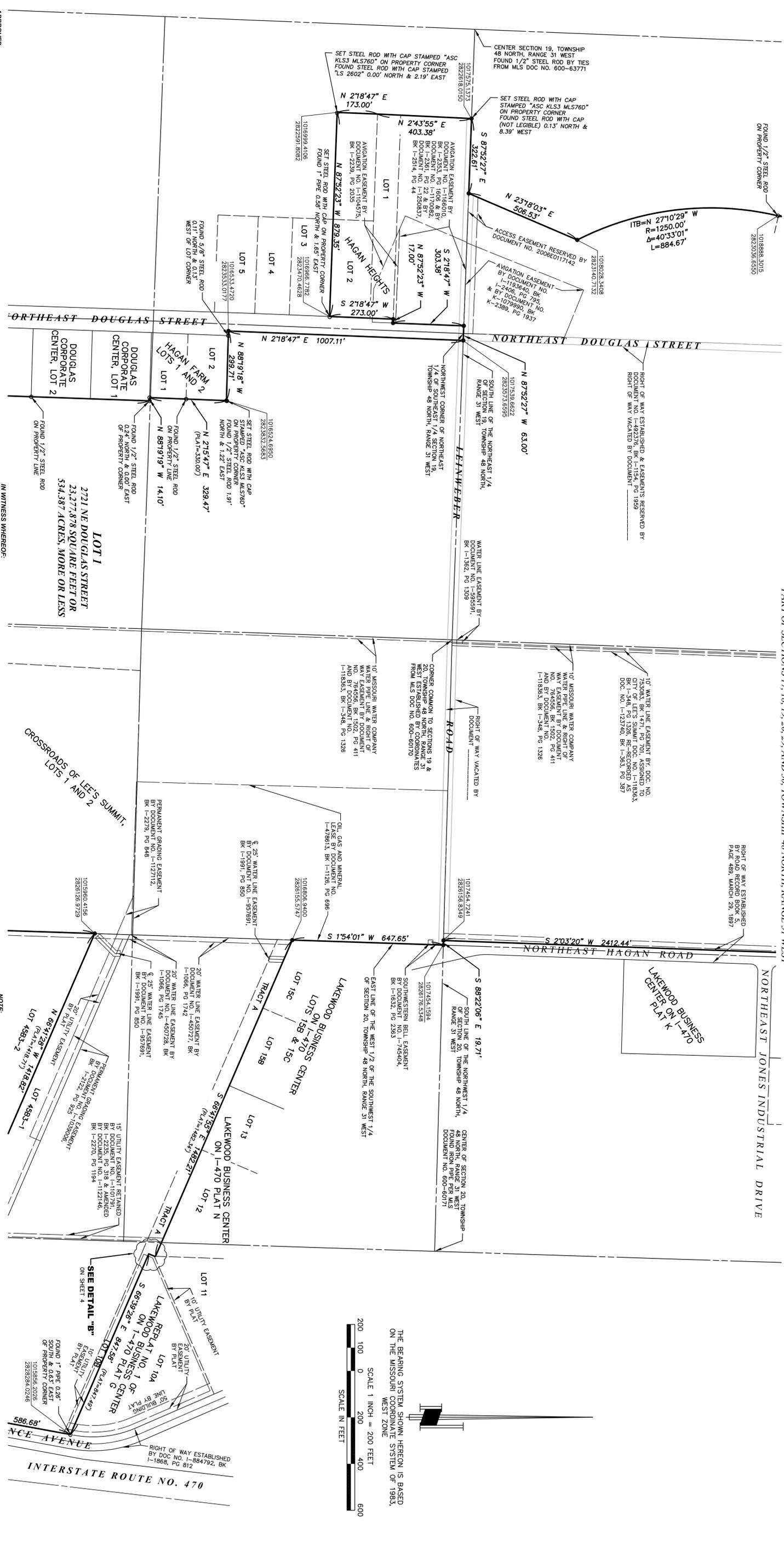


FINAL PLAT OF LEE'S SUMMIT AIRPORT, LOTS 1-4

A MAJOR SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI
PART OF SECTIONS 17, 18, 19, 20, 29, AND 30, TOWNSHIP 48 NORTH, RANGE 31 WEST



THE BEARING SYSTEM SHOWN HEREON IS BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE

APPROVED:
THIS IS TO CERTIFY THAT THE FINAL PLAT OF "LEE'S SUMMIT AIRPORT" WAS SUBMITTED TO AND DULY APPROVED BY THE CITY OF LEE'S SUMMIT, PURSUANT TO THE UNITED DEVELOPMENT ORDINANCE NO. _____.

TISHA FOWLER ARGURI CITY CLERK DATE _____ WILLIAM A. BAIRD - MAYOR DATE _____

GEORGE W. BINGER III, P.E. CITY ENGINEER DATE _____ CARLA DIAL PLANNING COMMISSION SECRETARY DATE _____

RYANA ELIAN, P.E. DIRECTOR OF DEVELOPMENT SERVICES DATE _____ JACKSON COUNTY ASSESSOR / GIS DEPARTMENT DATE _____

DRM, RMC, P.C. KIRK, CK, RJA, APP.

