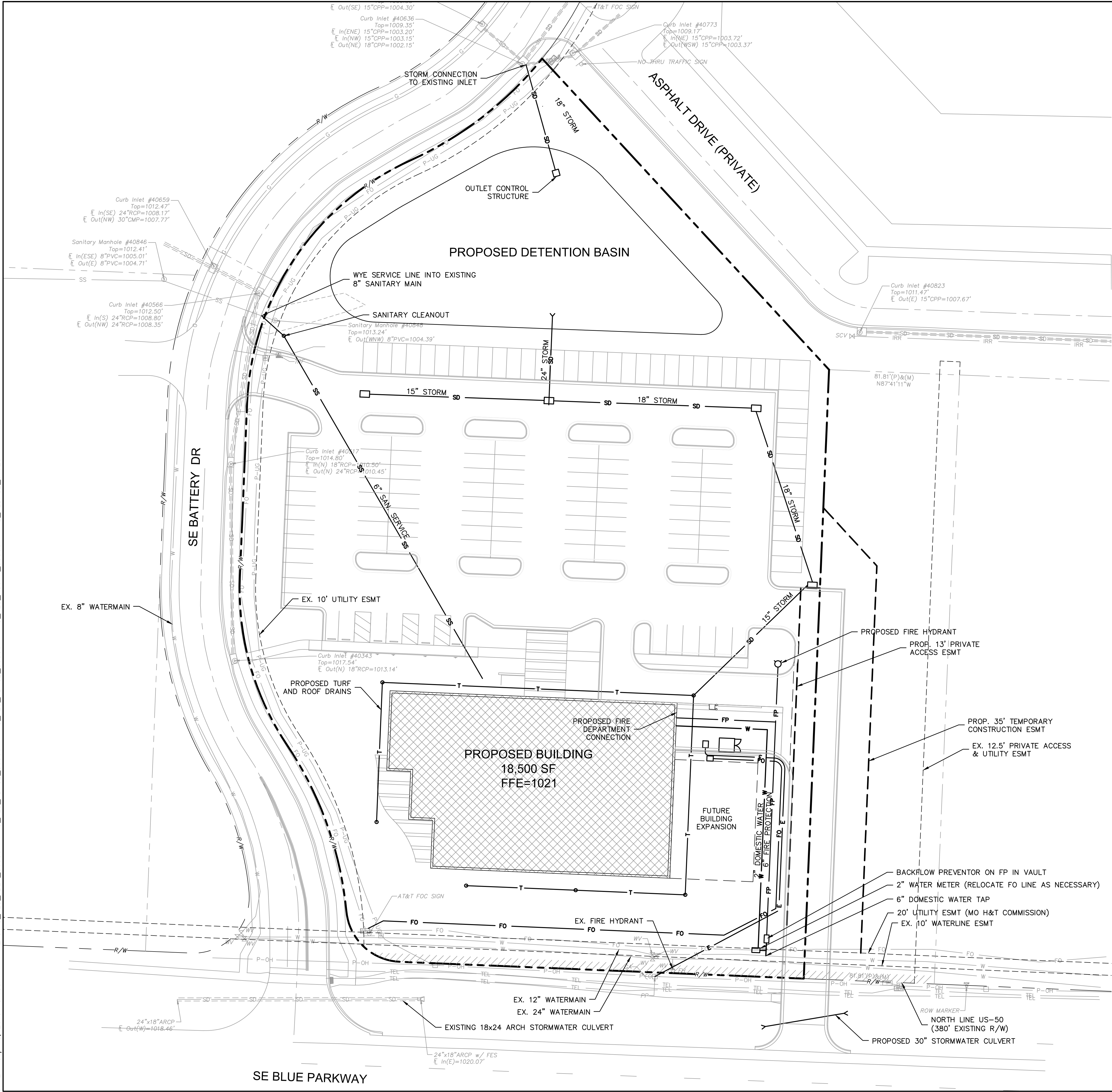
Olsson Associates
 Missouri State Certificate of Authority #001592
 Revision No. Description Date

Project No. B18-0330 Date 09-18-18 Drawn KDP
 Drawing No.

C1.0
 PRELIMINARY DEVELOPMENT PLAN
 © Copyright 2018 - Sapp Design Associates, Architects, P.C.

DWG: F:\2018\0001-0500\018-0330-B\40-Design\AutoCAD\Pre\liminary Plans\Sheets\GNV\WORK PACKAGE 4\LEES SUMMIT\C-4LS_PDF_80330.dwg USER: kprice
 DATE: Sep 18, 2018 8:18am XREFS: C-4LS_TBLK_80330 C-4LS_XBASE_80330 C-4LS_PBASE_80330 C-4LS_PSURF_80330 C-4LS_PBASE_61023 L_PBASE_61023

DWG: F:\2018\0001-0500\018-0330-B\40-Design\AutoCAD\Preliminary Plans\GNCV\WORK PACKAGE 4\LEES SUMMIT\C-4LS_LUL-80330.dwg USER: kprice
 DATE: Sep 18, 2018 8:18am XREFS: C-4LS_TBLK_80330 C-4LS_XBASE_80330 C-4LS_PBASE_80330 C-4LS_PSURF_80330 C-4LS_PBASE_61023

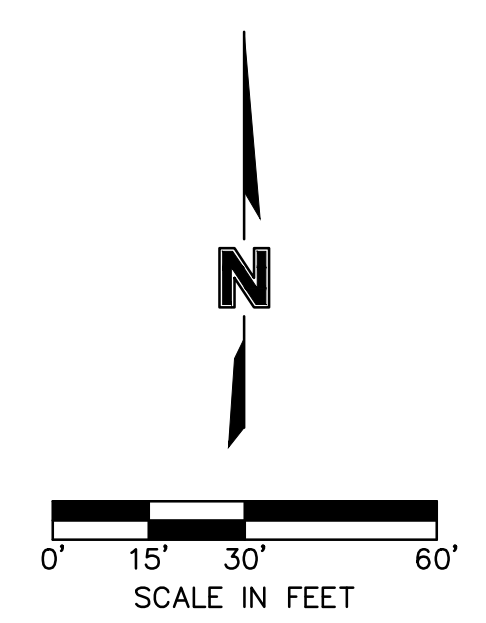


EXISTING CONDITIONS LEGEND

- PROPERTY LINES
- RIGHT-OF-WAY LINES
- EASEMENT LINES
- P-OH OVERHEAD ELECTRIC
- P-UG UNDERGROUND ELECTRIC
- TEL UNDERGROUND TELEPHONE
- FO UNDERGROUND FIBER OPTIC
- G GAS LINE
- W WATER LINE
- SD STORM SEWER LINE
- SS SANITARY SEWER LINE

PROPOSED CONDITIONS LEGEND

- E PROPOSED UNDERGROUND ELECTRIC
- FO PROPOSED FIBER OPTIC
- W PROPOSED WATER LINE
- FP PROPOSED FIRE PROTECTION LINE
- SD PROPOSED STORM SEWER LINE
- T PROPOSED TURF DRAIN LINE
- SS PROPOSED SANITARY SEWER SERVICE
- CONCRETE CURB & GUTTER
- PROPOSED BUILDING



SAPP DESIGN ARCHITECTS
 3750 S. Fremont Ave.
 Springfield, MO 65804 417.877.9600

Sapp Design Associates Architects, P.C.
 Missouri State Certificate of Authority #000607

helix.

1629 Walnut
 Kansas City, MO 64108 816.300.0300

SPECIAL NOTICES

In this sheet the client consents to allow, authorize or approve of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature wherever & whenever used, and the owner of the seal shall authorize this sheet and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

Mid-Continent Public Library
 PRELIMINARY DEVELOPMENT PLANS FOR
EAST LEE'S SUMMIT BRANCH
 2240 SE BLUE PARKWAY
 LEE'S SUMMIT, MO 64063
 JACKSON COUNTY

PACKAGE **04**

Engineer of Record
 Terry M Parsons, Engineer MO PE-2018010505

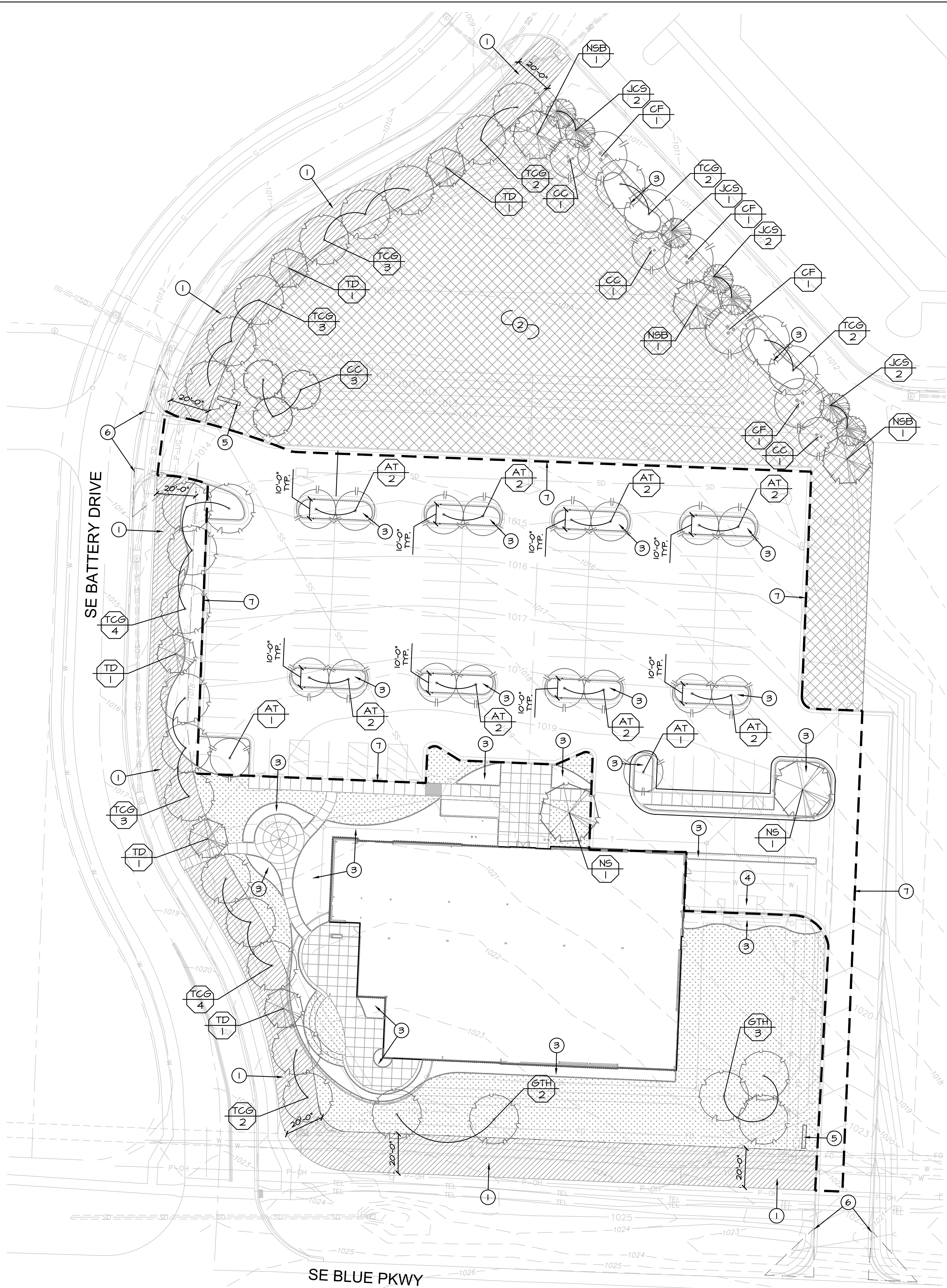
MOLSSON ASSOCIATES
 7301 West 133rd Street, Suite 200
 Overland Park, KS 66213
 TEL 913.381.1170
 FAX 913.381.1174
 www.molssonassociates.com

