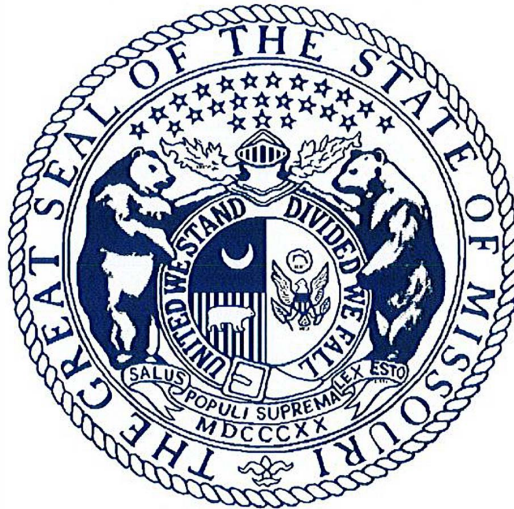


EXHIBIT A **OFFICIAL**
CERTIFICATION
SPECIAL ELECTION
CITY OF LEE'S SUMMIT
STATE OF MISSOURI
County of Jackson



Tuesday, April 4, 2023

Jackson County Board of Election Commissioners
215 N. Liberty, P.O. Box 296
Independence, Missouri 64051

Michael K. Whitehead
Chairman

Henry R. Carner
Secretary

Colleen M. Scott
Member

Vacant
Member

Tammy L. Brown
Director

Sara A. Zorich
Director

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICIAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | | | |
|------------------|-------------|--------------|-----------|----------------------------------|-------------|-----|---------|-------------|----------------------------------|------|-----|-----|---------|-----|--------|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | NO | Reg. Voters | Total Votes | YES | NO | | | | |
| BR 05, 06 | | | | | | | | | | | | | | | |
| Normal | 1915 | 327 | 17.08% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 1915 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 1915 | - | - | - | - | - | - | - | - | - | - | - | | | |
| BR 07, 08 | | | | | | | | | | | | | | | |
| Normal | 1064 | 258 | 24.25% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 1064 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 1064 | - | - | - | - | - | - | - | - | - | - | - | | | |
| BR09, 10, 11 | | | | | | | | | | | | | | | |
| Normal | 4075 | 551 | 13.52% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 4075 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 4075 | - | - | - | - | - | - | - | - | - | - | - | | | |
| FO02, SN 03, 06 | | | | | | | | | | | | | | | |
| Normal | 924 | 110 | 11.90% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 924 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 924 | - | - | - | - | - | - | - | - | - | - | - | | | |
| FO03, 04, 05, 09 | | | | | | | | | | | | | | | |
| Normal | 1878 | 243 | 12.94% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 1878 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 1878 | - | - | - | - | - | - | - | - | - | - | - | | | |
| FO06, 10 | | | | | | | | | | | | | | | |
| Normal | 420 | 95 | 22.62% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 420 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 420 | - | - | - | - | - | - | - | - | - | - | - | | | |
| FO07, 08 | | | | | | | | | | | | | | | |
| Normal | 1564 | 304 | 19.44% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 1564 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 1564 | - | - | - | - | - | - | - | - | - | - | - | | | |
| PR 01, SN 01, 02 | | | | | | | | | | | | | | | |
| Normal | 997 | 62 | 6.22% | - | - | - | - | - | - | - | - | - | | | |
| Absentee | 997 | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provisional | 997 | - | - | - | - | - | - | - | - | - | - | - | | | |
| PR 02 | | | | | | | | | | | | | | | |
| Normal | 2578 | 419 | 16.25% | 2578 | 413 | 276 | 66.83% | 137 | 33.17% | 2578 | 411 | 287 | 69.83% | 124 | 30.17% |
| Absentee | 2578 | - | - | 2578 | 0 | 0 | - | 0 | - | 2578 | 0 | 0 | - | 0 | - |
| Provisional | 2578 | - | - | 2578 | 0 | 0 | - | 0 | - | 2578 | 0 | 0 | - | 0 | - |
| PR 03 | | | | | | | | | | | | | | | |
| Normal | 2267 | 307 | 13.54% | 2267 | 297 | 198 | 66.67% | 99 | 33.33% | 2267 | 297 | 212 | 71.38% | 85 | 28.62% |
| Absentee | 2267 | - | - | 2267 | 0 | 0 | - | 0 | - | 2267 | 0 | 0 | - | 0 | - |
| Provisional | 2267 | 1 | 0.04% | 2267 | 1 | 1 | 100.00% | 0 | - | 2267 | 1 | 1 | 100.00% | 0 | - |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | | |
|------------------|-------------|--------------|-----------|----------------------------------|-------------|-----|---------|-----|---------|----------------------------------|-------------|-----|---------|-----|---------|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 05, 06, 43 | | | | | | | | | | | | | | | |
| Normal | 2717 | 469 | 17.26% | 2717 | 452 | 330 | 73.01% | 122 | 26.99% | 2717 | 452 | 333 | 73.67% | 119 | 26.33% |
| Absentee | 2717 | - | - | 2717 | 0 | 0 | - | 0 | - | 2717 | 0 | 0 | - | 0 | - |
| Provisional | 2717 | - | - | 2717 | 0 | 0 | - | 0 | - | 2717 | 0 | 0 | - | 0 | - |
| PR 07, 08 | | | | | | | | | | | | | | | |
| Normal | 2577 | 454 | 17.62% | 2577 | 444 | 290 | 65.32% | 154 | 34.68% | 2577 | 447 | 281 | 62.86% | 166 | 37.14% |
| Absentee | 2577 | - | - | 2577 | 0 | 0 | - | 0 | - | 2577 | 0 | 0 | - | 0 | - |
| Provisional | 2577 | - | - | 2577 | 0 | 0 | - | 0 | - | 2577 | 0 | 0 | - | 0 | - |
| PR 09 | | | | | | | | | | | | | | | |
| Normal | 2081 | 358 | 17.20% | 2081 | 349 | 259 | 74.21% | 90 | 25.79% | 2081 | 351 | 268 | 76.35% | 83 | 23.65% |
| Absentee | 2081 | - | - | 2081 | 0 | 0 | - | 0 | - | 2081 | 0 | 0 | - | 0 | - |
| Provisional | 2081 | - | - | 2081 | 0 | 0 | - | 0 | - | 2081 | 0 | 0 | - | 0 | - |
| PR 10 | | | | | | | | | | | | | | | |
| Normal | 1005 | 188 | 18.71% | 1005 | 185 | 137 | 74.05% | 48 | 25.95% | 1005 | 184 | 133 | 72.28% | 51 | 27.72% |
| Absentee | 1005 | - | - | 1005 | 0 | 0 | - | 0 | - | 1005 | 0 | 0 | - | 0 | - |
| Provisional | 1005 | - | - | 1005 | 0 | 0 | - | 0 | - | 1005 | 0 | 0 | - | 0 | - |
| PR 11 | | | | | | | | | | | | | | | |
| Normal | 2844 | 566 | 19.90% | 2844 | 554 | 368 | 66.43% | 186 | 33.57% | 2844 | 555 | 392 | 70.63% | 163 | 29.37% |
| Absentee | 2844 | - | - | 2844 | 0 | 0 | - | 0 | - | 2844 | 0 | 0 | - | 0 | - |
| Provisional | 2844 | 1 | 0.04% | 2844 | 1 | 1 | 100.00% | 0 | - | 2844 | 1 | 1 | 100.00% | 0 | - |
| PR13, 14 | | | | | | | | | | | | | | | |
| Normal | 2308 | 680 | 29.46% | 2308 | 659 | 457 | 69.35% | 202 | 30.65% | 2308 | 660 | 479 | 72.58% | 181 | 27.42% |
| Absentee | 2308 | - | - | 2308 | 0 | 0 | - | 0 | - | 2308 | 0 | 0 | - | 0 | - |
| Provisional | 2308 | - | - | 2308 | 0 | 0 | - | 0 | - | 2308 | 0 | 0 | - | 0 | - |
| PR15, 16, 17, 62 | | | | | | | | | | | | | | | |
| Normal | 3576 | 817 | 22.85% | 3511 | 789 | 640 | 81.12% | 149 | 18.88% | 3511 | 786 | 634 | 80.66% | 152 | 19.34% |
| Absentee | 3576 | - | - | 3511 | 0 | 0 | - | 0 | - | 3511 | 0 | 0 | - | 0 | - |
| Provisional | 3576 | 1 | 0.03% | 3511 | 1 | 0 | - | 1 | 100.00% | 3511 | 1 | 0 | - | 1 | 100.00% |
| PR 18 | | | | | | | | | | | | | | | |
| Normal | 1412 | 350 | 24.79% | 1412 | 339 | 268 | 79.06% | 71 | 20.94% | 1412 | 339 | 261 | 76.99% | 78 | 23.01% |
| Absentee | 1412 | - | - | 1412 | 0 | 0 | - | 0 | - | 1412 | 0 | 0 | - | 0 | - |
| Provisional | 1412 | - | - | 1412 | 0 | 0 | - | 0 | - | 1412 | 0 | 0 | - | 0 | - |
| PR 19 | | | | | | | | | | | | | | | |
| Normal | 2431 | 524 | 21.55% | 2431 | 508 | 382 | 75.20% | 126 | 24.80% | 2431 | 507 | 392 | 77.32% | 115 | 22.68% |
| Absentee | 2431 | - | - | 2431 | 0 | 0 | - | 0 | - | 2431 | 0 | 0 | - | 0 | - |
| Provisional | 2431 | - | - | 2431 | 0 | 0 | - | 0 | - | 2431 | 0 | 0 | - | 0 | - |
| PR 20 | | | | | | | | | | | | | | | |
| Normal | 1338 | 348 | 26.01% | 1338 | 337 | 261 | 77.45% | 76 | 22.55% | 1338 | 337 | 257 | 76.26% | 80 | 23.74% |
| Absentee | 1338 | - | - | 1338 | 0 | 0 | - | 0 | - | 1338 | 0 | 0 | - | 0 | - |
| Provisional | 1338 | - | - | 1338 | 0 | 0 | - | 0 | - | 1338 | 0 | 0 | - | 0 | - |