IN WITNESS WHEREOF:
STEPHEN A. ARBO, CITY MANAGER, HAS CAUSED THESE PRESENTS TO BE SIGNED THIS _____ DAY OF _____, 2019.

NOTARY CERTIFICATION:
STATE OF _____)
COUNTY OF _____) S.S.

ON THIS _____ DAY OF _____, 2019, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED STEPHEN A. ARBO, ON THIS _____ DAY OF _____, 2019, BEING BY ME DULY SWORN DID SAY THAT HE IS THE CITY MANAGER FOR THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, AND THAT SAID STEPHEN A. ARBO ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE ACT AND DEED.

I HAVE HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN MY OFFICE THE DAY AND YEAR LAST WRITTEN ABOVE.
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC _____ PRINTED NAME _____

NOTE:
● SET 1/2" STEEL ROD & CAP STAMPED "ASC KLS3 MLS760" ON PROPERTY CORNER.
○ FOUND 1/2" STEEL ROD & CAP STAMPED "ASC KLS3 MLS760" ON PROPERTY CORNER (UNLESS NOTED OTHERWISE)

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAT OF "LEE'S SUMMIT AIRPORT, LOTS 1-4" IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT STANDARDS FOR PROFESSIONAL SURVEYORS, AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS, AND I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL INFORMATION, KNOWLEDGE AND BELIEF.

DATE PREPARED: APRIL 15, 2019

17, 18, 19, 20, 29, 30-48-31
18-10-42564-1
42384-Final Plat.dwg

OWNER:
CITY OF LEE'S SUMMIT
220 SOUTHEAST GREEN STREET
LEE'S SUMMIT, MISSOURI 64063

SURVEYOR:
JAMES S. ANDERSON, P.E.
ANDERSON SURVEY COMPANY
LEE'S SUMMIT, MISSOURI 64064
(816) 246-5050

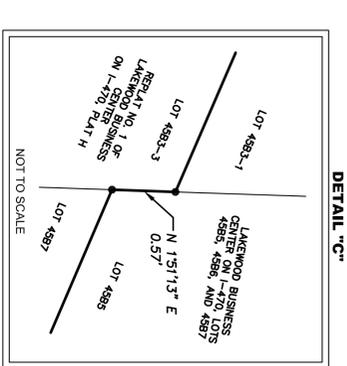
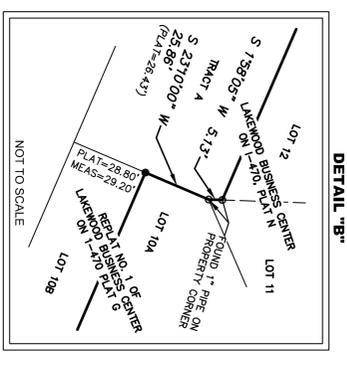
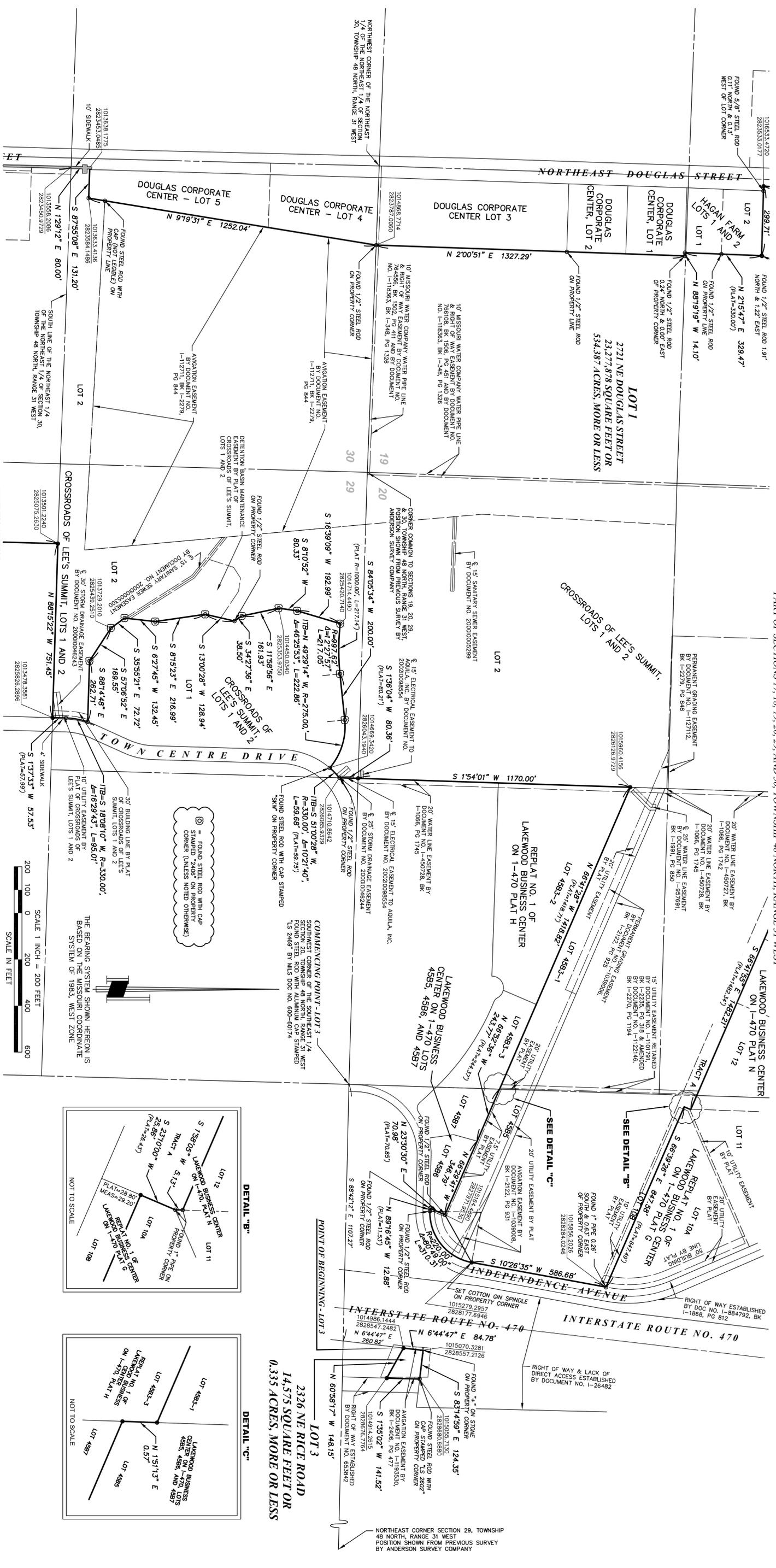
ANDERSON SURVEY COMPANY
1270 N. E. DELTA SCHOOL ROAD,
LEE'S SUMMIT, MISSOURI 64064
(816) 246-5050