Olsson Associates
 Missouri State Certificate of Authority #001592

Revision No.	Description	Date

Project No.	Date	Drawn
B18-0330	09-18-18	KDP

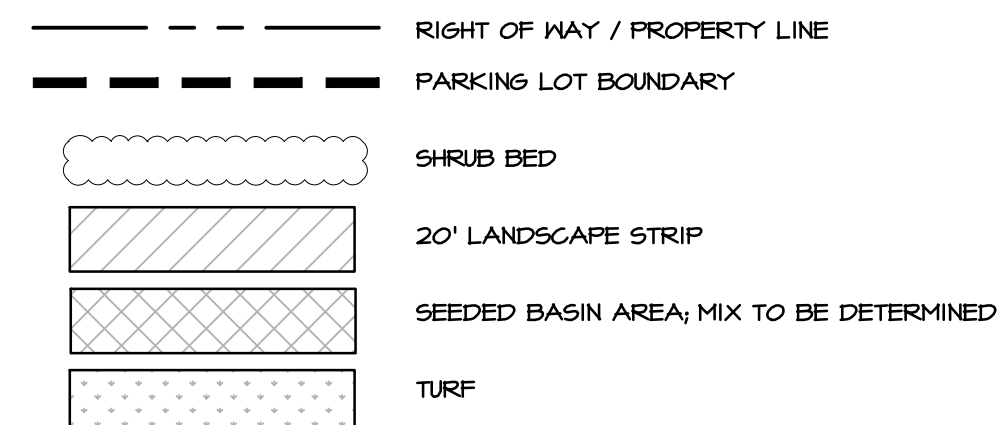
Drawing No. **C2.0**
PDP UTILITY PLAN
 © Copyright 2018 - Sapp Design Associates, Architects, P.C.



LANDSCAPE GENERAL NOTES:

1. THE CONSTRUCTION COVERED BY THESE PLANS SHALL CONFORM TO ALL APPLICABLE STANDARDS AND SPECIFICATIONS OF THE CITY OF LEE'S SUMMIT, MISSOURI IN CURRENT USAGE. ALL STANDARDS NOT COVERED BY THE CITY SHALL BE APWA STANDARDS IN CURRENT USAGE UNLESS OTHERWISE NOTED.
2. CONTRACTOR SHALL VERIFY EXACT LOCATION OF ALL EXISTING UTILITIES, DRAIN LINES AND IRRIGATION PIPING PRIOR TO COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES, DRAIN LINES AND IRRIGATION PIPING.
3. CONTRACTOR SHALL VERIFY AND COORDINATE ALL FINAL GRADES WITH LANDSCAPE ARCHITECT PRIOR TO COMPLETION.
4. DEBRIS SHALL NOT BE ALLOWED TO ACCUMULATE AND SHALL BE REMOVED AT FREQUENT INTERVALS. AT COMPLETION OF WORK IN EACH AREA, THE CONTRACTOR SHALL GATHER AND REMOVE ALL DEBRIS, EQUIPMENT, AND EXCESS MATERIAL FROM THAT AREA. AT FINAL COMPLETION OF ALL WORK HE SHALL REMOVE ALL SUCH ITEMS FROM THE PREMISES.
5. LOCATION AND PLACEMENT OF ALL PLANT MATERIAL SHALL BE COORDINATED WITH LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
6. THE LANDSCAPE PLANTING PLAN GRAPHICALLY ILLUSTRATES OVERALL PLANT MASSINGS. EACH PLANT SPECIES SHALL BE PLACED IN THE FIELD TO UTILIZE THE GREATEST COVERAGE OF THE GROUND PLANE. THE FOLLOWING APPLIES FOR INDIVIDUAL PLANTINGS:
 - ALL EVERGREEN SHRUBS AND CREEPING GROUNDCOVERS SHALL BE MINIMUM OF 2' FROM ANY PAVING EDGE.
 - ALL PLANTS OF THE SAME SPECIES SHALL BE EQUALLY SPACED AND SITED FOR THE BEST AESTHETIC VIEWING.
 - ALL TREES, EVERGREEN OR DECIDUOUS, SHALL BE A MINIMUM OF 4' FROM ANY PAVING EDGE.
7. ANY SUBSTITUTION OF SPECIFIED PLANT MATERIAL WILL NOT BE ALLOWED WITHOUT WRITTEN AUTHORIZATION FROM LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
8. MULCH ALL PLANTING AREAS TO A DEPTH OF 3" DEPTH ACCORDING TO PLANS AND SPECIFICATIONS. SAMPLES SHALL BE APPROVED BY LANDSCAPE ARCHITECT.
9. ALL PLANT MATERIAL WILL BE HEALTHY, VIGOROUS AND FREE OF DISEASE AND INSECTS PER AAN STANDARDS. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY INFERIOR OR OTHERWISE UNSUITABLE PLANT MATERIAL PROPOSED FOR USE ON THE PROJECT.
10. ALL PLANTING BEDS NOT FULLY CONTAINED BY CONCRETE CURBS OR WALKS SHALL BE EDGED ACCORDING TO PLANS AND SPECIFICATIONS.
11. PLANTS AND LANDSCAPE MATERIALS SHALL BE INSTALLED AS DETAILED ON PLANS.
12. PLANT BACKFILL FOR TREES AND SHRUBS SHALL BE PER SPECIFICATIONS.
13. ALL PLANTING BEDS SHALL BE TREATED WITH DACTHAL PRE-EMERGENT HERBICIDE AT MANUFACTURER RECOMMENDED RATES AND SHALL BE COVERED WITH SPECIFIED MULCH APPLICATION. APPLY LIGHTER APPLICATION OF DACTHAL HERBICIDE TO TOP OF MULCH LAYER.
14. ALL AREAS DISTURBED DURING CONSTRUCTION THAT ARE NOT DESIGNATED AS PLANTING BEDS OR PAVEMENT AREAS SHALL BE SEEDED WITH A TURF TYPE TALL FESCUE PER SPECIFICATIONS.
15. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER OWNER'S FINAL ACCEPTANCE OF FINISHED JOB. ALL DEAD AND DAMAGED PLANT MATERIAL SHALL BE REPLACED BY LANDSCAPE CONTRACTOR AT THEIR EXPENSE. LANDSCAPE CONTRACTOR SHALL MAINTAIN PLANT MATERIAL UNTIL FINAL ACCEPTANCE.
16. ALL LANDSCAPE BEDS SHALL BE MOUNDED AS SHOWN ON PLANS AND DETAILS.
17. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ACTUAL PLANT QUANTITIES REQUIRED TO COMPLETE THE PROJECT AS SHOWN ON THE PLANS, AND BASE THEIR BID ACCORDINGLY.
18. PLANT KEY DESCRIPTION:
 - WP - PLANT TYPE
 - 3 - QUANTITY

LANDSCAPE LEGEND:



LANDSCAPE PLAN NOTES:

- 1 20' LANDSCAPE STRIP
- 2 SEEDED AREA, MIX TO BE DETERMINED
- 3 PLANTING BED, REF: LANDSCAPE GENERAL NOTES, LANDSCAPE DETAILS & SPECIFICATIONS
- 4 TRASH ENCLOSURE WITH 6' MASONRY SCREEN WALL (SHALL MEET ALL UDO REQUIREMENTS)
- 5 MONUMENT SIGN (SHALL MEET ALL UDO REQUIREMENTS)
- 6 SIGHT TRIANGLES
- 7 PARKING LOT BOUNDARY

PARKING LOT LANDSCAPE - AREA CALCULATIONS

ORDINANCE REQUIREMENT	
LANDSCAPE ISLANDS, STRIPS AND PLANTING AREAS SHALL CONSTITUTE AT LEAST FIVE PERCENT (5%) OF THE ENTIRE AREA DEVOTED TO PARKING.	TOTAL BUMP OUT AREA = 2,328 SQ FT
TOTAL PARKING LOT AREA = 60,604 SQ FT	TOTAL ISLAND AREA = 2,504 SQ FT
FIVE PERCENT (5%) OF 60,604 = 3,631 SQ FT	TOTAL LANDSCAPE AREA = 4,112 SQ FT