Statement of Votes Cast
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| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | | |
|-------------|-------------|--------------|-----------|----------------------------------|-------------|-----|--------|-----|---------|----------------------------------|-------------|-----|---------|-----|---------|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 21, 22 | | | | | | | | | | | | | | | |
| Normal | 2281 | 522 | 22.88% | 2281 | 505 | 340 | 67.33% | 165 | 32.67% | 2281 | 508 | 361 | 71.06% | 147 | 28.94% |
| Absentee | 2281 | - | | 2281 | 0 | 0 | - | 0 | | 2281 | 0 | 0 | - | 0 | |
| Provisional | 2281 | - | | 2281 | 0 | 0 | - | 0 | | 2281 | 0 | 0 | - | 0 | |
| PR23 | | | | | | | | | | | | | | | |
| Normal | 3283 | 720 | 21.93% | 3283 | 696 | 521 | 74.86% | 175 | 25.14% | 3283 | 694 | 525 | 75.65% | 169 | 24.35% |
| Absentee | 3283 | 1 | 0.03% | 3283 | 1 | 0 | - | 1 | 100.00% | 3283 | 1 | 0 | - | 1 | 100.00% |
| Provisional | 3283 | - | | 3283 | 0 | 0 | - | 0 | | 3283 | 0 | 0 | - | 0 | |
| PR 24 | | | | | | | | | | | | | | | |
| Normal | 2949 | 597 | 20.24% | 2949 | 584 | 427 | 73.12% | 157 | 26.88% | 2949 | 583 | 436 | 74.79% | 147 | 25.21% |
| Absentee | 2949 | - | | 2949 | 0 | 0 | - | 0 | | 2949 | 0 | 0 | - | 0 | |
| Provisional | 2949 | 1 | 0.03% | 2949 | 1 | 0 | - | 1 | 100.00% | 2949 | 1 | 1 | 100.00% | 0 | |
| PR26, 27 | | | | | | | | | | | | | | | |
| Normal | 3305 | 373 | 11.29% | 3305 | 368 | 269 | 73.10% | 99 | 26.90% | 3305 | 367 | 276 | 75.20% | 91 | 24.80% |
| Absentee | 3305 | - | | 3305 | 0 | 0 | - | 0 | | 3305 | 0 | 0 | - | 0 | |
| Provisional | 3305 | - | | 3305 | 0 | 0 | - | 0 | | 3305 | 0 | 0 | - | 0 | |
| PR 28 | | | | | | | | | | | | | | | |
| Normal | 2635 | 367 | 13.93% | 2635 | 364 | 263 | 72.25% | 101 | 27.75% | 2635 | 364 | 266 | 73.08% | 98 | 26.92% |
| Absentee | 2635 | - | | 2635 | 0 | 0 | - | 0 | | 2635 | 0 | 0 | - | 0 | |
| Provisional | 2635 | - | | 2635 | 0 | 0 | - | 0 | | 2635 | 0 | 0 | - | 0 | |
| PR 29, 32 | | | | | | | | | | | | | | | |
| Normal | 3211 | 349 | 10.87% | 3211 | 348 | 254 | 72.99% | 94 | 27.01% | 3211 | 347 | 251 | 72.33% | 96 | 27.67% |
| Absentee | 3211 | - | | 3211 | 0 | 0 | - | 0 | | 3211 | 0 | 0 | - | 0 | |
| Provisional | 3211 | - | | 3211 | 0 | 0 | - | 0 | | 3211 | 0 | 0 | - | 0 | |
| PR30, 31 | | | | | | | | | | | | | | | |
| Normal | 2881 | 542 | 18.81% | 2881 | 536 | 376 | 70.15% | 160 | 29.85% | 2881 | 532 | 365 | 68.61% | 167 | 31.39% |
| Absentee | 2881 | - | | 2881 | 0 | 0 | - | 0 | | 2881 | 0 | 0 | - | 0 | |
| Provisional | 2881 | - | | 2881 | 0 | 0 | - | 0 | | 2881 | 0 | 0 | - | 0 | |
| PR 33, 34 | | | | | | | | | | | | | | | |
| Normal | 3422 | 453 | 13.24% | 3422 | 444 | 317 | 71.40% | 127 | 28.60% | 3422 | 444 | 325 | 73.20% | 119 | 26.80% |
| Absentee | 3422 | - | | 3422 | 0 | 0 | - | 0 | | 3422 | 0 | 0 | - | 0 | |
| Provisional | 3422 | - | | 3422 | 0 | 0 | - | 0 | | 3422 | 0 | 0 | - | 0 | |
| PR 37, 38 | | | | | | | | | | | | | | | |
| Normal | 2361 | 414 | 17.53% | 2361 | 405 | 270 | 66.67% | 135 | 33.33% | 2361 | 405 | 284 | 70.12% | 121 | 29.88% |
| Absentee | 2361 | - | | 2361 | 0 | 0 | - | 0 | | 2361 | 0 | 0 | - | 0 | |
| Provisional | 2361 | - | | 2361 | 0 | 0 | - | 0 | | 2361 | 0 | 0 | - | 0 | |
| PR 39 | | | | | | | | | | | | | | | |
| Normal | 2028 | 444 | 21.89% | 2028 | 435 | 290 | 66.67% | 145 | 33.33% | 2028 | 434 | 293 | 67.51% | 141 | 32.49% |
| Absentee | 2028 | - | | 2028 | 0 | 0 | - | 0 | | 2028 | 0 | 0 | - | 0 | |
| Provisional | 2028 | - | | 2028 | 0 | 0 | - | 0 | | 2028 | 0 | 0 | - | 0 | |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
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| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | |
|------------------------------|-------------|--------------|-----------|----------------------------------|-------------|-----|--------|-----|--------|-------------|----------------------------------|-----|--------|-----|--------|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 40, 41, 42 | | | | | | | | | | | | | | | |
| Normal | 3595 | 678 | 18.86% | 3595 | 665 | 458 | 68.87% | 207 | 31.13% | 3595 | 664 | 470 | 70.78% | 194 | 29.22% |
| Absentee | 3595 | - | | 3595 | 0 | 0 | - | 0 | | 3595 | 0 | 0 | - | 0 | |
| Provisional | 3595 | - | | 3595 | 0 | 0 | - | 0 | | 3595 | 0 | 0 | - | 0 | |
| PR44 | | | | | | | | | | | | | | | |
| Normal | 1974 | 430 | 21.78% | 1914 | 405 | 293 | 72.35% | 112 | 27.65% | 1914 | 402 | 299 | 74.38% | 103 | 25.62% |
| Absentee | 1974 | - | | 1914 | 0 | 0 | - | 0 | | 1914 | 0 | 0 | - | 0 | |
| Provisional | 1974 | - | | 1914 | 0 | 0 | - | 0 | | 1914 | 0 | 0 | - | 0 | |
| PR 45, 46 | | | | | | | | | | | | | | | |
| Normal | 3155 | 682 | 21.62% | 3155 | 662 | 465 | 70.24% | 197 | 29.76% | 3155 | 664 | 487 | 73.34% | 177 | 26.66% |
| Absentee | 3155 | - | | 3155 | 0 | 0 | - | 0 | | 3155 | 0 | 0 | - | 0 | |
| Provisional | 3155 | - | | 3155 | 0 | 0 | - | 0 | | 3155 | 0 | 0 | - | 0 | |
| PR 47, 48 | | | | | | | | | | | | | | | |
| Normal | 1865 | 329 | 17.64% | 1865 | 319 | 229 | 71.79% | 90 | 28.21% | 1865 | 323 | 243 | 75.23% | 80 | 24.77% |
| Absentee | 1865 | - | | 1865 | 0 | 0 | - | 0 | | 1865 | 0 | 0 | - | 0 | |
| Provisional | 1865 | - | | 1865 | 0 | 0 | - | 0 | | 1865 | 0 | 0 | - | 0 | |
| PR 49 | | | | | | | | | | | | | | | |
| Normal | 1966 | 311 | 15.82% | - | - | - | - | - | | - | - | - | - | - | |
| Absentee | 1966 | - | | - | - | - | - | - | | - | - | - | - | - | |
| Provisional | 1966 | 1 | 0.05% | - | - | - | - | - | | - | - | - | - | - | |
| PR 50 | | | | | | | | | | | | | | | |
| Normal | 1697 | 257 | 15.14% | - | - | - | - | - | | - | - | - | - | - | |
| Absentee | 1697 | - | | - | - | - | - | - | | - | - | - | - | - | |
| Provisional | 1697 | - | | - | - | - | - | - | | - | - | - | - | - | |
| PR51, SN 25 | | | | | | | | | | | | | | | |
| Normal | 3706 | 464 | 12.52% | - | - | - | - | - | | - | - | - | - | - | |
| Absentee | 3706 | - | | - | - | - | - | - | | - | - | - | - | - | |
| Provisional | 3706 | - | | - | - | - | - | - | | - | - | - | - | - | |
| PR52, SN 27 | | | | | | | | | | | | | | | |
| Normal | 1255 | 119 | 9.48% | - | - | - | - | - | | - | - | - | - | - | |
| Absentee | 1255 | - | | - | - | - | - | - | | - | - | - | - | - | |
| Provisional | 1255 | - | | - | - | - | - | - | | - | - | - | - | - | |
| PR53, 54, 55, 57, 59, 60, 63 | | | | | | | | | | | | | | | |
| Normal | 2675 | 506 | 18.92% | - | - | - | - | - | | - | - | - | - | - | |
| Absentee | 2675 | - | | - | - | - | - | - | | - | - | - | - | - | |
| Provisional | 2675 | 1 | 0.04% | - | - | - | - | - | | - | - | - | - | - | |
| PR56, 61, 64, VB 01, 12, 15 | | | | | | | | | | | | | | | |
| Normal | 1593 | 245 | 15.38% | - | - | - | - | - | | - | - | - | - | - | |
| Absentee | 1593 | - | | - | - | - | - | - | | - | - | - | - | - | |
| Provisional | 1593 | - | | - | - | - | - | - | | - | - | - | - | - | |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
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Date: 4/7/2023
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| | Turnout | | | CITY OF LEE'S SUMMIT, QUESTION 1 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 2 | | | | | |
|-------------|-------------|--------------|-----------|----------------------------------|-------------|------|--------|------|--------|----------------------------------|-------------|------|--------|------|--------|
| | Reg. Voters | Ballots Cast | % Turnout | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| WA04, 05 | | | | | | | | | | | | | | | |
| Normal | 2195 | 255 | 11.62% | - | - | - | - | - | - | - | - | - | - | - | |
| Absentee | 2195 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Provisional | 2195 | 1 | 0.05% | - | - | - | - | - | - | - | - | - | - | - | |
| WA 06 | | | | | | | | | | | | | | | |
| Normal | 1604 | 163 | 10.16% | - | - | - | - | - | - | - | - | - | - | - | |
| Absentee | 1604 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Provisional | 1604 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| WA 07, 08 | | | | | | | | | | | | | | | |
| Normal | 2959 | 325 | 10.98% | - | - | - | - | - | - | - | - | - | - | - | |
| Absentee | 2959 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Provisional | 2959 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| WA 09 | | | | | | | | | | | | | | | |
| Normal | 1681 | 94 | 5.59% | - | - | - | - | - | - | - | - | - | - | - | |
| Absentee | 1681 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Provisional | 1681 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| ABSENTEE | | | | | | | | | | | | | | | |
| Normal | - | - | - | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | - | 0 | - | |
| Absentee | - | 2327 | - | 0 | 570 | 411 | 72.11% | 159 | 27.89% | 0 | 566 | 416 | 73.50% | 150 | 26.50% |
| Provisional | - | - | - | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | - | 0 | - | |
| Total | | | | | | | | | | | | | | | |
| Normal | 237383 | 32295 | 13.60% | 66027 | 12072 | 8648 | 71.64% | 3424 | 28.36% | 66027 | 12067 | 8820 | 73.09% | 3247 | 26.91% |
| Absentee | 237383 | 2328 | 0.98% | 66027 | 571 | 411 | 71.98% | 160 | 28.02% | 66027 | 567 | 416 | 73.37% | 151 | 26.63% |
| Provisional | 237383 | 17 | 0.01% | 66027 | 4 | 2 | 50.00% | 2 | 50.00% | 66027 | 4 | 3 | 75.00% | 1 | 25.00% |
| Total | 237383 | 34640 | 14.59% | 66027 | 12647 | 9061 | 71.65% | 3586 | 28.35% | 66027 | 12638 | 9239 | 73.10% | 3399 | 26.90% |