JAMES S. ANDERSON, P.E.
113 #725

SHEET 3 OF 5

FINAL PLAT OF LEE'S SUMMIT AIRPORT, LOTS 1-4

A MAJOR SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI
PART OF SECTIONS 17, 18, 19, 20, 29, AND 30, TOWNSHIP 48 NORTH, RANGE 31 WEST



APPROVED:
THIS IS TO CERTIFY THAT THE FINAL PLAT OF LEE'S SUMMIT AIRPORT WAS SUBMITTED TO AND DULY APPROVED BY THE CITY OF LEE'S SUMMIT, PURSUANT TO THE UNITED DEVELOPMENT ORDINANCE NO. _____

TISHA FOWLER ARGURI CITY CLERK
DATE _____
WILLIAM A. BAIRD - MAYOR
DATE _____

GEORGE W. BINGER III, P.E. CITY ENGINEER
DATE _____
CARLA DIAL, PLANNING COMMISSION SECRETARY
DATE _____

RYANA ELIAN, P.E. DIRECTOR OF DEVELOPMENT SERVICES
DATE _____
JACKSON COUNTY ASSESSOR / GIS DEPARTMENT
DATE _____

IN WITNESS WHEREOF:
STEPHEN A. ARBO, CITY MANAGER, HAS CAUSED THESE PRESENTS TO BE SIGNED THIS _____ DAY OF _____, 2019.
STEPHEN A. ARBO, CITY MANAGER

NOTARY CERTIFICATION:
STATE OF _____) S.S.
COUNTY OF _____)
I, _____, Notary Public for the State of _____, do hereby certify that the foregoing is a true and correct copy of the original as the same appears to me.

ON THIS _____ DAY OF _____, 2019, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED STEPHEN A. ARBO, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT HE IS THE CITY MANAGER FOR THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, AND THAT SAID STEPHEN A. ARBO ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE ACT AND DEED.

I HAVE HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL IN MY OFFICE THE DAY AND YEAR LAST WRITTEN ABOVE.
MY COMMISSION EXPIRES: _____

NOTE:
● = SET 1/2" STEEL ROD & CAP STAMPED "ASC KLS3 ML578D" ON PROPERTY CORNER.
○ = FOUND 1/2" STEEL ROD & CAP STAMPED "ASC KLS3 ML578D" ON PROPERTY CORNER (UNLESS NOTED OTHERWISE)

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAT OF LEE'S SUMMIT AIRPORT, LOTS 1-4 IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS, AND I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SURVEYS IN THE STATE OF MISSOURI TO THE BEST OF MY KNOWLEDGE AND BELIEF.

OWNER:
JAMES S. ANDERSON, P.L.S.
CITY OF LEE'S SUMMIT
220 SOUTHEAST GREEN STREET
LEE'S SUMMIT, MISSOURI 64063
(816) 246-5050

DATE PREPARED: APRIL 15, 2019
17, 18, 19, 20, 29, 30-48-31
42384-1-17-18-19-20-29-30-48-31
42384-1-17-18-19-20-29-30-48-31

ANDERSON SURVEY COMPANY
1270 N. E. DELTA SCHOOL ROAD,
LEE'S SUMMIT, MISSOURI 64064
(816) 246-5050

SHEET 4 OF 5