LOW IMPACT BUFFER TREES - PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	COND.	QUANTITY
SHADE TREES					
TCG	<i>Tilia cordata</i> 'Greenspire'	GREENSPIRE LITTLELEAF LINDEN	3" CAL.	B & B	4
NSB	<i>Nyssa sylvatica</i>	BLACK GUM	3" CAL.	B & B	3
ORNAMENTAL TREES					
CC	<i>Cercis canadensis</i>	EASTERN REDBUD	3" CAL.	B & B	3
CF	<i>Cornus florida</i>	FLOWERING DOGWOOD	3" CAL.	B & B	4
EVERGREEN TREES					
JCS	<i>Juniperus chinensis</i> 'Spartan'	SPARTAN JUNIPER	3" CAL.	B & B	7
ORDINANCE REQUIREMENT					
ONE (1) TREE PER 30 FEET OF STREET FRONTAGE.					
SIDE LOT LINE = 20'					
245 LF x 20' = 4900 SQ FT					
7 DECIDUOUS TREES REQUIRED					
1 ORNAMENTAL TREES REQUIRED					
1 EVERGREEN TREES REQUIRED					
TOTAL PROPOSED 11					

STREET FRONTAGE TREES - PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	COND.	QUANTITY
SHADE TREES					
AT	<i>Acer truncatum</i>	SHANTUNG MAPLE	3" CAL.	B & B	5
GTH	<i>Gleditsia triacanthos</i> f. <i>inermis</i> 'Skycole'	SKYLINE HONEY LOCUST	3" CAL.	B & B	5
NS	<i>Nyssa sylvatica</i>	BLACK GUM	3" CAL.	B & B	5
TCG	<i>Tilia cordata</i> 'Greenspire'	GREENSPIRE LITTLELEAF LINDEN	3" CAL.	B & B	21
TD	<i>Taxodium distichum</i> 'Michelson'	SHAWNEE BRAVE BALD CYPRESS	3" CAL.	B & B	5
ORNAMENTAL TREES					
CC	<i>Cercis canadensis</i>	EASTERN REDBUD	3" CAL.	B & B	1
CF	<i>Cornus florida</i>	FLOWERING DOGWOOD	3" CAL.	B & B	1
ORDINANCE REQUIREMENT					
ONE (1) TREE PER 30 FEET OF STREET FRONTAGE.					
921 FT. OF STREET FRONTAGE / 30 =					
31 TREES REQUIRED					
TOTAL PROPOSED 51					

OPEN YARD TREES - PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	COND.	QUANTITY
SHADE TREES					
AT	<i>Acer truncatum</i>	SHANTUNG MAPLE	3" CAL.	B & B	10
NS	<i>Nyssa sylvatica</i>	BLACK GUM	3" CAL.	B & B	2
TCG	<i>Tilia cordata</i> 'Greenspire'	GREENSPIRE LITTLELEAF LINDEN	3" CAL.	B & B	2
TD	<i>Taxodium distichum</i> 'Michelson'	SHAWNEE BRAVE BALD CYPRESS	3" CAL.	B & B	2
ORNAMENTAL TREES					
CC	<i>Cercis canadensis</i>	EASTERN REDBUD	3" CAL.	B & B	1
CF	<i>Cornus florida</i>	FLOWERING DOGWOOD	3" CAL.	B & B	4
ORDINANCE REQUIREMENT					
ONE (1) TREE PER 5000 SQ. FT. OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT (IN ADDITION TO STREET TREES).					
165,464 SQ. FT. OF TOTAL LOT AREA MINUS 10,450 SQ. FT. OF BUILDING FOOTPRINT 147,014					
147,014 SQ. FT. / 5000 =					
29 TREES REQUIRED					
TOTAL PROPOSED 52					

SPECIAL NOTICES

In this sheet the client consents to allow, authorize or approve of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

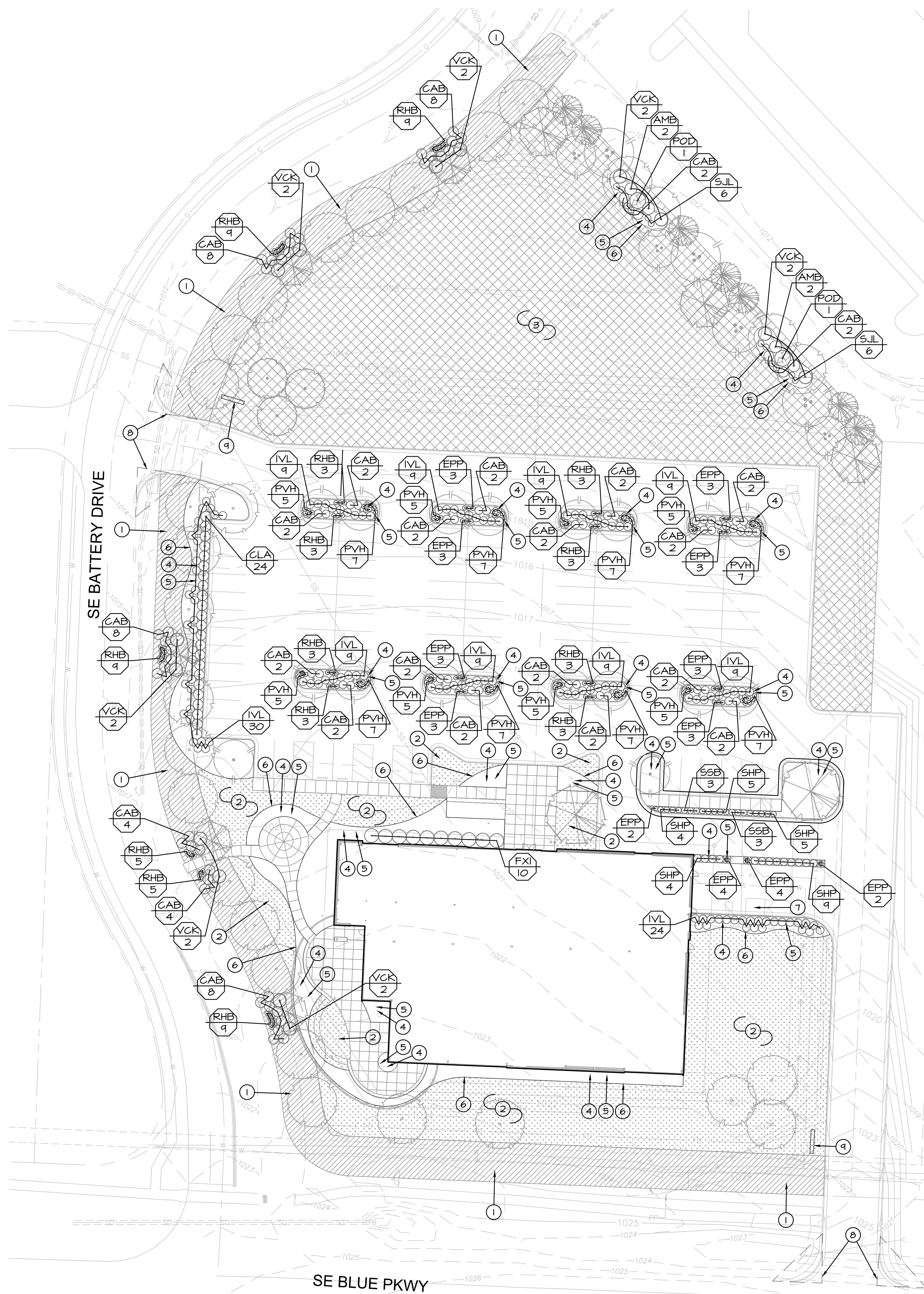
The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature wherever & whenever used, and the owner of the seal shall maintain this seal and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

Mid-Continent Public Library
 RENOVATIONS TO
EAST LEE'S SUMMIT BRANCH
 150 NW Oldham Pkwy
 Lee's Summit, Missouri 64081
 Jackson County

100% DD SUBMITTAL PACKAGE **04**

NOT FOR CONSTRUCTION

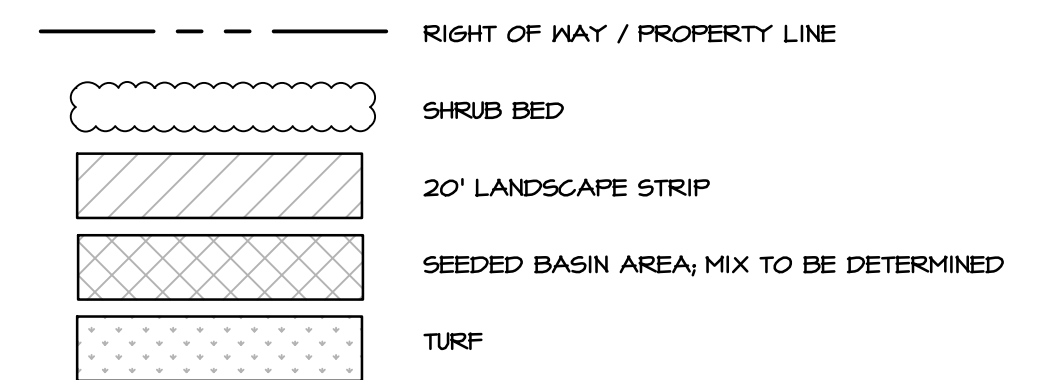
1 OVERSTORY LANDSCAPE PLAN



LANDSCAPE GENERAL NOTES:

1. THE CONSTRUCTION COVERED BY THESE PLANS SHALL CONFORM TO ALL APPLICABLE STANDARDS AND SPECIFICATIONS OF THE CITY OF LEE'S SUMMIT, MISSOURI IN CURRENT USAGE. ALL STANDARDS NOT COVERED BY THE CITY SHALL BE APWA STANDARDS IN CURRENT USAGE UNLESS OTHERWISE NOTED.
2. CONTRACTOR SHALL VERIFY EXACT LOCATION OF ALL EXISTING UTILITIES, DRAIN LINES AND IRRIGATION PIPING PRIOR TO COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES, DRAIN LINES AND IRRIGATION PIPING.
3. CONTRACTOR SHALL VERIFY AND COORDINATE ALL FINAL GRADES WITH LANDSCAPE ARCHITECT PRIOR TO COMPLETION.
4. DEBRIS SHALL NOT BE ALLOWED TO ACCUMULATE AND SHALL BE REMOVED AT FREQUENT INTERVALS. AT COMPLETION OF WORK IN EACH AREA, THE CONTRACTOR SHALL GATHER AND REMOVE ALL DEBRIS, EQUIPMENT, AND EXCESS MATERIAL FROM THAT AREA. AT FINAL COMPLETION OF ALL WORK HE SHALL REMOVE ALL SUCH ITEMS FROM THE PREMISES.
5. LOCATION AND PLACEMENT OF ALL PLANT MATERIAL SHALL BE COORDINATED WITH LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
6. THE LANDSCAPE PLANTING PLAN GRAPHICALLY ILLUSTRATES OVERALL PLANT MASSINGS. EACH PLANT SPECIES SHALL BE PLACED IN THE FIELD TO UTILIZE THE GREATEST COVERAGE OF THE GROUND PLANE. THE FOLLOWING APPLIES FOR INDIVIDUAL PLANTINGS:
 - ALL EVERGREEN SHRUBS AND CREEPING GROUNDCOVERS SHALL BE MINIMUM OF 2' FROM ANY PAVING EDGE.
 - ALL PLANTS OF THE SAME SPECIES SHALL BE EQUALLY SPACED AND SITED FOR THE BEST AESTHETIC VIEWING.
 - ALL TREES, EVERGREEN OR DECIDUOUS, SHALL BE A MINIMUM OF 4' FROM ANY PAVING EDGE.
7. ANY SUBSTITUTION OF SPECIFIED PLANT MATERIAL WILL NOT BE ALLOWED WITHOUT WRITTEN AUTHORIZATION FROM LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
8. MULCH ALL PLANTING AREAS TO A DEPTH OF 3" DEPTH ACCORDING TO PLANS AND SPECIFICATIONS. SAMPLES SHALL BE APPROVED BY LANDSCAPE ARCHITECT.
9. ALL PLANT MATERIAL WILL BE HEALTHY, VIGOROUS AND FREE OF DISEASE AND INSECTS PER AAM STANDARDS. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY INFERIOR OR OTHERWISE UNSUITABLE PLANT MATERIAL PROPOSED FOR USE ON THE PROJECT.
10. ALL PLANTING BEDS NOT FULLY CONTAINED BY CONCRETE CURBS OR WALKS SHALL BE EDGED ACCORDING TO PLANS AND SPECIFICATIONS.
11. PLANTS AND LANDSCAPE MATERIALS SHALL BE INSTALLED AS DETAILED ON PLANS.
12. PLANT BACKFILL FOR TREES AND SHRUBS SHALL BE PER SPECIFICATIONS.
13. ALL PLANTING BEDS SHALL BE TREATED WITH DACTHAL PRE-EMERGENT HERBICIDE AT MANUFACTURER RECOMMENDED RATES AND SHALL BE COVERED WITH SPECIFIED MULCH APPLICATION. APPLY LIGHTER APPLICATION OF DACTHAL HERBICIDE TO TOP OF MULCH LAYER.
14. ALL AREAS DISTURBED DURING CONSTRUCTION THAT ARE NOT DESIGNATED AS PLANTING BEDS OR PAVEMENT AREAS SHALL BE SEEDING WITH A TURF TYPE TALL FESCUE PER SPECIFICATIONS.
15. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER OWNER'S FINAL ACCEPTANCE OF FINISHED JOB. ALL DEAD AND DAMAGED PLANT MATERIAL SHALL BE REPLACED BY LANDSCAPE CONTRACTOR AT THEIR EXPENSE. LANDSCAPE CONTRACTOR SHALL MAINTAIN PLANT MATERIAL UNTIL FINAL ACCEPTANCE.
16. ALL LANDSCAPE BEDS SHALL BE MOUNDED AS SHOWN ON PLANS AND DETAILS.
17. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ACTUAL PLANT QUANTITIES REQUIRED TO COMPLETE THE PROJECT AS SHOWN ON THE PLANS, AND BASE THEIR BID ACCORDINGLY.
18. PLANT KEY DESCRIPTION:
 - WP - PLANT TYPE
 - 3 - QUANTITY

LANDSCAPE LEGEND:



LANDSCAPE PLAN NOTES:

1. 20' LANDSCAPE STRIP
2. AREA TO BE SODDED WITH TURF TYPE FESCUE, REF. SPECIFICATIONS
3. SEEDING AREA, MIX TO BE DETERMINED
4. PLANTING BED, REF. LANDSCAPE GENERAL NOTES, LANDSCAPE DETAILS & SPECIFICATIONS
5. HARDWOOD MULCH, REF. LANDSCAPE GENERAL NOTES & SPECIFICATIONS
6. CONSTRUCT STEEL BED EDGE, REF. 4/L540
7. TRASH ENCLOSURE WITH 6" MASONRY SCREEN WALL (SHALL MEET ALL UDO REQUIREMENTS)
8. SIGHT TRIANGLES
9. MONUMENT SIGN (SHALL MEET ALL UDO REQUIREMENTS)

LOW IMPACT BUFFER SHRUBS - PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	COND.	QUANTITY
DECIDUOUS SHRUBS					
AMB	<i>Aronia melanocarpa</i>	BLACK CHOKEBERRY	3" CAL.	B 4 B	4
CAB	<i>Cornus alba 'Balthala'</i>	IVORY HALO DOGWOOD	3" CAL.	B 4 B	4
POD	<i>Physocarpus opulifolius 'Diabolo'</i>	DIABOLO NINEBARK	3" CAL.	B 4 B	2
S.L.	<i>Spiraea japonica 'Little Princess'</i>	LITTLE PRINCESS SPIREA	3" CAL.	B 4 B	12
VCK	<i>Viburnum carlesii</i>	KOREANSPICE VIBURNUM	3" CAL.	B 4 B	4
ORDINANCE REQUIREMENT					
ONE (1) TREE PER 30 FEET OF STREET FRONTAGE.					
SIDE LOT LINE = 20' 245 LF x 20' = 4900 SQ FT 25 SHRUBS REQUIRED					
TOTAL PROPOSED 26					

STREET FRONTAGE SHRUBS - PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	COND.	QUANTITY
DECIDUOUS SHRUBS					
CAB	<i>Cornus alba 'Balthala'</i>	IVORY HALO DOGWOOD	5 GAL.	CONT.	40
CLA	<i>Clethra alnifolia</i>	SUMMERSWEET	5 GAL.	CONT.	
FXI	<i>Forsythia X intermedia</i>	BORDER FORSYTHIA	5 GAL.	CONT.	10
IVL	<i>Itea virginica 'Little Henry'</i>	LITTLE HENRY SWEETSPICE	5 GAL.	CONT.	
VCK	<i>Viburnum carlesii</i>	KOREANSPICE VIBURNUM	5 GAL.	CONT.	
PERENNIALS / GRASSES / GROUNDCOVERS					
EPP	<i>Echinacea purpurea</i>	PURPLE CONEFLOWER	1 GAL.	CONT.	10
FVH	<i>Panicum virgatum 'Heavy Metal'</i>	HEAVY METAL SWITCHGRASS	1 GAL.	CONT.	
RHB	<i>Rudbeckia fulgida speciosa 'Goldsturm'</i>	GOLDSTURM BLACK-EYED SUSAN	1 GAL.	CONT.	10
SHP	<i>Sporobolus heterolepis</i>	PRAIRIE DROPSSEED	1 GAL.	CONT.	
SSB	<i>Schizachyrium scoparium</i>	LITTLE BLUESTEM	1 GAL.	CONT.	
ANNUALS					
ANN				POT	
ORDINANCE REQUIREMENT					
ONE (1) SHRUB PER 20 FEET OF STREET FRONTAGE.					
921 FT. OF STREET FRONTAGE / 20' = 46 TREES REQUIRED					
TOTAL PROPOSED 50					

OPEN YARD SHRUBS - PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	COND.	QUANTITY
DECIDUOUS SHRUBS					
CAB	<i>Cornus alba 'Balthala'</i>	IVORY HALO DOGWOOD	5 GAL.	CONT.	32
CLA	<i>Clethra alnifolia</i>	SUMMERSWEET	5 GAL.	CONT.	
FXI	<i>Forsythia X intermedia</i>	BORDER FORSYTHIA	5 GAL.	CONT.	10
IVL	<i>Itea virginica 'Little Henry'</i>	LITTLE HENRY SWEETSPICE	5 GAL.	CONT.	
VCK	<i>Viburnum carlesii</i>	KOREANSPICE VIBURNUM	5 GAL.	CONT.	12
PERENNIALS / GRASSES / GROUNDCOVERS					
EPP	<i>Echinacea purpurea</i>	PURPLE CONEFLOWER	1 GAL.	CONT.	10
FVH	<i>Panicum virgatum 'Heavy Metal'</i>	HEAVY METAL SWITCHGRASS	1 GAL.	CONT.	
RHB	<i>Rudbeckia fulgida speciosa 'Goldsturm'</i>	GOLDSTURM BLACK-EYED SUSAN	1 GAL.	CONT.	10
SHP	<i>Sporobolus heterolepis</i>	PRAIRIE DROPSSEED	1 GAL.	CONT.	
SSB	<i>Schizachyrium scoparium</i>	LITTLE BLUESTEM	1 GAL.	CONT.	
ANNUALS					
ANN				POT	
ORDINANCE REQUIREMENT					
THO (2) SHRUBS PER 5000 SQ. FT. OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT.					
165,464 SQ. FT. OF TOTAL LOT AREA MINUS 18,450 SQ. FT. OF BUILDING FOOTPRINT 147,014 147,014 SQ. FT. / 5000 x 2 = 59 TREES REQUIRED					
TOTAL PROPOSED 114					

PARKING LOT SCREENING - PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	COND.	QUANTITY
DECIDUOUS SHRUBS					
CAB	<i>Cornus alba 'Balthala'</i>	IVORY HALO DOGWOOD	5 GAL.	CONT.	32
CLA	<i>Clethra alnifolia</i>	SUMMERSWEET	5 GAL.	CONT.	
FXI	<i>Forsythia X intermedia</i>	BORDER FORSYTHIA	5 GAL.	CONT.	10
IVL	<i>Itea virginica 'Little Henry'</i>	LITTLE HENRY SWEETSPICE	5 GAL.	CONT.	
VCK	<i>Viburnum carlesii</i>	KOREANSPICE VIBURNUM	5 GAL.	CONT.	12
PERENNIALS / GRASSES / GROUNDCOVERS					
EPP	<i>Echinacea purpurea</i>	PURPLE CONEFLOWER	1 GAL.	CONT.	10
FVH	<i>Panicum virgatum 'Heavy Metal'</i>	HEAVY METAL SWITCHGRASS	1 GAL.	CONT.	
RHB	<i>Rudbeckia fulgida speciosa 'Goldsturm'</i>	GOLDSTURM BLACK-EYED SUSAN	1 GAL.	CONT.	10
SHP	<i>Sporobolus heterolepis</i>	PRAIRIE DROPSSEED	1 GAL.	CONT.	
SSB	<i>Schizachyrium scoparium</i>	LITTLE BLUESTEM	1 GAL.	CONT.	
ANNUALS					
ANN				POT	
ORDINANCE REQUIREMENT					
12 SHRUBS PER 40 LINEAR FEET (MUST BE 2.5 FEET TALL; BERMS MAY BE COMBINED WITH SHRUBS)					
WEST SIDE OF PARKING LOT: 175 LINEAR FT. / 40 LINEAR FT. x 12 = 53 TREES REQUIRED					
SOUTH SIDE OF PARKING LOT: 80 LINEAR FT. / 40 LINEAR FT. x 12 = 24 TREES REQUIRED					
TOTAL PROPOSED 104					

SAPP DESIGN ARCHITECTS

3750 S. Fremont Ave.
Springfield, MO 65804 417.877.9600

Sapp Design Associates Architects, P.C.
Missouri State Certificate of Authority #000607

helix.