Statement of Votes Cast
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| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|------------------|----------------------------------|-------------|-----|---------|-----|--------|----------------------------------|-------------|-----|---------|-----|--------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| BR 05, 06 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| BR 07, 08 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| BR09, 10, 11 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| FO02, SN 03, 06 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| FO03, 04, 05, 09 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| FO06, 10 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| FO07, 08 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR 01, SN 01, 02 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR 02 | | | | | | | | | | | | |
| Normal | 2578 | 412 | 245 | 59.47% | 167 | 40.53% | 2578 | 417 | 275 | 65.95% | 142 | 34.05% |
| Absentee | 2578 | 0 | 0 | - | 0 | | 2578 | 0 | 0 | - | 0 | |
| Provisional | 2578 | 0 | 0 | - | 0 | | 2578 | 0 | 0 | - | 0 | |
| PR 03 | | | | | | | | | | | | |
| Normal | 2267 | 296 | 177 | 59.80% | 119 | 40.20% | 2267 | 302 | 201 | 66.56% | 101 | 33.44% |
| Absentee | 2267 | 0 | 0 | - | 0 | | 2267 | 0 | 0 | - | 0 | |
| Provisional | 2267 | 1 | 1 | 100.00% | 0 | | 2267 | 1 | 1 | 100.00% | 0 | |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|------------------|----------------------------------|-------------|-----|--------|-----|---------|----------------------------------|-------------|-----|---------|-----|---------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 05, 06, 43 | | | | | | | | | | | | |
| Normal | 2717 | 447 | 293 | 65.55% | 154 | 34.45% | 2717 | 462 | 328 | 71.00% | 134 | 29.00% |
| Absentee | 2717 | 0 | 0 | - | 0 | | 2717 | 0 | 0 | - | 0 | |
| Provisional | 2717 | 0 | 0 | - | 0 | | 2717 | 0 | 0 | - | 0 | |
| PR 07, 08 | | | | | | | | | | | | |
| Normal | 2577 | 448 | 252 | 56.25% | 196 | 43.75% | 2577 | 450 | 309 | 68.67% | 141 | 31.33% |
| Absentee | 2577 | 0 | 0 | - | 0 | | 2577 | 0 | 0 | - | 0 | |
| Provisional | 2577 | 0 | 0 | - | 0 | | 2577 | 0 | 0 | - | 0 | |
| PR 09 | | | | | | | | | | | | |
| Normal | 2081 | 347 | 228 | 65.71% | 119 | 34.29% | 2081 | 355 | 272 | 76.62% | 83 | 23.38% |
| Absentee | 2081 | 0 | 0 | - | 0 | | 2081 | 0 | 0 | - | 0 | |
| Provisional | 2081 | 0 | 0 | - | 0 | | 2081 | 0 | 0 | - | 0 | |
| PR 10 | | | | | | | | | | | | |
| Normal | 1005 | 183 | 124 | 67.76% | 59 | 32.24% | 1005 | 185 | 135 | 72.97% | 50 | 27.03% |
| Absentee | 1005 | 0 | 0 | - | 0 | | 1005 | 0 | 0 | - | 0 | |
| Provisional | 1005 | 0 | 0 | - | 0 | | 1005 | 0 | 0 | - | 0 | |
| PR 11 | | | | | | | | | | | | |
| Normal | 2844 | 550 | 350 | 63.64% | 200 | 36.36% | 2844 | 557 | 387 | 69.48% | 170 | 30.52% |
| Absentee | 2844 | 0 | 0 | - | 0 | | 2844 | 0 | 0 | - | 0 | |
| Provisional | 2844 | 1 | 0 | - | 1 | 100.00% | 2844 | 1 | 1 | 100.00% | 0 | |
| PR13, 14 | | | | | | | | | | | | |
| Normal | 2308 | 657 | 421 | 64.08% | 236 | 35.92% | 2308 | 666 | 507 | 76.13% | 159 | 23.87% |
| Absentee | 2308 | 0 | 0 | - | 0 | | 2308 | 0 | 0 | - | 0 | |
| Provisional | 2308 | 0 | 0 | - | 0 | | 2308 | 0 | 0 | - | 0 | |
| PR15, 16, 17, 62 | | | | | | | | | | | | |
| Normal | 3511 | 787 | 599 | 76.11% | 188 | 23.89% | 3511 | 797 | 622 | 78.04% | 175 | 21.96% |
| Absentee | 3511 | 0 | 0 | - | 0 | | 3511 | 0 | 0 | - | 0 | |
| Provisional | 3511 | 1 | 0 | - | 1 | 100.00% | 3511 | 1 | 0 | - | 1 | 100.00% |
| PR 18 | | | | | | | | | | | | |
| Normal | 1412 | 335 | 224 | 66.87% | 111 | 33.13% | 1412 | 343 | 258 | 75.22% | 85 | 24.78% |
| Absentee | 1412 | 0 | 0 | - | 0 | | 1412 | 0 | 0 | - | 0 | |
| Provisional | 1412 | 0 | 0 | - | 0 | | 1412 | 0 | 0 | - | 0 | |
| PR 19 | | | | | | | | | | | | |
| Normal | 2431 | 498 | 338 | 67.87% | 160 | 32.13% | 2431 | 511 | 411 | 80.43% | 100 | 19.57% |
| Absentee | 2431 | 0 | 0 | - | 0 | | 2431 | 0 | 0 | - | 0 | |
| Provisional | 2431 | 0 | 0 | - | 0 | | 2431 | 0 | 0 | - | 0 | |
| PR 20 | | | | | | | | | | | | |
| Normal | 1338 | 335 | 239 | 71.34% | 96 | 28.66% | 1338 | 338 | 268 | 79.29% | 70 | 20.71% |
| Absentee | 1338 | 0 | 0 | - | 0 | | 1338 | 0 | 0 | - | 0 | |
| Provisional | 1338 | 0 | 0 | - | 0 | | 1338 | 0 | 0 | - | 0 | |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|-------------|----------------------------------|-------------|-----|--------|-----|---------|----------------------------------|-------------|-----|---------|-----|---------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 21, 22 | | | | | | | | | | | | |
| Normal | 2281 | 507 | 313 | 61.74% | 194 | 38.26% | 2281 | 512 | 392 | 76.56% | 120 | 23.44% |
| Absentee | 2281 | 0 | 0 | - | 0 | - | 2281 | 0 | 0 | - | 0 | - |
| Provisional | 2281 | 0 | 0 | - | 0 | - | 2281 | 0 | 0 | - | 0 | - |
| PR23 | | | | | | | | | | | | |
| Normal | 3283 | 695 | 463 | 66.62% | 232 | 33.38% | 3283 | 711 | 512 | 72.01% | 199 | 27.99% |
| Absentee | 3283 | 1 | 0 | - | 1 | 100.00% | 3283 | 1 | 0 | - | 1 | 100.00% |
| Provisional | 3283 | 0 | 0 | - | 0 | - | 3283 | 0 | 0 | - | 0 | - |
| PR 24 | | | | | | | | | | | | |
| Normal | 2949 | 581 | 387 | 66.61% | 194 | 33.39% | 2949 | 589 | 430 | 73.01% | 159 | 26.99% |
| Absentee | 2949 | 0 | 0 | - | 0 | - | 2949 | 0 | 0 | - | 0 | - |
| Provisional | 2949 | 1 | 0 | - | 1 | 100.00% | 2949 | 1 | 1 | 100.00% | 0 | - |
| PR26, 27 | | | | | | | | | | | | |
| Normal | 3305 | 367 | 255 | 69.48% | 112 | 30.52% | 3305 | 369 | 285 | 77.24% | 84 | 22.76% |
| Absentee | 3305 | 0 | 0 | - | 0 | - | 3305 | 0 | 0 | - | 0 | - |
| Provisional | 3305 | 0 | 0 | - | 0 | - | 3305 | 0 | 0 | - | 0 | - |
| PR 28 | | | | | | | | | | | | |
| Normal | 2635 | 365 | 252 | 69.04% | 113 | 30.96% | 2635 | 365 | 281 | 76.99% | 84 | 23.01% |
| Absentee | 2635 | 0 | 0 | - | 0 | - | 2635 | 0 | 0 | - | 0 | - |
| Provisional | 2635 | 0 | 0 | - | 0 | - | 2635 | 0 | 0 | - | 0 | - |
| PR 29, 32 | | | | | | | | | | | | |
| Normal | 3211 | 348 | 242 | 69.54% | 106 | 30.46% | 3211 | 349 | 283 | 81.09% | 66 | 18.91% |
| Absentee | 3211 | 0 | 0 | - | 0 | - | 3211 | 0 | 0 | - | 0 | - |
| Provisional | 3211 | 0 | 0 | - | 0 | - | 3211 | 0 | 0 | - | 0 | - |
| PR30, 31 | | | | | | | | | | | | |
| Normal | 2881 | 529 | 349 | 65.97% | 180 | 34.03% | 2881 | 536 | 375 | 69.96% | 161 | 30.04% |
| Absentee | 2881 | 0 | 0 | - | 0 | - | 2881 | 0 | 0 | - | 0 | - |
| Provisional | 2881 | 0 | 0 | - | 0 | - | 2881 | 0 | 0 | - | 0 | - |
| PR 33, 34 | | | | | | | | | | | | |
| Normal | 3422 | 443 | 290 | 65.46% | 153 | 34.54% | 3422 | 448 | 312 | 69.64% | 136 | 30.36% |
| Absentee | 3422 | 0 | 0 | - | 0 | - | 3422 | 0 | 0 | - | 0 | - |
| Provisional | 3422 | 0 | 0 | - | 0 | - | 3422 | 0 | 0 | - | 0 | - |
| PR 37, 38 | | | | | | | | | | | | |
| Normal | 2361 | 404 | 232 | 57.43% | 172 | 42.57% | 2361 | 406 | 288 | 70.94% | 118 | 29.06% |
| Absentee | 2361 | 0 | 0 | - | 0 | - | 2361 | 0 | 0 | - | 0 | - |
| Provisional | 2361 | 0 | 0 | - | 0 | - | 2361 | 0 | 0 | - | 0 | - |
| PR 39 | | | | | | | | | | | | |
| Normal | 2028 | 433 | 258 | 59.58% | 175 | 40.42% | 2028 | 443 | 321 | 72.46% | 122 | 27.54% |
| Absentee | 2028 | 0 | 0 | - | 0 | - | 2028 | 0 | 0 | - | 0 | - |
| Provisional | 2028 | 0 | 0 | - | 0 | - | 2028 | 0 | 0 | - | 0 | - |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|------------------------------|----------------------------------|-------------|-----|--------|-----|--------|----------------------------------|-------------|-----|--------|-----|--------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| PR 40, 41, 42 | | | | | | | | | | | | |
| Normal | 3595 | 660 | 421 | 63.79% | 239 | 36.21% | 3595 | 669 | 460 | 68.76% | 209 | 31.24% |
| Absentee | 3595 | 0 | 0 | - | 0 | - | 3595 | 0 | 0 | - | 0 | - |
| Provisional | 3595 | 0 | 0 | - | 0 | - | 3595 | 0 | 0 | - | 0 | - |
| PR44 | | | | | | | | | | | | |
| Normal | 1914 | 402 | 266 | 66.17% | 136 | 33.83% | 1914 | 408 | 296 | 72.55% | 112 | 27.45% |
| Absentee | 1914 | 0 | 0 | - | 0 | - | 1914 | 0 | 0 | - | 0 | - |
| Provisional | 1914 | 0 | 0 | - | 0 | - | 1914 | 0 | 0 | - | 0 | - |
| PR 45, 46 | | | | | | | | | | | | |
| Normal | 3155 | 665 | 412 | 61.95% | 253 | 38.05% | 3155 | 673 | 492 | 73.11% | 181 | 26.89% |
| Absentee | 3155 | 0 | 0 | - | 0 | - | 3155 | 0 | 0 | - | 0 | - |
| Provisional | 3155 | 0 | 0 | - | 0 | - | 3155 | 0 | 0 | - | 0 | - |
| PR 47, 48 | | | | | | | | | | | | |
| Normal | 1865 | 318 | 210 | 66.04% | 108 | 33.96% | 1865 | 323 | 235 | 72.76% | 88 | 27.24% |
| Absentee | 1865 | 0 | 0 | - | 0 | - | 1865 | 0 | 0 | - | 0 | - |
| Provisional | 1865 | 0 | 0 | - | 0 | - | 1865 | 0 | 0 | - | 0 | - |
| PR 49 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR 50 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR51, SN 25 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR52, SN 27 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR53, 54, 55, 57, 59, 60, 63 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| PR56, 61, 64, VB 01, 12, 15 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |

Statement of Votes Cast
 JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 4, 2023
 ELECTION DAY
 OFFICAL

Date: 4/7/2023
 Time: 2:07:26 PM CDT

CITY OF LEE'S SUMMIT, QUESTION 3

CITY OF LEE'S SUMMIT, QUESTION 4

| | CITY OF LEE'S SUMMIT, QUESTION 3 | | | | | | CITY OF LEE'S SUMMIT, QUESTION 4 | | | | | |
|-------------|----------------------------------|-------------|------|--------|------|--------|----------------------------------|-------------|------|--------|------|--------|
| | Reg. Voters | Total Votes | YES | | NO | | Reg. Voters | Total Votes | YES | | NO | |
| WA04, 05 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| WA 06 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| WA 07, 08 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| WA 09 | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - |
| Absentee | - | - | - | - | - | - | - | - | - | - | - | - |
| Provisional | - | - | - | - | - | - | - | - | - | - | - | - |
| ABSENTEE | | | | | | | | | | | | |
| Normal | 0 | 0 | 0 | - | 0 | - | 0 | 0 | 0 | - | 0 | - |
| Absentee | 0 | 565 | 399 | 70.62% | 166 | 29.38% | 0 | 571 | 421 | 73.73% | 150 | 26.27% |
| Provisional | 0 | 0 | 0 | - | 0 | - | 0 | 0 | 0 | - | 0 | - |
| Total | | | | | | | | | | | | |
| Normal | 66027 | 12022 | 7849 | 65.29% | 4173 | 34.71% | 66027 | 12194 | 8941 | 73.32% | 3253 | 26.68% |
| Absentee | 66027 | 566 | 399 | 70.49% | 167 | 29.51% | 66027 | 572 | 421 | 73.60% | 151 | 26.40% |
| Provisional | 66027 | 4 | 1 | 25.00% | 3 | 75.00% | 66027 | 4 | 3 | 75.00% | 1 | 25.00% |
| Total | 66027 | 12592 | 8249 | 65.51% | 4343 | 34.49% | 66027 | 12770 | 9365 | 73.34% | 3405 | 26.66% |

| | |
|-----------------|--|
| | |
| JUDGES INITIALS | |

OFFICIAL BALLOT
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 4, 2023

STYLE: 23

()

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the box next to the candidate or question response of your choice like this:
Fill in the box completely. **DO NOT MARK OUTSIDE OF THE BOX. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE.**

To cast a vote for a write-in, use blue or black ink to fill in the box corresponding to that office. Write in the candidate's name on the write-in line provided. **MUST BE A CERTIFIED WRITE-IN CANDIDATE FOR THE VOTE TO COUNT.**

JACKSON COUNTY, MISSOURI

| |
|---|
| QUESTION #1 |
| Shall Jackson County, Missouri, be authorized to impose a countywide sales tax of three percent (3%) on all tangible personal property retail sales of adult use, non-medical marijuana sold in Jackson County, for the purpose of funding community services and veterans support services through a dedicated special revenue fund, and for other purposes authorized for the expenditure of County general revenues? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

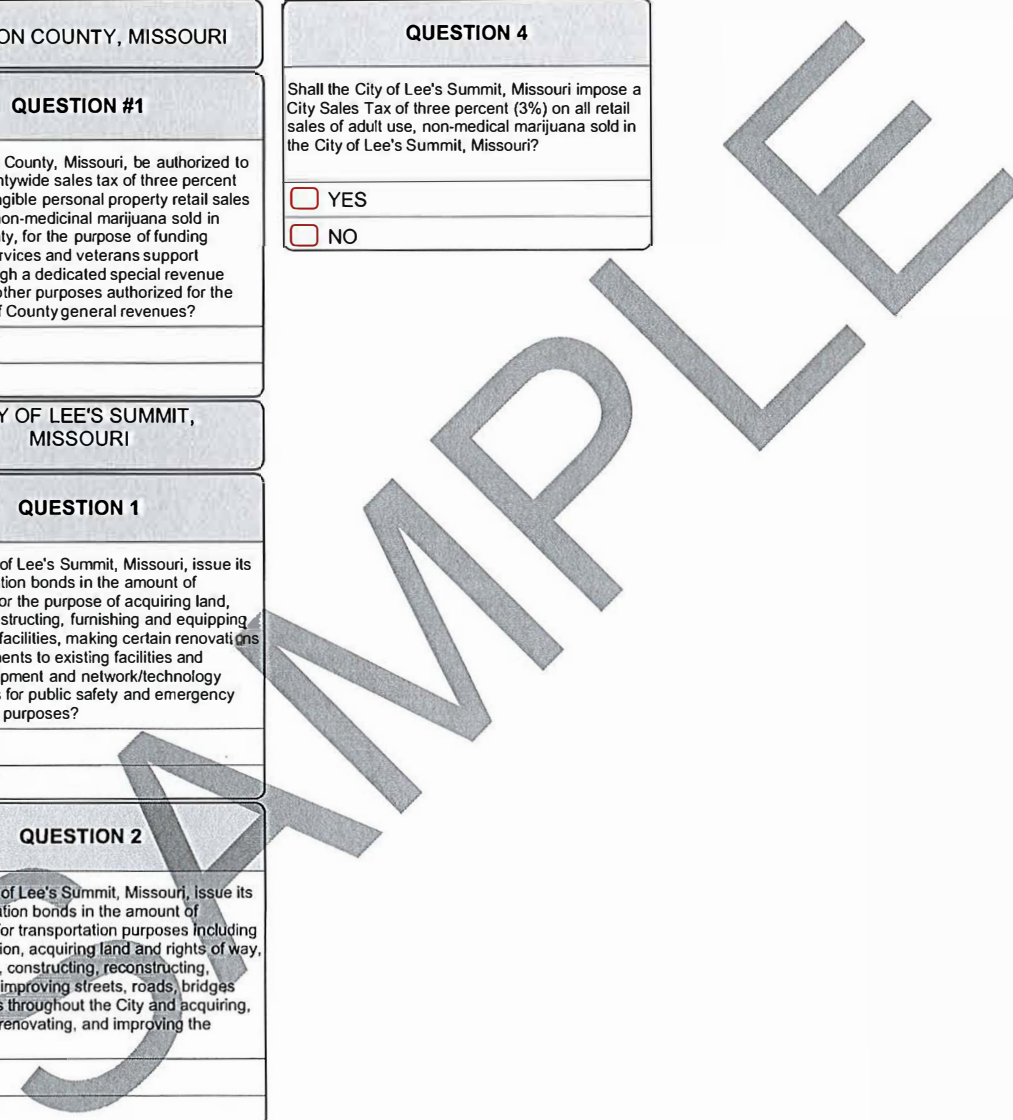
CITY OF LEE'S SUMMIT, MISSOURI

| |
|---|
| QUESTION 1 |
| Shall the City of Lee's Summit, Missouri, issue its general obligation bonds in the amount of \$74,000,000 for the purpose of acquiring land, acquiring, constructing, furnishing and equipping buildings and facilities, making certain renovations and improvements to existing facilities and acquiring equipment and network/technology improvements for public safety and emergency preparedness purposes? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

| |
|---|
| QUESTION 2 |
| Shall the City of Lee's Summit, Missouri, issue its general obligation bonds in the amount of \$98,000,000 for transportation purposes including without limitation, acquiring land and rights of way, and acquiring, constructing, reconstructing, repairing and improving streets, roads, bridges and sidewalks throughout the City and acquiring, constructing, renovating, and improving the airport? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

| |
|--|
| QUESTION 3 |
| Shall the City of Lee's Summit, Missouri, issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring, constructing, renovating, improving and equipping municipal buildings, facilities and network/technology infrastructure and systems including renovations and improvements to city hall and maintenance facilities? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

| |
|--|
| QUESTION 4 |
| Shall the City of Lee's Summit, Missouri impose a City Sales Tax of three percent (3%) on all retail sales of adult use, non-medical marijuana sold in the City of Lee's Summit, Missouri? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |



Proof of Publication

State of Missouri
County of Jackson

I, Kathy Malm, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Agent of Examiner, a publication that is a "legal newspaper" as that phrase is defined for the city of Independence, for the County of Jackson, in the state of Missouri, that this affidavit with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following days:

03/25/2023 & 04/01/2023

Sworn to and subscribed before on 04/03/2023

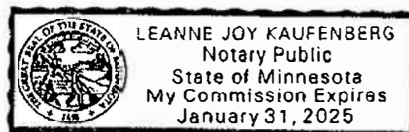
Kathy Malm

Kathy Malm - Authorized Agent

Leanne J. Kaufenberg

Notary, State of MN, County of Redwood

My Commission Expires Jan. 31, 2025



NOTICE OF GENERAL MUNICIPAL ELECTION

SAMPLE BALLOT

STATE OF MISSOURI
JACKSON COUNTY
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 4, 2023

THIS NOTICE IS BEING PUBLISHED IN ACCORDANCE WITH MISSOURI REVISED STATUTE 115.127 AND OTHER APPLICABLE STATE STATUTES.

SPECIAL ELECTION
JACKSON COUNTY, MISSOURI
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS OF JACKSON COUNTY, MISSOURI, THAT THE COUNTY LEGISLATURE HAS CALLED AN ELECTION PURSUANT TO THE FLOOR SUBMITTIVE DATED JANUARY 24, 2023, FOR ORDINANCE 4571C TO BE HELD IN SAID COUNTY AT THE SPECIAL ELECTION ON TUESDAY, APRIL 4, 2023, BETWEEN THE HOURS OF 6:00 A.M. AND 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1

SHALL JACKSON COUNTY, MISSOURI, BE AUTHORIZED TO IMPOSE A COUNTYWIDE SALES TAX OF THREE PERCENT (3%) ON ALL TANGIBLE PERSONAL PROPERTY RETAIL SALES OF ADULT USE, NON-MEDICAL MARIJUANA SOLD IN JACKSON COUNTY FOR THE PURPOSE OF FUNDING COMMUNITY SERVICES AND VETERANS SUPPORT SERVICES THROUGH A DEDICATED SPECIAL REVENUE FUND AND FOR OTHER PURPOSES AUTHORIZED FOR THE EXPENDITURE OF COUNTY GENERAL REVENUES?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF BLUE SPRINGS
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BLUE SPRINGS, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

COUNCILMEMBER DISTRICT 1 (VOTE FOR ONE)
JERRY KAYLOR
WRITE IN

COUNCILMEMBER DISTRICT 2 (VOTE FOR ONE)
BYRON CRADDOUGH
KENT EDMONDSON
WRITE IN

COUNCILMEMBER DISTRICT 3 (VOTE FOR ONE)
RON POWLER
JEREMY ROMAN
WRITE IN

QUESTION

SHALL THE CITY OF BLUE SPRINGS IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

SPECIAL ELECTION
CITY OF BUCKNER
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BUCKNER, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

SHALL THE CITY OF BUCKNER, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL, ADULT USE MARIJUANA SOLD IN THE CITY OF BUCKNER?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GRANVILLE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRANVILLE, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)
TOM CLEAVER
CHUCK JOHNSON
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
DAPHNE S. JAMES
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
BRIAN BRAY
WRITE IN

QUESTION

SHALL THE CITY OF GRANVILLE, MISSOURI, IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON THE SALES OF ADULT USE MARIJUANA SOLD AT RETAIL?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GRANVIEW
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRANVIEW, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
LEONARDO JONES, JR.
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
STEVEN BALLENSTEIN
DALE WATKINS TAYLOR
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
ANNETTE M. FLANBAUGH
DAVE WATKINS
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
JOHN T. MALONEY
WRITE IN

MUNICIPAL JUDGE (VOTE FOR ONE)
RONALD E. JOHNSON
WRITE IN

QUESTION

SHALL THE CITY OF GRANVIEW, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL, ADULT USE MARIJUANA SOLD IN THE CITY OF GRANVIEW, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GREENWOOD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GREENWOOD, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)
RYAN SALAMER
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
ANDREW TRACEY
JOSHUA MICHAEL ARCHAMBAULT
WRITE IN

QUESTION

SHALL THE CITY OF GREENWOOD, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE TANGIBLE PERSONAL PROPERTY RETAIL SALE OF ADULT USE MARIJUANA?

