

**BILL NO. 24-032**

---

AN ORDINANCE APPROVING CHANGE ORDER NO. 1 TO THE AGREEMENT WITH PAVEMENT MANAGEMENT, LLC FOR THE CRACK SEAL FY24 PROGRAM, PROJECT NO. 815 TO INCREASE THE PROJECT TIMELINE BY 18 DAYS, AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR THE SAME.

WHEREAS, pursuant to Ordinance No. 9735, the City entered into an agreement with Pavement Management, LLC. to complete the FY24 Crack Seal Program; and,

WHEREAS, during the 60-day agreement, the number of days deemed too wet to install the crack seal equaled 18 more days than normally expected; and,

WHEREAS, the City desires to add 18 days in agreement with Pavement Management, LLC to Project No. 815 for a 30% increase of the original contract time; and,

WHEREAS, Section 8.2.3 of the City's Procurement Policy states that the City Council must approve any change order resulting in an increase to the contract time exceeding the greater of 30 days or twenty percent (20%) of the original contract time.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. The City Council of the City of Lee's Summit, Missouri, hereby adds calendar 18-days to Project No. 815.

SECTION 2. The City Manager, or designee, is further authorized to take such further action and execute such documents as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

SECTION 4. This Ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

SECTION 5. Should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

PASSED by the City Council of the City of Lee's Summit, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

**BILL NO. 24-032**

---

APPROVED by the Mayor of said city this \_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Mayor *William A. Baird*

\_\_\_\_\_  
City Clerk *Trisha Fowler Arcuri*

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney *Brian W. Head*