1629 Walnut
Kansas City, MO 64108 816.300.0300

SPECIAL NOTICES

In this sheet the client consents to allow, authorize or approve of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature wherever & whenever used, and the owner of the seal shall authorize its use and shall be responsible for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

Mid-Continent Public Library
RENOVATIONS TO
EAST LEE'S SUMMIT BRANCH
150 NW Oldham Pkwy
Lee's Summit, Missouri 64081
Jackson County

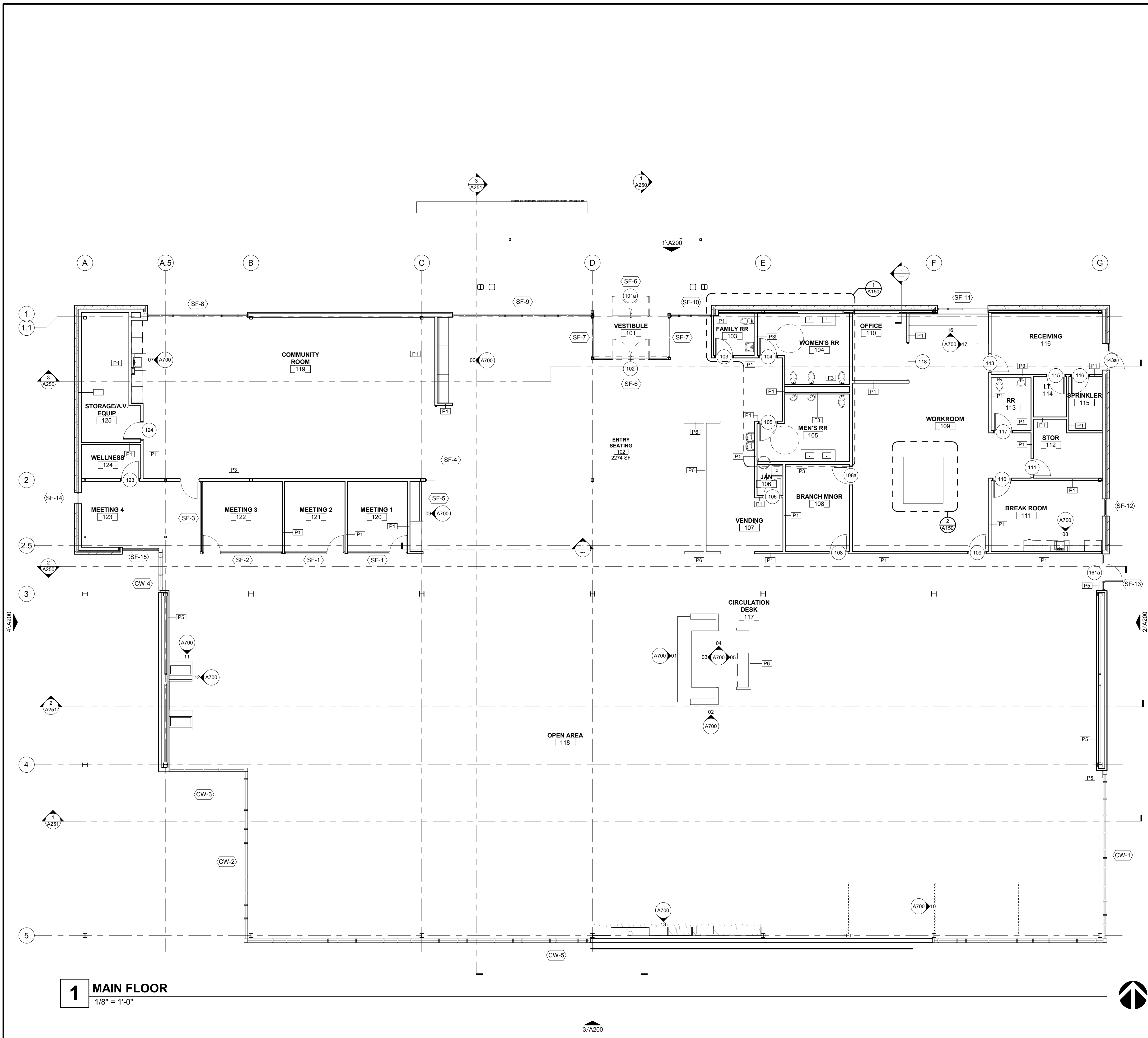
100% DD SUBMITTAL PACKAGE **04**

NOT FOR CONSTRUCTION

OCHSNER HARE & HARE
a design studio of **OLSSON ASSOCIATES**

Revision No.	Description	Date
Project No.	Date	Drawn
016-1023	09-18-18	TG
Drawing No.	L510 UNDERSTORY LANDSCAPE PLAN	





GENERAL NOTES

- ALL DIMENSIONS INDICATED IN CONTRACT DOCUMENTS ARE FROM FACE OF STUD FOR INTERIOR PARTITIONS, FACE OF EXISTING STRUCTURE OR FINISH, FACE OF CONCRETE OR BLOCK, OR TO STRUCTURAL LINE, EXCEPT AS NOTED OTHERWISE. EXTERIOR DIMENSIONS ARE TO FACE OF CMU. DIMENSIONS OF EXISTING STRUCTURE, ETC. ARE + AND SHOULD BE FIELD VERIFIED PRIOR TO COMMENCEMENT OF WORK AND ARCHITECT NOTIFIED OF ANY DISCREPANCIES.
- SEE GENERAL NOTES ON G100 FOR WORK PERTAINING TO EXISTING CONDITIONS, DIMENSIONS, ETC.

KEYNOTES

SPECIAL NOTICES

In the event the client consents to, allows, authorizes or approves of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature whenever & wherever used, and the owner of the seal shall authenticate this sheet and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

1 MAIN FLOOR
1/8" = 1'-0"

**PRELIMINARY: UNCERTIFIED
RESUBMITTAL FOR PRE-DEVELOPMENT PLAN
9.18.2018**

**SAPP
DESIGN
ARCHITECTS**

3750 S. Fremont Ave.
Springfield, MO 65804 417.877.9600

Sapp Design Associates Architects, P.C.
Missouri State Certificate of Authority #000607

helix.

1629 Walnut
Kansas City, MO 64108 816.300.0300

SPECIAL NOTICES

In the event the client consents to, allows, authorizes or approves of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature whenever & wherever used, and the owner of the seal shall authenticate this sheet and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

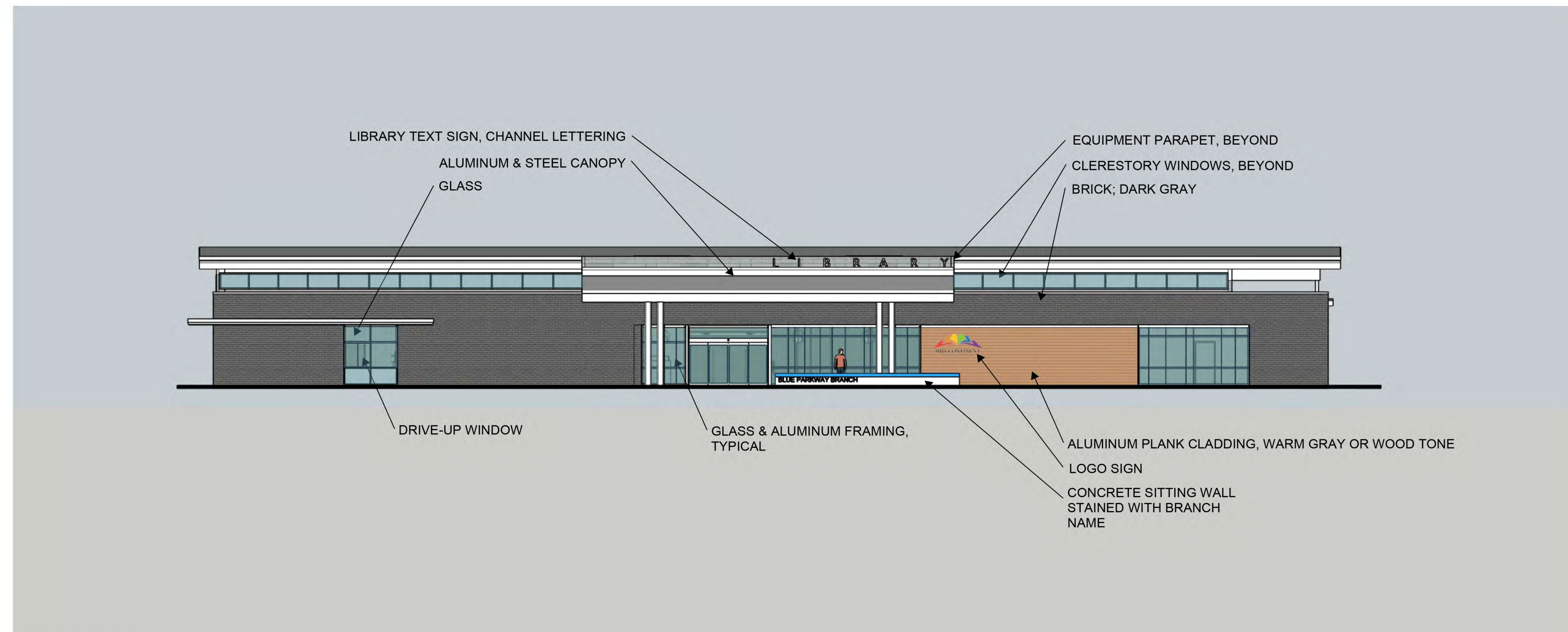
MID-CONTINENT PUBLIC LIBRARY
NEW BRANCH LIBRARY
EAST LEE'S SUMMIT
2240 SE BLUE PARKWAY
LEE'S SUMMIT, MISSOURI 64063
JACKSON COUNTY