YES NO

SPECIAL ELECTION
CITY OF INDEPENDENCE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF INDEPENDENCE, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

FOR THE PURPOSE OF FUNDING PUBLIC SAFETY FACILITIES AND OPERATIONS, SHALL THE CITY OF INDEPENDENCE, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE (IOWANNA, MISSOURI), THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
TRACY KASMAUSKIS
SHEVA ASIF
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
PATRICIA HALL
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
CHRISTOPHER GILLY
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
DOUGLAS CARLSON
WRITE IN

CITY COLLECTOR (VOTE FOR ONE)
TRINA COLE
WRITE IN

QUESTION

SHALL THE CITY OF LAKE (IOWANNA, MISSOURI) IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF LAKE (IOWANNA, MISSOURI)?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE TAPAWINGO
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE TAPAWINGO, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
THOMAS D. RODENBERG
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
TRACIEA
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
GARY O. GEORGE
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
MORGAN COCHRAN
WRITE IN

SPECIAL ELECTION

CITY OF LEE'S SUMMIT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEE'S SUMMIT, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$78,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING, FURNISHING AND EQUIPPING BUILDINGS AND FACILITIES, MAKING CERTAIN RENOVATIONS AND IMPROVEMENTS TO PLANT FACILITIES AND ACQUIRING EQUIPMENT AND NETWORK/TECHNOLOGY IMPROVEMENTS FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS PURPOSES?

YES NO

QUESTION 2

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$78,000,000 FOR TRANSPORTATION PURPOSES INCLUDING WITHOUT LIMITATION, ACQUIRING LAND AND RIGHTS OF WAY AND ACQUIRING, CONSTRUCTING, RENOVATING, REPAIRING AND IMPROVING STREETS, ROADS, BRIDGES AND SIDEWALKS THROUGHOUT THE CITY AND ACQUIRING, CONSTRUCTING, RENOVATING AND IMPROVING THE AIRPORT?

YES NO

QUESTION 3

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$14,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING AND EQUIPPING MUNICIPAL BUILDINGS, FACILITIES AND NETWORK/TECHNOLOGY INFRASTRUCTURE AND SYSTEMS INCLUDING RENOVATIONS AND IMPROVEMENTS TO CITY MAIL AND MAINTENANCE FACILITIES?

YES NO

QUESTION 4

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE NON-MEDICAL MARIJUANA SOLD IN THE CITY OF LEE'S SUMMIT, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LEVASY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEVASY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN AT-LARGE (VOTE FOR TWO)
MICHAEL COLE
DENNIS ROBBINS
WRITE IN

QUESTION

SHALL LEVASY, MISSOURI, BE AUTHORIZED TO ELIMINATE ANNUAL ELECTIONS FOR MEMBERS OF THE CITY COUNCIL IN THE CANDIDATE IS RUNNING FOR REELECTION? IF APPROVED, THIS MEASURE WOULD REMAIN IN EFFECT FOR SIX (6) YEARS AND MAY RESULT IN ANNUAL ELECTION COSTS SAVINGS TO THE CITY OF LEVASY OF APPROXIMATELY \$1,000,000.

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LONE JACK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LONE JACK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
PHILIP ANDERSON
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
JARED FOX
MARCIA F. WILSON
WRITE IN

ALDERMAN WARD 2 (UNREPRESENTED TERM) (VOTE FOR ONE)
ZACHARAH MORENO
JON HALEY
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
CRANG GEBBS
WRITE IN

QUESTION

SHALL THE CITY OF LONE JACK, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF OAK GROVE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF OAK GROVE, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)
RACHEL BILVER
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
KELLY NADZAL
WRITE IN

ALDERMAN WARD 3 (UNREPRESENTED TERM) (VOTE FOR ONE)
PAM POPE
WRITE IN

ALDERMAN WARD 4 (VOTE FOR ONE)
TRACEY NEWCOVER
WRITE IN

GENERAL MUNICIPAL ELECTION
CITY OF RAYTOWN
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF RAYTOWN, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
MICHAEL MCCONOUGH
WRITE IN

ALDERMAN WARD 1 (VOTE FOR ONE)
DEMONTE ROCHESTER
GREG WALTERS
WRITE IN

ALDERMAN WARD 2 (VOTE FOR ONE)
ANDREW NEEDON
TIM ADLER
WRITE IN

ALDERMAN WARD 3 (VOTE FOR ONE)
KYLE FERSON
KARLETTA GENTRY
WRITE IN

ALDERMAN WARD(VOTE FOR ONE)
MARY JANE VAN BURKOW
THERESA A GARZA
WRITE IN

ALDERMAN WARD V(VOTE FOR ONE)
DAKE KRIZEL
WRITE IN

QUESTION
SHALL THE CITY OF RAYTOWN IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA THAT IS COLLECTED UNDER THIS PROVISION WOULD NOT APPLY TO MEDICAL MARIJUANA?
YES NO

SPECIAL ELECTION
CITY OF SUGARCREEK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF SUGARCREEK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL THE CITY OF SUGARCREEK IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA THAT IS COLLECTED UNDER THIS PROVISION WOULD NOT APPLY TO MEDICAL MARIJUANA?
YES NO

GENERAL MUNICIPAL ELECTION
TOWN OF RIVER BEND
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF RIVER BEND, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR TWO)
ALEXANDRA DOCKLER
DAVID MCIL

QUESTION
SHALL THE VILLAGE OF RIVER BEND, MISSOURI, IMPOSE A VILLAGE SALES TAX OF THREE PERCENT (3%) ON THE SALES OF ADULT USE MARIJUANA SOLD AT RETAIL?
YES NO

GENERAL MUNICIPAL ELECTION
TOWN OF SIBLEY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF SIBLEY, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR TWO)
FARRON BROOCHER
DAN LEJEFFERS
WRITE IN

GENERAL MUNICIPAL ELECTION
TOWN OF UNITY VILLAGE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF UNITY VILLAGE, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR FIVE)
GUY BARBER
BRANDY FRENCH
MARK FLYS
JAMES ROBERTS
DAVID VEST
WRITE IN

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 1
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 1 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
RENE BENOISTE
BRANDI WRIGHT
CLIFFORD RABAN III
BYRON TOMWENGO
WRITE IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 2
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 2 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
SMAITH BRANT
MAGELINE FENEZ DOUGLAS
RAES SHERRON
MICHAEL WATSON III
TORRENCE KELLY
NICOLE NEWTON III
RICK MOORE
WRITE IN

QUESTION
SHALL RAYTOWN SCHOOL DISTRICT ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$15,000,000, ESTIMATED TO RESULT IN NO TAX INCREASE TO THE DISTRICT'S DEBT SERVICE PROPERTY TAX LEVY, FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, IMPROVING, REPAIRING, MAINTAINING, FURNISHING AND EQUIPPING SCHOOL FACILITIES, INCLUDING CONSTRUCTING A FIFTEEN-MINUTE ART FACILITY AT RAYTOWN SOUTH HIGH SCHOOL AND CONSTRUCTING GYMNASIUMS AT RAYTOWN HIGH SCHOOL AND RAYTOWN SOUTH HIGH SCHOOL?

IF THIS QUESTION IS APPROVED, THE DISTRICT'S DEBT SERVICE PROPERTY TAX LEVY IS ESTIMATED TO REMAIN UNCHANGED AT \$1,280 PER \$100 OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.
YES NO

QUESTION 2
SHALL THE BOARD OF EDUCATION OF RAYTOWN CITY SCHOOL DISTRICT BE AUTHORIZED TO INCREASE THE (CELP) OR THE OPERATING TAX LEVY TO \$5.19 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT FOR THE PURPOSE OF PAYING GENERAL OPERATING EXPENSES OF THE DISTRICT?
YES NO

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 4
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 4 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
STEVE WRIGHT
DAMON GREENE
MONICA TERRY
BETH BARBER
JOHN ARBELL
WRITE IN

THE KANSAS COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 6
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 6 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
ASHLEY MARIE OWINGS
BRAYN BARBER
BRYAN ALLEN SCHUBER
HERBERT HEZEL
WRITE IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE CASS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN CASS COUNTY AND THE JOHNSON COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JOHNSON COUNTY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 1
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 1 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
KYLE A. LEECS
KELLY SCOTT
DAVID SHROUT
DUSTIN RAY SCHAMBERG
CRESS CAMPBELL
STEPHAN R. WATSON
WRITE IN

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 3
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 3 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
LANCE POLLARD
MICHAEL HACKETT
TISHA WATFIELD
SANDI JONES BECKING
JEFF ORDMAN
ALUI TAYLOR
SARAH SWARTZ
WRITE IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE CASS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN CASS COUNTY AND THE JOHNSON COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JOHNSON COUNTY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 5
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 5 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL THE BOARD OF EDUCATION OF THE GRAIN VALLEY R.V. SCHOOL DISTRICT, MISSOURI, WITHOUT AN ESTIMATED INCREASE IN THE CURRENT DEBT SERVICE PROPERTY TAX LEVY BE ALLOWED TO INCREASE THE AMOUNT OF THIRTY-TWO MILLION DOLLARS (\$12,000,000) FOR THE PURPOSE OF PROVIDING FUNDS FOR THE SITE DEVELOPMENT, CONSTRUCTION, EQUIPPING AND FURNISHING A NEW HIGH SCHOOL GYMNASIUM/FIELDHOUSE IN ADDITION TO THE EXISTING FUNDS ARE AVAILABLE TO THE DISTRICT TO DEVELOP VENTILATION AND/OR COOLING SYSTEMS, PEELABLE BOOKING, UPGRADE ATHLETIC FACILITIES AND ADDRESS OTHER REPAIRS AND IMPROVEMENTS TO EXISTING FACILITIES OF THE DISTRICT, AND ISSUE GENERAL OBLIGATION BONDS FOR THE PURPOSE OF THE SAME?
YES NO

IF THIS PROPOSITION IS APPROVED, THE ADJUSTED DEBT SERVICE LEVY OF THE SCHOOL DISTRICT IS ESTIMATED TO REMAIN UNCHANGED AT \$1,500 PER ONE HUNDRED DOLLARS OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 6
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 6 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
KEITH LAMER
JASON LENOX BACMAN
THERESA HOENEY GUTT
TAMARA ERK
WRITE IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE JOHNSON COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JOHNSON COUNTY AND THE LAWRENCE COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN LAWRENCE COUNTY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 7
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 7 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6 A.M. UNTIL 7 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
WILLIAM "BILLY" PETERSON
ERIC BARRBER
ERICA DOBRES WILBER
ASALEY JOHNSON
STACY CRONHARDT
DAVID GRADY
KATHY "KATHY" CAMPBELL
WRITE IN

SHALL THE BOARD OF EDUCATION OF REORGANIZED SCHOOL DISTRICT NO. 7 OF JACKSON COUNTY (MISSOURI) BE AUTHORIZED TO INCREASE THE OPERATING TAX LEVY BY \$0.20 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT IN ORDER TO INCREASE EMPLOYMENT FOR EMPLOYEES TO ATTRACT AND RETAIN QUALITY FACULTY AND STAFF?