Architect of Record

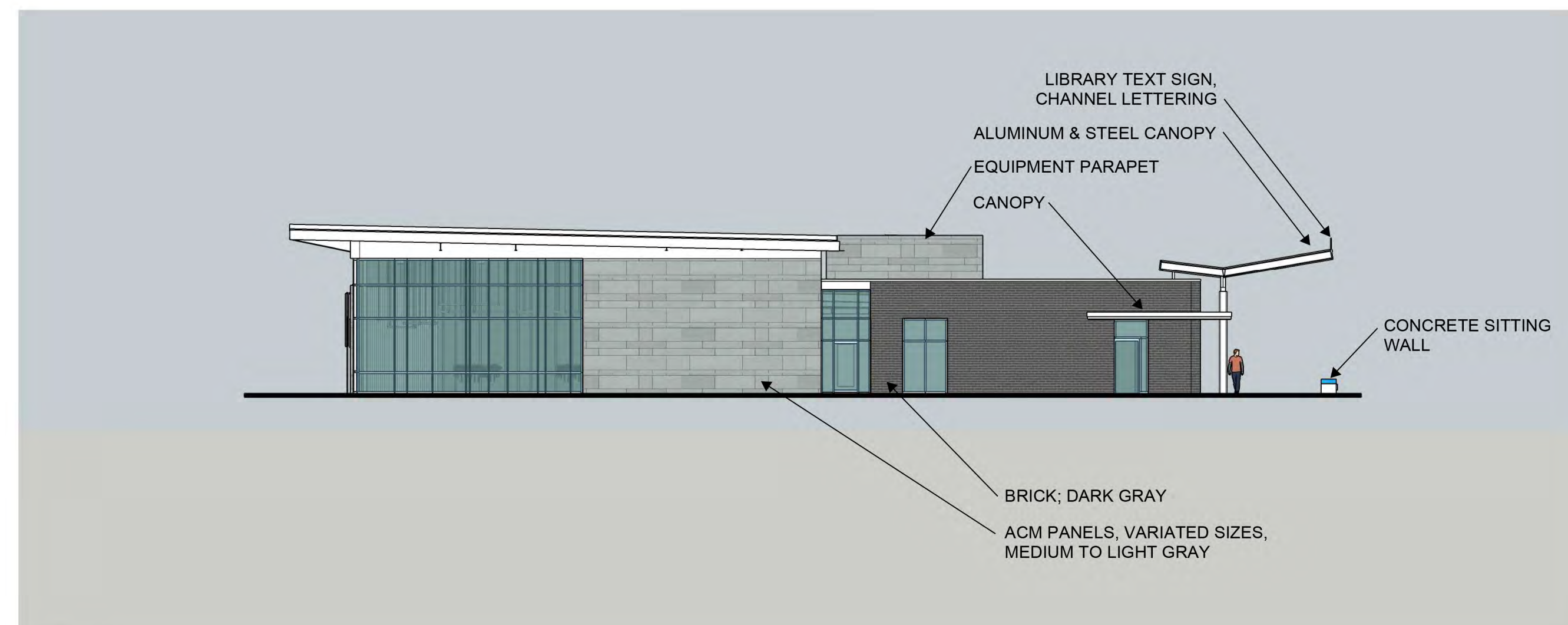
Revision No.	Description	Date

Project No. WP04	Date 9-14-2018	Drawn Author
Drawing No. A100	FLOOR PLAN	

© Copyright 2018 - Sapp Design Associates, Architects, P.C.



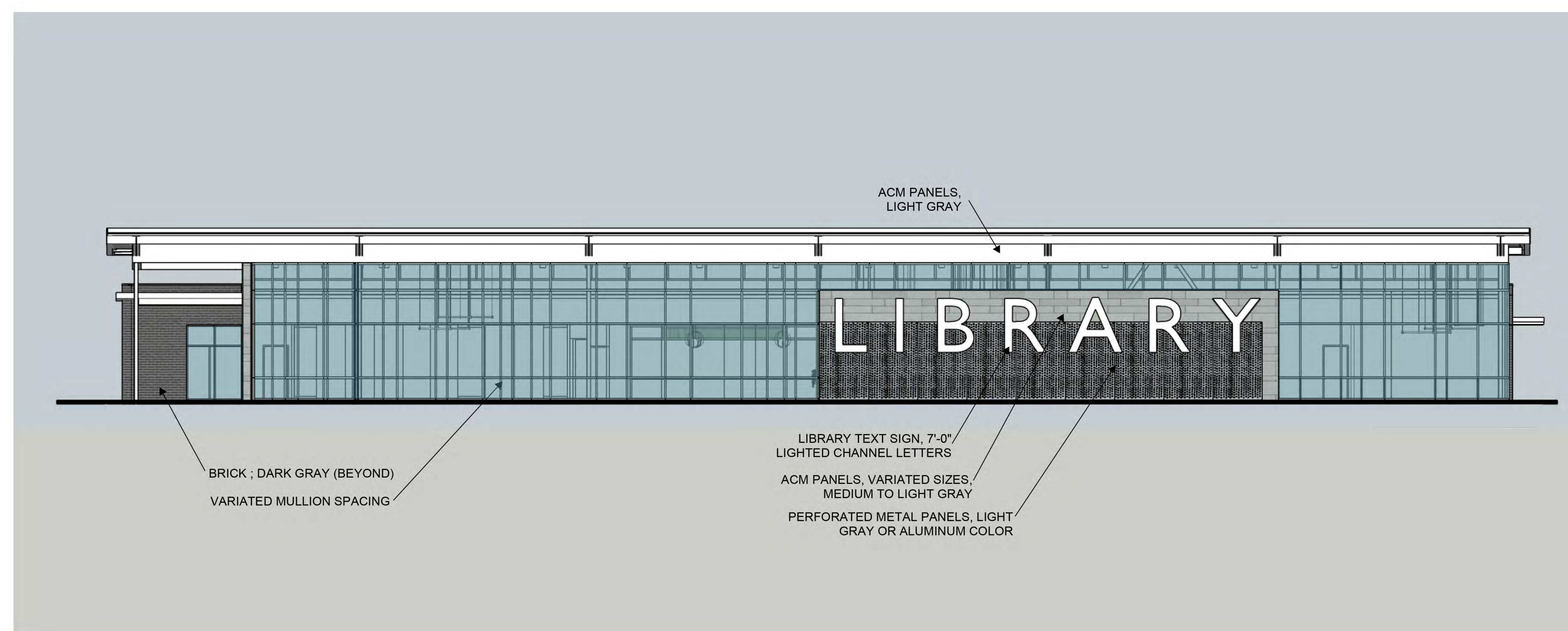
NORTH



EAST



WEST



SOUTH

SPECIAL NOTICES

In the event the client consents to, allows, authorizes or approves of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature whenever & wherever used, and the owner of the seal shall authenticate this sheet and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

MID-CONTINENT PUBLIC LIBRARY
NEW BRANCH LIBRARY
EAST LEE'S SUMMIT
2240 SE BLUE PARKWAY
LEE'S SUMMIT, MISSOURI 64063
JACKSON COUNTY

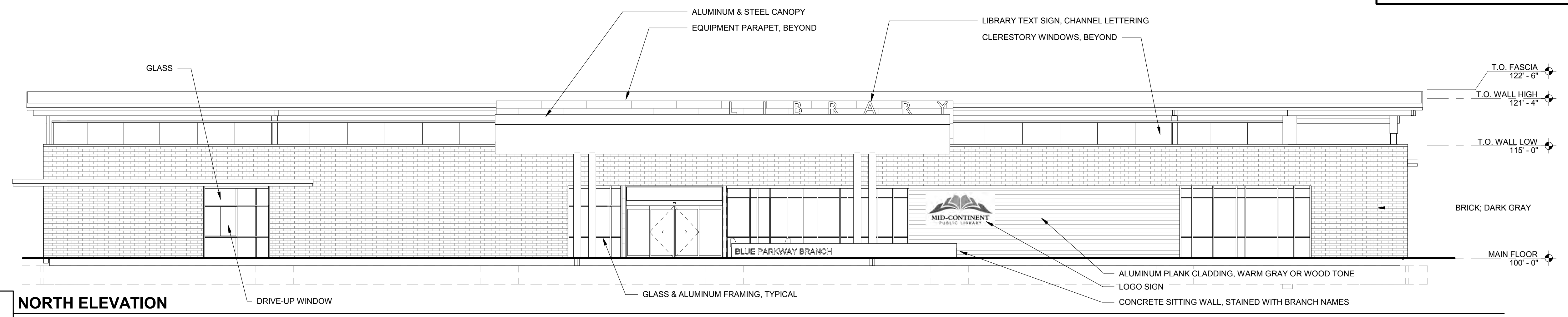
Architect of Record

Revision No.	Description	Date

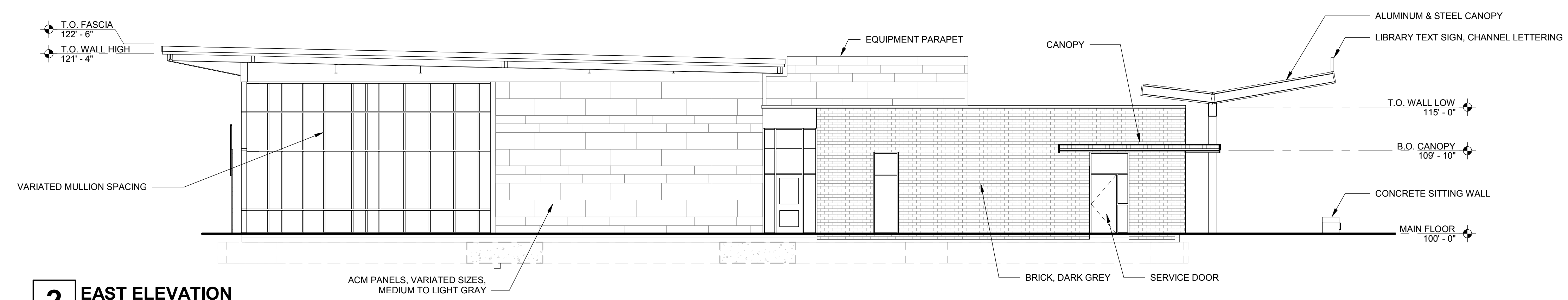
Project No.	Date	Drawn
WP04	9-14-2018	Author