IF THIS QUESTION IS APPROVED, THE OPERATING TAX LEVY IS ESTIMATED TO BE \$4,592 PER \$100 OF ASSESSED VALUATION AND SO THAT THERE IS NO NET INCREASE TO THE OVERALL TAX LEVY OF THE DISTRICT, IF IS THE DETERMINATION OF THE BOARD OF EDUCATION OF THE DISTRICT TO REQUEST THE DEBT SERVICE TAX LEVY BY \$0.23
YES NO

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE CASS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN CASS COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

SPECIAL ELECTION
FORT OSAGE FIRE PROTECTION DISTRICT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE FORT OSAGE FIRE PROTECTION DISTRICT OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF DIRECTORS OF SAID FIRE DISTRICT HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 8:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL FORT OSAGE FIRE PROTECTION DISTRICT OF JACKSON COUNTY, MISSOURI, INCREASE ITS GENERAL OBLIGATION BONDS FROM \$1,500,000 TO \$5,500,000 FOR THE PURPOSE OF ACQUIRING EQUIPMENT AND IMPROVING BUILDINGS AND FACILITIES OF THE DISTRICT INCLUDING WITHOUT LIMITATION PURCHASING FIRE TRUCKS, AMBULANCES, MEDICAL AND RESCUE EQUIPMENT, BREATHING APPARATUS AND COMMUNICATIONS EQUIPMENT, AND IMPROVING, FURNISHING AND EQUIPPING FIRE STATIONS AND TRAINING FACILITIES?
YES NO

IN WITNESS WHEREOF, THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS HAS CAUSED ITS NAME TO BE HEREIN TO BE SET IN AND THE OFFICIAL SEAL AFFIXED THIS 24TH DAY OF JANUARY, 2023.

INSTRUCTIONS TO VOTERS
USE BLUE OR BLACK INK. COMPLETELY FILL IN THE BOX NEXT TO THE CANDIDATE OR QUESTION RESPONSE OF YOUR CHOICE LIKE THIS

FILL IN THE BOX COMPLETELY. DO NOT MARK OUTSIDE OF THE BOX. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE.

TO CAST A VOTE FOR A WRITE-IN, USE BLUE OR BLACK INK TO FILL THE BOX CORRESPONDING TO THAT OFFICE. WRITE IN THE CANDIDATE'S NAME ON THE WRITE-IN USE PROVIDED.

JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS
TAMMY L. BROWN, DIRECTOR
SARAH ZORICH, DIRECTOR
ATTEST:
HEATH R. CARNER, SECRETARY

NOTICE OF ACCESSIBILITY

FURTHER NOTICE IS GIVEN THAT, WHERE A REGULAR POLLING PLACE HAS LIMITED ACCESSIBILITY A DISABLED OR ELDERLY VOTER MAY BE PROVIDED AN ALTERNATIVE MEANS OF CASTING HIS OR HER BALLOT. SUCH MEANS MAY INCLUDE REASSIGNMENT TO AN ACCESSIBLE POLLING PLACE, CURBSIDE VOTING, ASSISTED VOTING OR VOTING BY ABSENTEE BALLOT. A VOTER MAY APPLY FOR AN ABSENTEE BALLOT IN PERSON OR BY MAIL OR MAY HAVE A RELATIVE OR GUARDIAN APPLY IN PERSON OR BY MAIL FOR HIM OR HER BEHALF. IF AN ABSENTEE VOTER IS DISABLED OR INCAPACITATED, THE NOTARY REQUIREMENT IS WAIVED. IN ADDITION, VOTERS REQUIRING ASSISTANCE MAY BE ASSISTED BY A PERSON OF THE VOTER'S CHOICE.

FOR A COMPLETE POLL LIST GO TO OUR WEBSITE
WWW.KCMO.ORG



LOOK FOR YOUR POLL NUMBER ABOVE CANDIDATE IN THE MAIL

Affidavit of Publication

DATE: March 30, 2023

STATE OF MISSOURI SS
COUNTY OF JACKSON

Joseph D. Spaar, being duly sworn according to law, states that he is the co-publisher of Focus on Oak Grove, a weekly newspaper located in the city of Oak Grove in Jackson County, Missouri; and that newspaper has been, and now is a newspaper of general circulation in said County; that said newspaper has been and now is admitted to the post office as second class matter in said city of Oak Grove, Missouri; said newspaper has had, and now has, a list of bona fide subscribers voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that the said notice hereto attached was published in said newspaper once a week for two week(s) as follows:

First Insertion: March 23, 2023

Second Insertion: March 30, 2023

Third Insertion:

Fourth Insertion:

Fifth Insertion:

Sixth Insertion:

Joseph D. Spaar
Joseph D. Spaar, co-publisher

Subscribed and sworn to before me this date of March 30, 2023.

Witness my hand and official seal.

Donna L. Ehlert
Donna L. Ehlert, Notary Public

My Commission expires March 7, 2024



DONNA L. EHLERT
My Commission Expires
March 7, 2024
Lafayette County
Commission # 12486640

NOTICE OF GENERAL MUNICIPAL ELECTION SAMPLE BALLOT

STATE OF MISSOURI
JACKSON COUNTY
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 4, 2023

THIS NOTICE IS BEING PUBLISHED IN ACCORDANCE WITH MISSOURI REVISED STATUTE 115.127 AND OTHER APPLICABLE STATE STATUTES.

SPECIAL ELECTION
JACKSON COUNTY, MISSOURI
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS OF JACKSON COUNTY, MISSOURI, THAT THE COUNTY LEGISLATURE HAS CALLED AN ELECTION, PURSUANT TO THE FLOOR SUBSTITUTE DATED JANUARY 24, 2023, FOR ORDINANCE #5710, TO BE HELD IN SAID COUNTY AT THE SPECIAL ELECTION ON TUESDAY, APRIL 4, 2023, BETWEEN THE HOURS OF 6:00 A.M. AND 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1

SHALL JACKSON COUNTY, MISSOURI, BE AUTHORIZED TO IMPOSE A COUNTYWIDE SALES TAX OF THREE PERCENT (3%) ON ALL TANGIBLE PERSONAL PROPERTY RETAIL SALES OF ADULT USE, NON-MEDICINAL MARIJUANA SOLD IN JACKSON COUNTY, FOR THE PURPOSE OF FUNDING COMMUNITY SERVICES AND VETERANS SUPPORT SERVICES THROUGH A DEDICATED SPECIAL REVENUE FUND, AND FOR OTHER PURPOSES AUTHORIZED FOR THE EXPENDITURE OF COUNTY GENERAL REVENUES?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF BLUE SPRINGS
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BLUE SPRINGS, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

COUNCILMEMBER DISTRICT 1 (VOTE FOR ONE)
JERRY RAYLOR
WRITE-IN

COUNCILMEMBER DISTRICT 2 (VOTE FOR ONE)
BYRON CRADDOLPH
KENT EDMONDSON
WRITE-IN

COUNCILMEMBER DISTRICT 3 (VOTE FOR ONE)
BOB FOWLER
BERNIE ROWAN
WRITE-IN

QUESTION

SHALL THE CITY OF BLUE SPRINGS IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICINAL MARIJUANA?

YES NO

SPECIAL ELECTION
CITY OF BUCKNER
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BUCKNER, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL THE CITY OF BUCKNER, MISSOURI IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICINAL ADULT USE MARIJUANA SOLD IN THE CITY OF BUCKNER?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GRAIN VALLEY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRAIN VALLEY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)
TOM CLEAVER
DANCK JOHNSTON
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)
DARREN S. MILLS
WRITE-IN

ALDERMAN WARD 3 (VOTE FOR ONE)
BRIAN BRAY
WRITE-IN

QUESTION

SHALL THE CITY OF GRAIN VALLEY, MISSOURI IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON THE SALE OF ADULT USE MARIJUANA

MUNICIPAL JUDGE (VOTE FOR ONE)
RONALD E. JOHNSON
WRITE-IN

QUESTION

SHALL THE CITY OF GRANDVIEW, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICINAL ADULT USE MARIJUANA SOLD IN THE CITY OF GRANDVIEW, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GREENWOOD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GREENWOOD, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (VOTE FOR ONE)
RYAN MURRAY
WRITE-IN

ALDERMAN WARD 2 (VOTE FOR ONE)
ANDREW TRACEY
JOSHUA MICHAEL ARCHAMBAULT
WRITE-IN

QUESTION

SHALL THE CITY OF GREENWOOD, MISSOURI IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE TANGIBLE PERSONAL PROPERTY RETAIL SALE OF ADULT USE MARIJUANA?

YES NO

SPECIAL ELECTION
CITY OF INDEPENDENCE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF INDEPENDENCE, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
FOR THE PURPOSE OF FUNDING PUBLIC SAFETY FACILITIES AND OPERATIONS, SHALL THE CITY OF INDEPENDENCE, MISSOURI IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE LOTAWANA
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE LOTAWANA, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
FRANK KAGREUSSEN
SYED M. ASIF
WRITE-IN

ALDERMAN WARD I (VOTE FOR ONE)
PATRICA HALL
WRITE-IN

ALDERMAN WARD II (VOTE FOR ONE)
GERALD OGLIVE
WRITE-IN

ALDERMAN WARD III (VOTE FOR ONE)
DOUGLAS CARLSON
WRITE-IN

CITY COLLECTOR (VOTE FOR ONE)
TRINA COLE
WRITE-IN

QUESTION

SHALL THE CITY OF LAKE LOTAWANA, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF LAKE LOTAWANA, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE TAPAWINGO
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE TAPAWINGO, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
THOMAS D. RODENBERG
WRITE-IN

QUESTION 2

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$98,000,000 FOR TRANSPORTATION PURPOSES INCLUDING WITHOUT LIMITATION, ACQUIRING LAND AND RIGHTS OF WAY, AND ACQUIRING, CONSTRUCTING, RECONSTRUCTING, REPAIRING AND IMPROVING STREETS, ROADS, BRIDGES AND SIDEWALKS THROUGHOUT THE CITY AND ACQUIRING, CONSTRUCTING, RENOVATING, AND IMPROVING THE AIRPORT?

YES NO

QUESTION 3

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$14,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING AND EQUIPPING MUNICIPAL BUILDINGS, FACILITIES AND NETWORK/TECHNOLOGY INFRASTRUCTURE AND SYSTEMS INCLUDING RENOVATIONS AND IMPROVEMENTS TO CITY HALL AND MAINTENANCE FACILITIES?

YES NO

QUESTION 4

SHALL THE CITY OF LEE'S SUMMIT, MISSOURI IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE, NON-MEDICAL MARIJUANA SOLD IN THE CITY OF LEE'S SUMMIT, MISSOURI?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LEVASY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEVASY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN-AT-LARGE (VOTE FOR TWO)
MICHAEL COLE
DERNIS ROSSINS
WRITE-IN

QUESTION

SHALL LEVASY, MISSOURI BE AUTHORIZED TO ELIMINATE ANNUAL ELECTIONS FOR MEMBERS OF THE CITY COUNCIL IF THE CANDIDATE IS RUNNING UNOPPOSED?

IF APPROVED, THIS MEASURE WOULD REMAIN IN EFFECT FOR SIX (6) YEARS AND MAY RESULT IN ANNUAL ELECTION COSTS SAVINGS TO THE CITY OF LEVASY OF APPROXIMATELY \$1,000,000.

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LONE JACK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LONE JACK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

MAYOR (VOTE FOR ONE)
PHILIP ANDREAS
WRITE-IN

ALDERMAN WARD I (VOTE FOR ONE)
JARED FOX
MARCIA K. WILSON
WRITE-IN

ALDERMAN WARD II (UNOPPOSED TERM) (VOTE FOR ONE)
ZACHARIAH MORENO
JON HALEY
WRITE-IN

ALDERMAN WARD III (VOTE FOR ONE)
CRAIG KREBBS
WRITE-IN

QUESTION

SHALL THE CITY OF LONE JACK, MISSOURI IMPOSE A SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?

YES NO

GENERAL MUNICIPAL ELECTION
CITY OF OAK GROVE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF OAK GROVE, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD I (VOTE FOR ONE)
RACHEL KILMER
WRITE-IN

ALDERMAN WARD II (VOTE FOR ONE)
KELLY NADDEAU
WRITE-IN

ALDERMAN WARD III (UNOPPOSED TERM) (VOTE FOR ONE)
RAM POPE
WRITE-IN

LEE'S SUMMIT TRIBUNE PUBLISHING LLC
AFFIDAVIT OF PUBLICATION

STATE OF MISSOURI
County of Jackson

I, Linda Ahern being duly sworn, according to law, state that I am the Owner and Publisher of Lee's Summit Tribune Publishing, LLC, a weekly newspaper of general circulation in the County of Jackson, State of Missouri, which newspaper has been admitted to the Post Office as periodical class matter in the City of Lee's Summit, Missouri; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, that this newspaper has complied with the provisions of Section 493.050, R.S. Mo., 2002 as amended, and Section 59.310, R.S. Mo., 2002 as amended.

The affixed notice appeared in said newspaper in the following issue(s): *Jackson County Election*

| Date | Volume | No. |
|----------------|-----------|-----------|
| <i>3/25/23</i> | <i>20</i> | <i>17</i> |
| <i>4/1/23</i> | <i>20</i> | <i>18</i> |

Signed: *Linda Ahern*

NOTARY PUBLIC

Subscribed and sworn before me the *11th* day of *April*, 20*23*

Daneen A. Thirman

DANEEN A. THIRMAN
Notary Public - Notary Seal
Jackson County - State of Missouri
Commission Number 12471428
Commission Expires Apr 11, 2024

NOTICE OF GENERAL MUNICIPAL ELECTION SAMPLE BALLOT

STATE OF MISSOURI
JACKSON COUNTY
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 4, 2023

THIS NOTICE IS BEING PUBLISHED IN ACCORDANCE WITH MISSOURI REVISED STATUTE 115.117 AND OTHER APPLICABLE STATE STATUTES.

SPECIAL ELECTION
JACKSON COUNTY, MISSOURI
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS OF JACKSON COUNTY, MISSOURI, THAT THE COUNTY LEGISLATURE HAS CALLED AN ELECTION PURSUANT TO THE LAWS SUBSISTIVE DATED JANUARY 24, 1820, AND THE LAWS AMENDED THEREON, FOR A SPECIAL MUNICIPAL ELECTION ON TUESDAY, APRIL 4, 2023, BETWEEN THE HOURS OF 6:00 A.M. AND 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1
SHALL JACKSON COUNTY AUTHORIZE TO IMPOSE A COUNTERPARTY SALES TAX OF THREE PERCENT (3%) ON ALL TANGIBLE PERSONAL PROPERTY RETAIL SALES OF ADULT USE, NON-MEDICAL, NON-MARIJUANA SOLD IN JACKSON COUNTY, FOR THE PURPOSE OF FUNDING COMMUNITY SERVICES AND VETERANS SUPPORT SERVICES WHICH WILL BE USED TO FUND SENIOR CENTER AND FOR OTHER PURPOSES AUTHORIZED BY THE EXPENDITURE OF COUNTY GENERAL REVENUES?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF SPRINGFIELD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BLUE SPRINGS, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023, BETWEEN THE HOURS OF 6:00 A.M. AND 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

SOUL CLAY MEMBER DISTRICT 1 (NOTE FOR ONE)
BENJ AMTOR
WRITE IN

SOUL CLAY MEMBER DISTRICT 2 (NOTE FOR ONE)
BYRON CHANDROPH
KEH EMMONDSON
WRITE IN

SOUL CLAY MEMBER DISTRICT 3 (NOTE FOR ONE)
RON FOWLER
JEREMY ROWAN
WRITE IN

QUESTION
SHALL THE CITY OF BLUE SPRINGS IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF NON-MEDICAL, ADULT USE MARIJUANA?
YES NO

SPECIAL ELECTION
CITY OF BUCKNER
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF BUCKNER, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (NOTE FOR ONE)
TRACY KASAKUSSEN
SPEDIN ASH
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
ANDREA WARD
PATRICIA HALL
WRITE IN

QUESTION
SHALL THE CITY OF BUCKNER, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL, ADULT USE MARIJUANA SOLD IN THE CITY OF BUCKNER?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GRAN VALLEY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRAN VALLEY, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (NOTE FOR ONE)
PAUL HARTMAN
CHUCK OGDONSON
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
DOUBLES MILLS
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
BRYAN BRY
WRITE IN

QUESTION
SHALL THE CITY OF GRAN VALLEY, MISSOURI, IMPOSE A CITY SALES TAX OF THREE PERCENT (3%) ON THE SALES OF ADULT USE MARIJUANA SOLD AT RETAIL?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GRANVIEW
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GRANVIEW, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (NOTE FOR ONE)
STEVEN BALLETINE
DANNY WATSON
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
ANNETTE M TURBIBAUCA
DAN HARTMAN
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
JOHN T. MALONEY
WRITE IN

QUESTION 2
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$98,000,000 FOR RECONSTRUCTION OF WARD 1S SCHOOL DISTRICT IN THE CITY OF LEE'S SUMMIT, MISSOURI, AND OTHER VARIOUS RECONSTRUCTION PROJECTS IN WARD 1S SCHOOL DISTRICT AND ACCORDING TO THE CITY OF LEE'S SUMMIT, MISSOURI, AND IMPROVING THE AIRPORT?
YES NO

QUESTION 3
SHALL THE CITY OF GRANVIEW, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF NON-MEDICAL ADULT USE MARIJUANA SOLD IN THE CITY OF GRANVIEW, MISSOURI?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF GREENWOOD
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF GREENWOOD, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (NOTE FOR ONE)
RYAN MURRAY
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
CUSHUA MURPHY
ROSLYN MACHAMBAUT
WRITE IN

QUESTION
SHALL THE CITY OF GREENWOOD, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE TANGIBLE PERSONAL PROPERTY RETAIL SALE OF ADULT USE MARIJUANA?
YES NO

SPECIAL ELECTION
CITY OF INDEPENDENCE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF INDEPENDENCE, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
FOR THE PURPOSE OF FUNDING PUBLIC SAFETY FACILITIES AND OPERATIONS, SHALL THE CITY OF INDEPENDENCE, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE LOTAWANA
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE LOTAWANA, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

WARD 1 (NOTE FOR ONE)
TRACY KASAKUSSEN
SPEDIN ASH
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
ANDREA WARD
PATRICIA HALL
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
GERALD OGDON
WRITE IN

ALDERMAN WARD 4 (NOTE FOR ONE)
DOUGLAS CARLSON
WRITE IN

CITY COLLECTOR (NOTE FOR ONE)
TRINA COLE
WRITE IN

QUESTION
SHALL THE CITY OF LAKE LOTAWANA, MISSOURI, IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON ALL RETAIL SALES OF ADULT USE MARIJUANA SOLD IN THE CITY OF LAKE LOTAWANA, MISSOURI?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LAKE PAPANOWO
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LAKE PAPANOWO, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

WARD 1 (NOTE FOR ONE)
BRUCE WALKER
ROSEBERRY
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
TRACY VA
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
GARY D. GEORGE
WRITE IN

ALDERMAN WARD 4 (NOTE FOR ONE)
WRITE IN

SPECIAL ELECTION
CITY OF LEE'S SUMMIT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEE'S SUMMIT, MISSOURI, THAT THE CITY COUNCIL OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION 1
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$78,000,000 FOR THE ACQUISITION OF LAND, ACQUIRING, CONSTRUCTING, IMPROVING AND EQUIPPING BUILDINGS AND FACILITIES, PURCHASING, LEASING AND ACQUIRING EQUIPMENT AND NETWORK TECHNOLOGY IMPROVEMENTS FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS PURPOSES?
YES NO

QUESTION 2
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$98,000,000 FOR RECONSTRUCTION OF WARD 1S SCHOOL DISTRICT IN THE CITY OF LEE'S SUMMIT, MISSOURI, AND OTHER VARIOUS RECONSTRUCTION PROJECTS IN WARD 1S SCHOOL DISTRICT AND ACCORDING TO THE CITY OF LEE'S SUMMIT, MISSOURI, AND IMPROVING THE AIRPORT?
YES NO

QUESTION 3
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$28,000,000 FOR THE PURPOSE OF ACQUIRING, CONSTRUCTING, RENOVATING, IMPROVING AND EQUIPPING MUNICIPAL BUILDINGS, FACILITIES, AND RECREATIONAL FACILITIES, AND IMPROVING TO CITY LAND AND INFRASTRUCTURE RENOVATIONS AND IMPROVEMENTS TO CITY LAND AND INFRASTRUCTURE FACILITIES?
YES NO

QUESTION 4
SHALL THE CITY OF LEE'S SUMMIT, MISSOURI, IMPOSE A CITY SALES TAX ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA SOLD IN THE CITY OF LEE'S SUMMIT, MISSOURI?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LEWIS AND CLARK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEWIS, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (NOTE FOR ONE)
MICHAEL COLE
MICHAEL ROBBINS
WRITE IN

QUESTION
SHALL LEWIS, MISSOURI, BE AUTHORIZED TO ELIMINATE ANNUAL ELECTIONS FOR MEMBERS OF THE CITY COUNCIL, IF THE CANDIDATE IS RUNNING UNOPPONENTED? WOULD REMAIN IN EFFECT FOR SIX (6) YEARS AND MAY RESULT IN ANNUAL ELECTION COSTS SAVINGS TO THE CITY OF LEWIS OF APPROXIMATELY \$1,000,000.
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF LEWIS AND CLARK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF LEWIS, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

WARD 1 (NOTE FOR ONE)
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
JARED FOX
MARCIA K. WILSON
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
ZACHARIAN MORENO
JON HALEY
WRITE IN

ALDERMAN WARD 4 (NOTE FOR ONE)
CEASE GREEN
WRITE IN

QUESTION
SHALL THE CITY OF LEWIS, MISSOURI, IMPOSE A SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICAL MARIJUANA?
YES NO

GENERAL MUNICIPAL ELECTION
CITY OF OAK GROVE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF OAK GROVE, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

ALDERMAN WARD 1 (NOTE FOR ONE)
ROBERT KEMER
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
ELLY HADJEAU
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
ALDERMAN WARD 4 (NOTE FOR ONE)
WRITE IN

ALDERMAN WARD 1 (NOTE FOR ONE)
TRACY NEWCOMER
WRITE IN

GENERAL MUNICIPAL ELECTION
CITY OF RANTON
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF RANTON, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

WARD 1 (NOTE FOR ONE)
NICKAL VECOROUGH
WRITE IN

ALDERMAN WARD 2 (NOTE FOR ONE)
DERONTO ROCHSTER
WRITE IN

ALDERMAN WARD 3 (NOTE FOR ONE)
WRITE IN

ALDERMAN WARD 4 (NOTE FOR ONE)
KEATLE GETNEY
WRITE IN

ALDERMAN WARD IV (VOTE FOR ONE)

MARY JANILVAN BUSKIRK
TERESA A. GARZA
WRITE-IN

ALDERMAN WARD V (VOTE FOR ONE)

DIANE KRIZER
WRITE-IN

QUESTION
SHALL THE CITY OF SUGAR CREEK IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICINAL MARIJUANA? [THE TAX COLLECTED UNDER THIS PROVISION WOULD NOT APPLY TO MEDICAL MARIJUANA.]