Drawing No. **A200**
ELEVATIONS

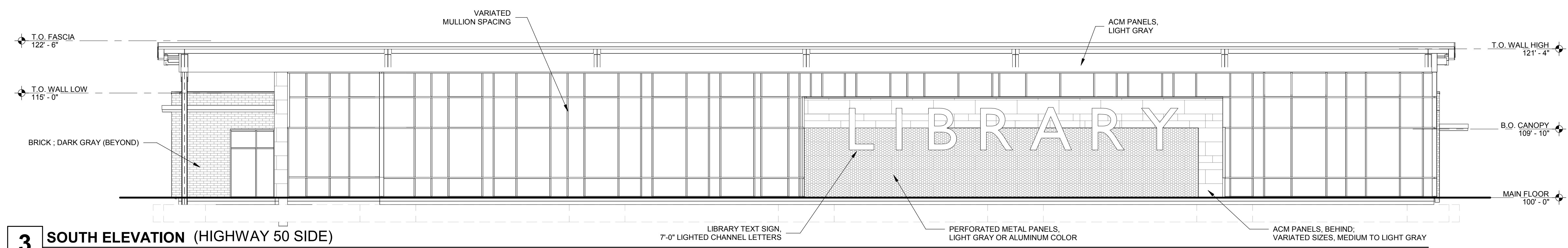
PRELIMINARY: UNCERTIFIED
RESUBMITTAL FOR PRE-DEVELOPMENT PLAN
9.18.2018



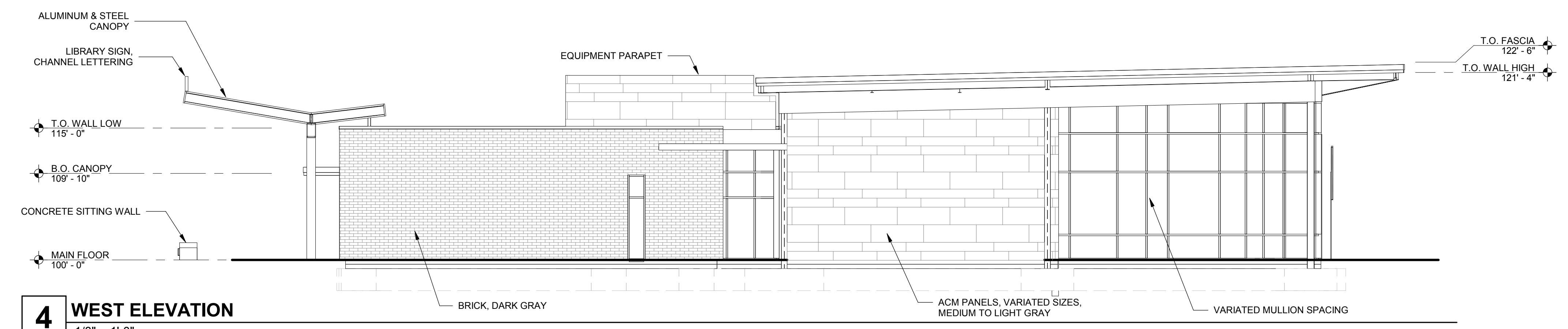
1 NORTH ELEVATION
1/8" = 1'-0"



2 EAST ELEVATION
1/8" = 1'-0"



3 SOUTH ELEVATION (HIGHWAY 50 SIDE)
1/8" = 1'-0"



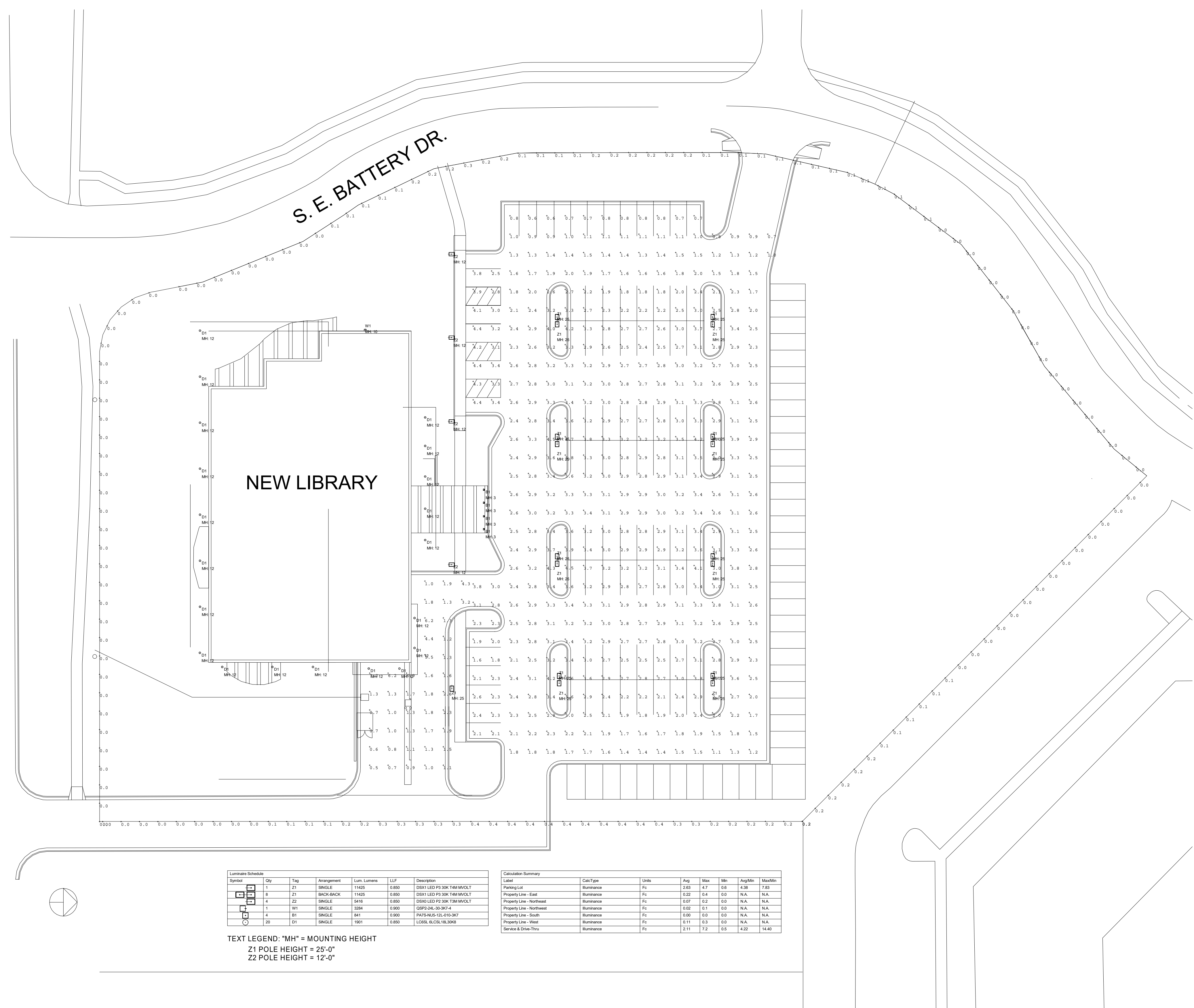
4 WEST ELEVATION
1/8" = 1'-0"

SPECIAL NOTICES

In the event the client consents to, allows, authorizes or approves changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature whenever & wherever used, and the owner of the seal shall authenticate this sheet and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

S. E. BLUE PARKWAY (HWY 50 ACCESS ROAD)



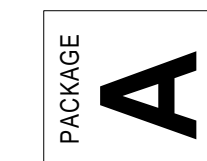
Qty	Tag	Arrangement	Lum. Lumens	LLF	Description
1	Z1	SINGLE	11425	0.80	DSX1 LED P3 30K TMM MVOLT
8	Z1	BACK-2-BACK	11425	0.80	DSX1 LED P3 30K TMM MVOLT
4	Z2	SINGLE	6419	0.80	DSX1 LED P2 30K TMM MVOLT
1	W1	SINGLE	3284	0.90	QSP2 24-35-307-4
4	W1	SINGLE	841	0.90	PAR75 H25-120-010-3K7
20	D1	SINGLE	1901	0.80	LC08L 40/20 18/30/9

Label	Calc Type	Units	Avg	Max	Min	Avg/Min	Max/Min
Parking Lot	Burnance	Fc	2.63	4.7	0.6	4.38	7.83
Property Line - East	Burnance	Fc	0.22	0.4	0.0	N/A	N/A
Property Line - Northwest	Burnance	Fc	0.07	0.2	0.0	N/A	N/A
Property Line - Northwest	Burnance	Fc	0.02	0.1	0.0	N/A	N/A
Property Line - South	Burnance	Fc	0.00	0.0	0.0	N/A	N/A
Property Line - West	Burnance	Fc	0.11	0.3	0.0	N/A	N/A
Service & Drive-Thru	Burnance	Fc	2.11	7.2	0.5	4.22	14.40

TEXT LEGEND: "MH" = MOUNTING HEIGHT
Z1 POLE HEIGHT = 25'-0"
Z2 POLE HEIGHT = 12'-0"

1 Site Lighting Calculations
1" = 30'-0"

MID-CONTINENT PUBLIC LIBRARY
NEW BRANCH LIBRARY
EAST LEE'S SUMMIT
2240 SE BLUE PARKWAY
LEE'S SUMMIT, MISSOURI 64063
JACKSON COUNTY



Engineer of Record

R. David Hartzler, Engineer MO 023187

MGROUP
7400 COLLEGE BLVD., STE 150
OVERLAND PARK, KS 66210
T: 913.951.8311
F: 913.491.1838
www.mgroup.com
Job #:
High Performance Building Consultants

M.E. GROUP
Missouri State Certificate of Authority # 2002002733

Revision No.	Description	Date

Project No.	Date	Drawn
1013-004	08-16-2018	Author

Drawn By
ES101A
SITE LIGHTING CALCULATIONS

SITE LEGEND (THIS SHEET)	
	POLE-MOUNTED LUMINAIRE
	LANDSCAPE FLOOD LUMINAIRE
	KEYNOTE
	JUNCTION BOX

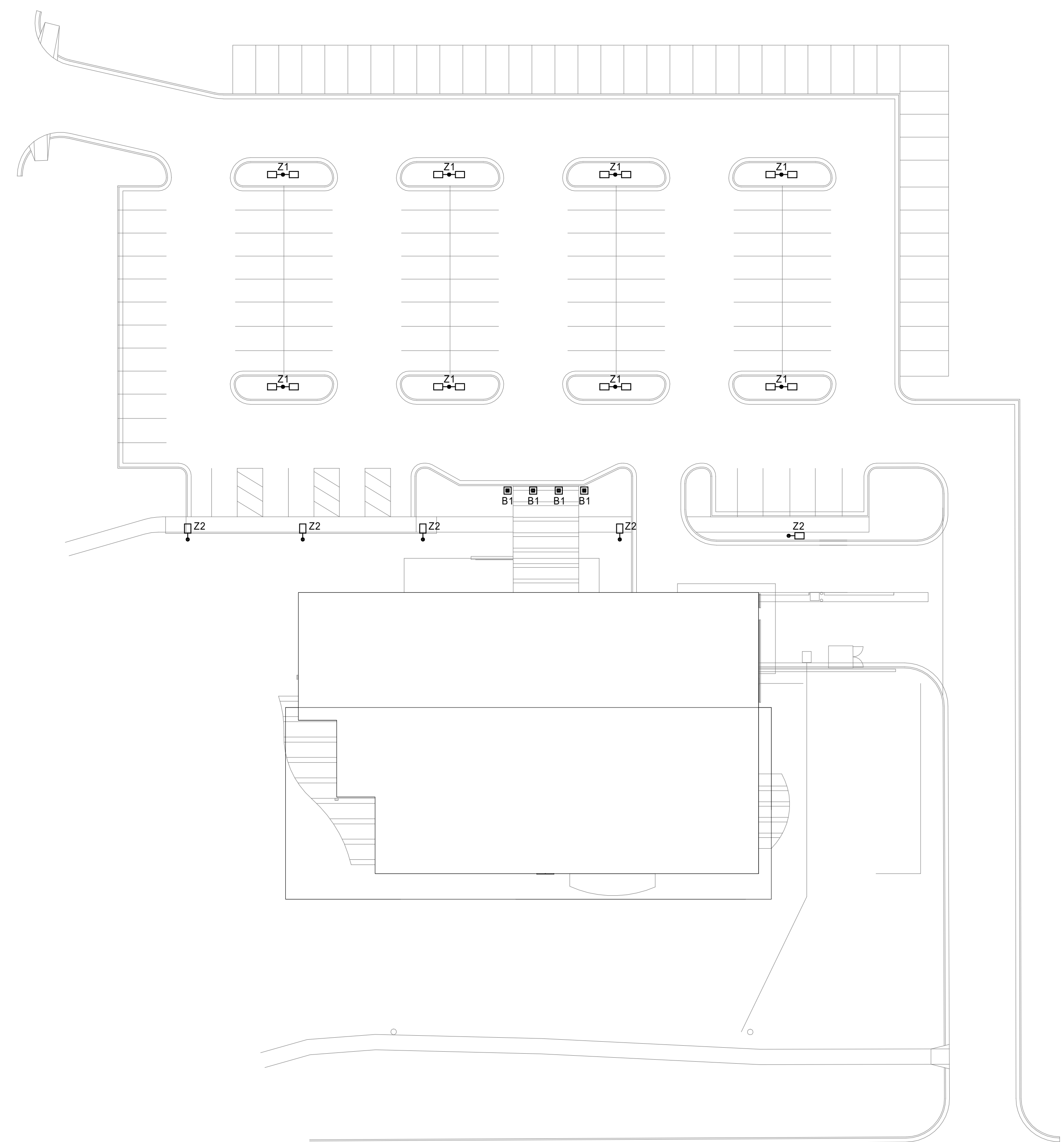
SITE LUMINAIRE SCHEDULE										
FIXTURE TYPE	DESCRIPTION	MANUFACTURER* OR APPROVED EQUIVALENT	MODEL	LAMPS (QTY) TYPE	LAMP CCT	LAMP CRI	INPUT VA	VOLTAGE	SCHEDULED NOTES	
B1	42" TALL, LED SITE BOLLARD. DIE-CAST ALUMINUM HOUSING, WITH IP66 RATED OPTICAL SYSTEM. TYPE V DISTRIBUTION, FULL CUTOFF (NO UPLIGHT). FINISH SELECTED BY ARCHITECT.	KIM LIGHTING*	PA7S-PT-NU5-12L-010-3K7-42A-UNV-EM	LED	3000 K	70	14 VA	277 V		
Z1	33" LONG x 13" WIDE x 7" TALL, LED SITE LUMINAIRE. IP65 RATED, UL WET LOCATION LISTED. TYPE IV DISTRIBUTION, FULL CUTOFF (NO UPLIGHT). TWO HEADS MOUNTED ON POLE, 180 DEGREES APART. PROVIDE 25'-0" SQUARE POLE AND MOUNTING COMPATIBLE WITH FIXTURE. ARCHITECT TO SELECT FINISH.	LITHONIA* (HUBBELL, MCGRAW-EDISON)	DSX1 LED P3 30K T4M MVOLT SPA	LED	3000 K	70	102 VA	277 V		
Z2	26" LONG x 13" WIDE x 7" TALL, LED SITE LUMINAIRE. IP65 RATED, UL WET LOCATION LISTED. TYPE III DISTRIBUTION, FULL CUTOFF (NO UPLIGHT). SINGLE HEAD MOUNTED ON POLE. PROVIDE 12'-0" SQUARE POLE AND MOUNTING COMPATIBLE WITH FIXTURE. ARCHITECT TO SELECT FINISH.	LITHONIA* (HUBBELL, MCGRAW-EDISON)	DSX0 LED P2 30K T3M MVOLT SPA	LED	3000 K	70	49 VA	277 V		

GENERAL NOTES (THIS SHEET)

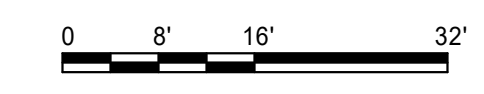
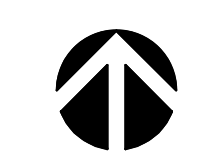
- SEE SHEET E001 FOR LEGEND AND ADDITIONAL GENERAL NOTES.
- COORDINATE WITH ARCHITECTURAL DRAWINGS AND ELEVATIONS FOR LOCATIONS AND MOUNTING HEIGHTS OF ALL LUMINAIRES. ARCHITECTURAL DRAWINGS AND ELEVATIONS SHALL TAKE PRECEDENCE WHERE ELECTRICAL DRAWINGS VARY FROM ARCHITECTURAL.
- USE #10 AWG COPPER WIRE FOR ALL SITE WIRING, UNLESS NOTED OTHERWISE.
- REFER TO LIGHTING PLAN FOR BUILDING MOUNTED EXTERIOR LUMINAIRES.

KEY NOTES (THIS SHEET)

- NEW PAD-MOUNTED UTILITY TRANSFORMER BY KCP&L. MOUNT ON KCP&L APPROVED CONCRETE EQUIPMENT PAD, IN ACCORDANCE WITH ALL KCP&L CLEARANCE AND ACCESSIBILITY REQUIREMENTS.
- C.T. CABINET, NEMA 3R ENCLOSURE, AND UTILITY ELECTRIC METER. INSTALL PER KCP&L REQUIREMENTS.



A1 ELECTRICAL SITE PLAN
1" = 30'-0"



REVIEWERS PLEASE NOTE:
DUE TO ONGOING USER INPUT, EQUIPMENT AND DEVICE PLACEMENTS ARE BASED ON THE PROJECT INFORMATION, AS WELL AS USER FEEDBACK FROM VARIOUS DESIGN MEETINGS AND OTHER INFORMATION TO DATE. QUANTITIES AND LOCATIONS OF DEVICES AND EQUIPMENT REFLECT A PRELIMINARY LAYOUT TO SERVE THE CURRENT ARCHITECTURAL DESIGN. EQUIPMENT AND DEVICES ARE NOT YET PLACED PER FINAL LOCATIONS OR QUANTITIES, AS THOSE ARE EXPECTED TO CHANGE.



Sapp Design Associates Architects, P.C.
Missouri State Certificate of Authority #000607

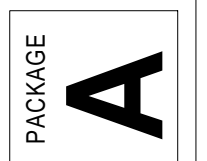


SPECIAL NOTICES

In the event the client consents to, allows, authorizes or approves of changes to any plans, specifications or other construction documents, and these changes are not approved in writing by the design professional, the client recognizes that such changes and the results thereof are not the responsibility of the design professional. Therefore, the client agrees to release the design professional from any liability arising from the construction, use or result of such changes. In addition, the client agrees to the fullest extent permitted by law, to indemnify and hold the design professional harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) arising from such changes.

The personal seal of the registered Architect or Engineer shall be the legal equivalent of his signature whenever & wherever used, and the owner of the seal shall authenticate this sheet and the specification sections pertaining to this sheet. Responsibility shall be disclaimed for all other plans, specifications, estimates, reports or other documents or instruments relating to or intended to be used for any part or parts of the architectural project.

MID-CONTINENT PUBLIC LIBRARY
NEW BRANCH LIBRARY
EAST LEE'S SUMMIT
2240 SE BLUE PARKWAY
LEE'S SUMMIT, MISSOURI 64063
JACKSON COUNTY



Engineer of Record

R. David Hartzler, Engineer MO 023187



M.E. GROUP
Missouri State Certificate of Authority # 2002002733

Revision No.	Description	Date

Project No.	Date	Drawn
1013-004	08-16-2018	AP

Drawing No
ES101
ELECTRICAL SITE PLAN