YES NO

SPECIAL ELECTION
CITY OF SUGAR CREEK
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CITY OF SUGAR CREEK, MISSOURI, THAT THE BOARD OF ALDERMEN OF SAID CITY HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION
SHALL THE CITY OF SUGAR CREEK IMPOSE AN ADDITIONAL SALES TAX OF THREE PERCENT (3%) ON THE RETAIL SALE OF ADULT USE NON-MEDICINAL MARIJUANA? [THE TAX COLLECTED UNDER THIS PROVISION WOULD NOT APPLY TO MEDICAL MARIJUANA.]

YES NO

GENERAL MUNICIPAL ELECTION
TOWN OF RIVER BEND
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF RIVER BEND, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR TWO)
ALEXANDRA DOCKLER
DAVID HILL

QUESTION
SHALL THE VILLAGE OF RIVER BEND, MISSOURI, IMPOSE A VILLAGE SALES TAX OF THREE PERCENT (3%) ON THE SALES OF ADULT USE MARIJUANA SOLD AT RETAIL?

YES NO

GENERAL MUNICIPAL ELECTION
TOWN OF SIBLY
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF SIBLY, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR TWO)
FAHON BROOKER
DANIELLE FRIIS
WRITE-IN

GENERAL MUNICIPAL ELECTION
TOWN OF UNITY VILLAGE
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE TOWN OF UNITY VILLAGE, MISSOURI, THAT THE BOARD OF TRUSTEES OF SAID TOWN HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

TRUSTEE (VOTE FOR FIVE)
GUY BARKER
BRANDI FRENCH
MARGARET
JAMES ROBERTS
DAVID WEST
WRITE-IN

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 1
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 1 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
IRENE KENDRICK
BRANDON WRIGHT
CLIFFORD HAGAN, III
BYRON TOWNSEND
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 2
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 2 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
SHAUN BRYAN
KADOLINE RENEE DOUGLAS
JULES SNEEDON
MICHAEL WATSON, JR.
TORRENCE KELLEY
KODIE NEWTON III
RICK MOORE
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 3
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 3 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
ASHLEA MARIE OWINGS
DANNY BARKER
BRIAN ALLEN SCHRADER
MERIBETH ZEHL
WRITE-IN

IF THIS QUESTION IS APPROVED, THE DISTRICT'S DEBT SERVICE PROPERTY TAX LEVY IS ESTIMATED TO REMAIN UNCHANGED AT \$1,2006 PER \$100 OF ASSESSED VALUATION OF REAL AND PERSONAL PROPERTY.

YES NO

QUESTION 1

SHALL THE BOARD OF EDUCATION OF RAYTOWN C-2 SCHOOL DISTRICT BE AUTHORIZED TO INCREASE THE CEILING OF THE OPERATING TAX LEVY TO \$5,1994 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT FOR THE PURPOSE OF PAYING GENERAL OPERATING EXPENSES OF THE DISTRICT?

YES NO

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 4
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 4 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
STACY WRIGHT
DARSON GREENE
MONICA TERRY
PATRICIA SMITH
JOHN MARK BELL
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS CITY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
CONSOLIDATED SCHOOL DISTRICT NO. 5
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE CONSOLIDATED SCHOOL DISTRICT NO. 5 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
ASHLEA MARIE OWINGS
DANNY BARKER
BRIAN ALLEN SCHRADER
MERIBETH ZEHL
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN KANSAS COUNTY AND THE KANSAS CITY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 1
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 1 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
KYLEA LEGG
KEELI E. JACOTT
DAVID L. SHROUT
DUSTIN RAY SCHINAKENBERG
KRESS CAMBERG
STEPHANIE R. WATSON
WRITE-IN

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 5
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 5 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
LANCÉ COLLARD
MICHAEL HACKETT
TISHA HOMERED
JANIS (NAN) REDING
JEFF COLEMAN
JULIE TAYLOR
SARAH SWARTZ
WRITE-IN

QUESTION

SHALL THE BOARD OF EDUCATION OF THE GRAIN VALLEY R-V SCHOOL DISTRICT, MISSOURI, WITHOUT AN ESTIMATED INCREASE IN THE CURRENT DEBT SERVICE PROPERTY TAX LEVY, BORROW MONEY IN THE AMOUNT OF THIRTY-TWO MILLION DOLLARS (\$32,000,000) FOR THE PURPOSE OF PROVIDING FUNDS FOR THE SITE DEVELOPMENT, CONSTRUCTION, EQUIPPING, AND FURNISHING A NEW HIGH SCHOOL GYMNASIUM/FIELDHOUSE ADDITION; TO THE EXTENT FUNDS ARE AVAILABLE, COMPLETE UPDATES TO HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) SYSTEMS, REPLACE ROOFING, UPGRADE ATHLETIC FACILITIES, AND ADDRESS OTHER REPAIRS AND IMPROVEMENTS TO EXISTING FACILITIES OF THE DISTRICT; AND ISSUE GENERAL OBLIGATION BONDS FOR THE PAYMENT THEREOF?

YES NO

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 6
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 6 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)

KEITH MERBY
JASON LEROY BROWN
THERESA IYON CUTT
TAMARA KIRK
WRITE-IN

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE JOHNSON COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JOHNSON COUNTY AND THE LAFAYETTE COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN LAFAYETTE COUNTY.

GENERAL MUNICIPAL ELECTION
REORGANIZED SCHOOL DISTRICT NO. 7
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE REORGANIZED SCHOOL DISTRICT NO. 7 OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT HAS CALLED A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 6:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

DIRECTOR (VOTE FOR THREE)
WILLIAM "BILLY" PETERSON
REGINA GARRETT
ERICA DOLORES MILLER
RAMILE JOHNSON
STACY CARNSHARDT
DAVID GRADY
KATHRYN "KATHY" CAMPBELL
WRITE-IN

QUESTION

SHALL THE BOARD OF EDUCATION OF REORGANIZED SCHOOL DISTRICT NO. 7 OF JACKSON COUNTY, MISSOURI, BE AUTHORIZED TO INCREASE THE OPERATING TAX LEVY BY \$0.20 PER \$100 OF ASSESSED VALUATION ACCORDING TO THE 2023 ASSESSMENT IN ORDER TO INCREASE COMPENSATION FOR EMPLOYEES TO ATTRACT AND RETAIN QUALITY FACULTY AND STAFF?

YES NO

IF THIS QUESTION IS APPROVED, THE OPERATING TAX LEVY IS ESTIMATED TO BE \$459.62 PER \$100 OF ASSESSED VALUATION AND SO THAT THERE IS NO NET INCREASE TO THE OVERALL TAX LEVY OF THE DISTRICT, IT IS THE INTENTION OF THE BOARD OF EDUCATION OF THE DISTRICT TO REDUCE THE DEBT SERVICE TAX LEVY BY \$0.20.

YES NO

THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN JACKSON COUNTY AND THE KANSAS COUNTY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN KANSAS COUNTY AND THE KANSAS CITY CLERK WILL CONDUCT THE ELECTION IN THAT PART OF THE SCHOOL DISTRICT WITHIN THE CORPORATE LIMITS OF KANSAS CITY.

SPECIAL ELECTION

FORT OSAGE FIRE PROTECTION DISTRICT
TUESDAY, APRIL 4, 2023

NOTICE IS HEREBY GIVEN TO THE REGISTERED QUALIFIED VOTERS OF THE FORT OSAGE FIRE PROTECTION DISTRICT OF JACKSON COUNTY, MISSOURI, THAT THE BOARD OF DIRECTORS OF SAID DISTRICT HAS CALLED A SPECIAL ELECTION TO BE HELD ON TUESDAY, APRIL 4, 2023. THE POLLS WILL BE OPEN FROM 8:00 A.M. UNTIL 7:00 P.M. THE OFFICIAL BALLOT WILL BE SUBSTANTIALLY IN THE FOLLOWING FORM:

QUESTION

SHALL FORT OSAGE FIRE PROTECTION DISTRICT OF JACKSON COUNTY, MISSOURI, ISSUE ITS GENERAL OBLIGATION BONDS IN THE AMOUNT OF \$5,500,000 FOR THE PURPOSE OF ACQUIRING EQUIPMENT AND IMPROVING BUILDINGS AND FACILITIES OF THE DISTRICT INCLUDING WITHOUT LIMITATION PURCHASING FIRE TRUCKS, AMBULANCES, MEDICAL AND RESCUE EQUIPMENT, BREATHING APPARATUS AND COMMUNICATION EQUIPMENT, AND IMPROVING, FURNISHING AND EQUIPPING FIRE STATIONS AND TRAINING FACILITIES?

YES NO

IN WITNESS WHEREOF, THE JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS HAS CAUSED ITS NAME TO BE HERELIQUED SIGNED AND THE OFFICIAL SEAL AFFIXED THIS 24TH DAY OF JANUARY 2023.

INSTRUCTIONS TO VOTERS

USING BLUE OR BLACK INK, COMPLETELY FILL IN THE BOX NEXT TO THE CANDIDATE OR QUESTION RESPONSE OF YOUR CHOICE LIKE THIS:
 FILL IN THE BOX COMPLETELY. DO NOT MARK OUTSIDE OF THE BOX. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE.

TO CAST A VOTE FOR A WRITE-IN, USE BLUE OR BLACK INK TO FILL THE BOX CORRESPONDING TO THAT OFFICE. WRITE IN THE CANDIDATE'S NAME ON THE WRITE-IN LINE PROVIDED.

JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS

TAMMY L. BROWN, DIRECTOR
SARA A. ZORICH, DIRECTOR
MICHAEL K. WHITEHEAD, CHAIRMAN
HENRY A. CARMER, SECRETARY
COLLEEN M. SCOTT, MEMBER
VACANT, MEMBER
ATTEST:
HENRY R. CARMER, SECRETARY

NOTICE OF ACCESSIBILITY

FURTHER NOTICE IS GIVEN THAT, WHERE A REGULAR POLLING PLACE HAS LIMITED ACCESSIBILITY, A DISABLED OR ELDERLY VOTER MAY BE PROVIDED AN ALTERNATIVE MEANS OF CASTING HIS OR HER BALLOT. SUCH MEANS MAY INCLUDE REASSIGNMENT TO AN ACCESSIBLE POLLING PLACE, CURBSIDE VOTING, ASSISTED VOTING OR VOTING BY ABSENTEE BALLOT. A VOTER MAY APPLY FOR AN ABSENTEE BALLOT IN PERSON OR BY MAIL OR MAY HAVE A RELATIVE OR GUARDIAN APPLY IN PERSON ON HIS OR HER BEHALF. IF AN ABSENTEE VOTER IS DISABLED OR INCAPACITATED, THE ADJUDICATORY REQUIREMENT IS WAIVED. IN ADDITION, VOTERS REQUIRING ASSISTANCE MAY BE ASSISTED BY A PERSON OF THE VOTER'S CHOICE.

FOR A COMPLETE POLL LIST GO TO OUR WEBSITE:
WWW.IJCEBO.ORG



LOOK FOR YOUR POLL NOTIFICATION CARD
IN THE MAIL

MICHAEL K. WHITEHEAD, CHAIRMAN
HENRY R. CARNER, SECRETARY
COLLEEN M. SCOTT, MEMBER
VACANT, MEMBER

TAMMY L. BROWN, DIRECTOR
SARA A. ZORICH, DIRECTOR



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OFFICIAL CERTIFICATION FOR APRIL 4, 2023
GENERAL MUNICIPAL ELECTION

STATE OF MISSOURI)
) ss.
COUNTY OF JACKSON)

OFFICIAL ELECTION CERTIFICATION

We, the Jackson County Board of Election Commissioners, hereby certify that the foregoing is a true, correct, and complete return of all votes counted in the General Municipal Election for April 4, 2023. IN TESTIMONY THEREOF, we hereunto set our hand and affixed the seal of said Board at its office in Independence, Missouri, this 11th day of April 2023.

Michael K. Whitehead
Chairman

Henry R. Carner
Secretary

Colleen M. Scott
Member